

CAROL HOLCOMB
COUNTY CLERK, CALDWELL COUNTY, TEXAS
By Alleson Fem Deputy

### Notice of Meeting Commissioners Court of Caldwell County, Texas

Notice is hereby given that a meeting of the Caldwell County Commissioners Court will be held on the 10<sup>th</sup> day of February, 2014 at 9:00 A.M. in the Commissioners Courtroom located at 1403 Blackjack Street, Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

Note: Commissioners Court Meeting packets are prepared several days prior to each meeting. This information is reviewed and studied by the Court members, eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items does not reflect lack of thought or analysis on the part of the Court.

Start times for regular agenda items are tentative; some items may be held earlier or later than the scheduled time.

For the convenience and comfort of members of the public and Caldwell County officials and employees, the Commissioners Court may take a recess from 10:30-10:45 a.m. and from noon to 1:30 p.m.

### **Agenda**

**8:30 A.M. WORKSHOP** (No Action): Report from program manager on remodeling of the new Caldwell County Judicial and Service Center. No action will be taken at this time.

### 9:00 A.M. REGULAR MEETING

Call Meeting to order.

**2014.02.10.01 Invocation.** Caldwell County Christian Ministries.

**2014.02.10.02** Pledge of Allegiance to the Flags. (Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

**2014.02.10.03** Announcements: Items or comments from Court Members or Staff.

2014.02.10.04 Citizens' Comments: At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

**2014.02.10.05** Consent Agenda. (Any member of the Court may request that an item within the Consent Agenda to be moved to the Regular Agenda for further discussion and action).

- **A.** Pay Bills in the amount of \$982,906.07 for February 10<sup>th</sup>, 2013.
- **B.** To approve payment of Braun and Butler Application and Certificate for Payment in the amount of \$568,357.45.
- **C.** To approve Commissioners' Court Minutes for January 13, 16<sup>th</sup> and 27<sup>th</sup>, 2014.
- **D.** To approve rescheduling Commissioners Court from February 17<sup>th</sup>, 2014 to February 18<sup>th</sup>, 2014 due to President's Day.
- E. To approve renewal of Continuation Certificate Bond No. 61287183 for Pamela Ohlendorf, Elections Administrator for Caldwell County in the amount of \$20,000 beginning March 1, 2014 and ending March 1, 2015 for a cost of \$70.

### 2014.02.10.06 Reports.

Capital Area Metropolitan Planning Organization (CAMPO) Report – John Cyrier Burglary/Police Report – Precinct #3 Maintenance Bldg. – Curtis Weber Elections Department Report – Pamela Ohlendorf Septic and Subdivision Report – Kasi Miles Treasurer's Report – Lori Rangel

2014.02.10.07 Special Presentations. None.

### (ALL OTHER AGENDA ITEMS)

- **2014.02.10.08 Discussion/Action** to approve a Proclamation to designate the month of February 2014 as Black History Month. **Cost:** None; **Speaker:** Commissioner Roland; **Backup:** 1.
- **2014.02.10.09 Discussion/Action** to approve a Proclamation to designate February 16<sup>th</sup>-22<sup>nd</sup>, 2014 as Texas Food Connection Week. **Cost:** None; **Speaker:** Commissioners Muñoz; **Backup:** 1.
- **2014.02.10.10 Discussion/Action** to approve the relocation of Commissioners' Court Meetings for February 18<sup>th</sup> and February 24<sup>th</sup> due to early voting. **Cost:** None; **Speaker:** Commissioner Muñoz/Pamela Ohlendorf; **Backup:** 1.
- **2014.02.10.11 EXECUTIVE SESSION** pursuant to section 551.072 of the Texas Government Code to deliberate the purchase, exchange, lease, or value of real property (part of current Judicial Center parking lot at 201 E. San Antonio). No action will be taken in executive session.
- **2014.02.10.12 Discussion/Action** regarding possible sale of part of the current Judicial Center parking lot at 201 E. San Antonio to First Presbyterian Church. **Cost:** None; **Speaker:** Commissioner Muñoz; **Backup:** None.

- **2014.02.10.13 Discussion/Action** to approve Caldwell County Credit Card Policy in order to safeguard the taxpayers' money and ensure financial accountability and transparency regarding county-obtained credit card transactions. **Cost:** None; **Speaker:** Judge Bonn, Commissioner Muñoz; **Backup:** 1.
- 2014.02.10.14 Discussion/Action to approve Resolution No. 02-2014 authorizing County Auditor to obtain credit cards in the name of Caldwell County from either the county's depository bank or the State of Texas Charge Card Program and authorizing County Auditor to close out all other credit cards in the name of Caldwell County. Cost: TBD; Speaker: Judge Bonn, Commissioner Muñoz; Backup: 1.
- **2014.02.10.15 Discussion/Action** to authorize County Auditor to issue county-obtained credit cards to a specific county elected official, county employee or county office. **Cost:** TBD; **Speaker:** Judge Bonn, Commissioner Muñoz; **Backup:** None.
- **2014.02.10.16 Discussion/Action** to consider Resolution No. 01-2014 to approve submission of the grant application for the Challenge Court to the Office of the Governor. **Cost:** None; **Speaker:** Steve Thomas; **Backup:** 1.
- **2014.02.10.17 Discussion** of possible historical tribute to Caldwell County. Matthew Caldwell marker, floor seal, etc. **Cost:** Up to \$32,000; **Speaker:** Commissioner Buchholtz; **Backup: 1.**
- **2014.02.10.18 Discussion** on update of the purchase of 1.15 acre south of the new Justice Center. **Cost:** None; **Speaker:** Judge Bonn/Commissioner Buchholtz; **Backup:** None.
- **2014.02.10.19 Discussion/Action** to allow the county treasurer and staff to learn all aspects of the software of the county auditor's office concerning finance. **Cost:** None; **Speaker:** Commissioner Roland; **Backup:** 1.

### 2014.02.10.20 Adjournment

As authorized by the Texas Government Code, the Commissioners' Court of Caldwell, County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as they may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers):

Texas Government Code Section 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code);

Texas Government Code Section 551.072 (Deliberations About Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations).

In the event that the Court adjourns into Executive Session, unless otherwise specified on the agenda, the Court will announce any other parties who are authorized to be present during the deliberations in Executive Session and will announce under what section of the Texas Government Code the Commissioner's Court is using as it's authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information.

# Project Status Report February 10<sup>th</sup>, 2014 8:30 AM

## **Caldwell County Judicial and Service Center**

Les Reddin DBA LongLifeProjects Program Manager

Steinbomer, Bramwell & Vrazel Architects Designers

Braun and Butler General Contractors CM-R

### **Progress**

- Continued lay out of wall studs
- Demo of plumbing and electrical in floor
- Subcontractor crews increasing in numbers daily
- Procuring 3<sup>rd</sup> party inspections
- Installing electrical in cielings
- Mechanical Duct hangers going in
- Repair of wall and floor connections added to scope of work (contractors contingency item)
   \$3,000 value
- Fire line Back flow preventer will be inspected for reuse possibly saving \$8,000+

### **Progress continued**

- Waterline and utilities cleared for start
- Plumbing site work is under GMP budget
- Electrical service connection to the city is over the GC's amount allotted, this will be adjusted on the General Contractors' budget.
- Existing plumbing to the mechanics shop is being looked into so they are up and running during and after the tie in to the new waste line.

### Schedule

- All phases in current timeline are on Target
- County provided Furniture Fixtures and Equipment (discussed later in the report as urgent items)

### **Deliveries**

- Drive fencing will be adjusted to open traffic to use the lights cross traffic stop.(Should be done by report day)
- Duct work insulation
- Man lifts for sheet metal workers

### Costs

- General Contractors first billing reviewed with the architect and the GC and approved then delivered to the county auditor 2/4/14 (\$568,357.45)
- Third Party Inspectors cost negotiated on 2/3/14 and presented for action in the regular meeting Not to Exceed \$10,000 to be paid by the General Contractor(GC project continuation sheet line item #19) in the regular bill packet
- LongLifeProjects billing for January submitted 1/31/14 (\$6,000)

# Costs-Material testing consultants and labs

- Selected Geotechnical Engineering Construction Materials Engineering & Testing ARIAS & ASSOCIATES, INC. Overall unit pricing is below expected prices (about 5% by my experience)
- Negotiated a proposed cost and not to exceed proposal of \$11,000, this could be amended, but we are about past the discovery phase of the work.
- Need a test to bearing depth in the front now for pier structural for the entry
- Expect to spend around \$8,000 for technicians at different phases. Starting with a geo test of the new entry piers to assure location of bearing material for main columns and weight loading.

# **Savings items** for consideration

- No old items
- Possible new item
- 1. Fire Line Back flow if recertified could save \$8,000+

# Urgent item not in construction effort

- Furniture Fixtures and Equipment (FFE)
- Establish a budget
- Select a Cooperative Vender utilizing a discounted price
- Select a standard model and design for all with non custom selections (ALL STANDARD) This eliminates extra cost for the taxpayer.
- Get order in to lock in a manufacture to date of delivery within the project timeline.
- ? Who does what? And when?

### **Status Summary**

- Is project on track for delivery as expected? Yes
- What is final date for delivery?
   Nov. 23<sup>rd</sup> 2014 by contract.
- Status against any other high-level shipping goals.
   On Target
- Manufacturing date issues?

### Financials to date

- Project bought for \$7,453,661
- General Contractors first draw
- LLP 2<sup>nd</sup> Draw for January
- No Billing from Architect or Consultants to date
- These bills will also come to you in the regular financial reports from the county auditor.

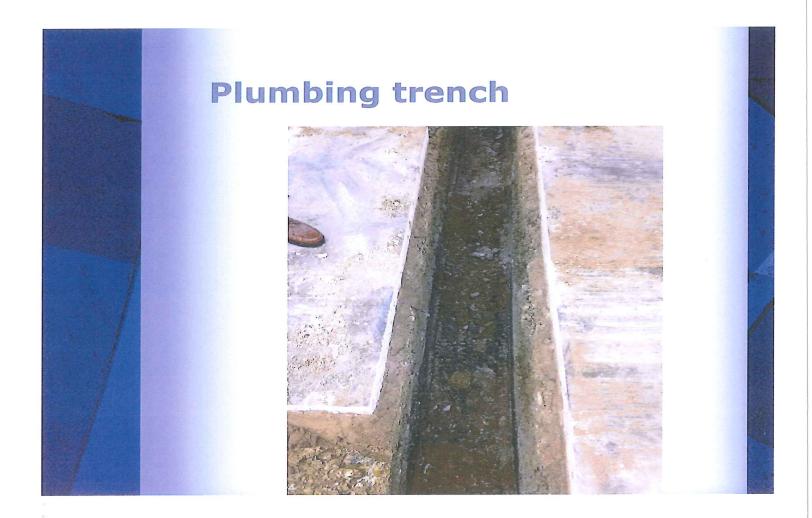
# Contractors Pay Application #1

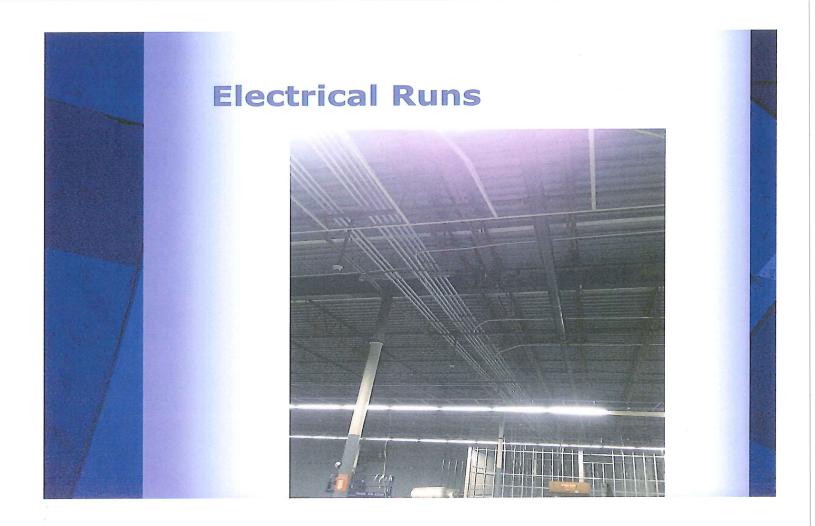
APPLICATION AND CERTIFICATE FOR PAYM	ENT	
Owner: Coldwell County PROJECT:	Caldwell County Judicial Cen	ter APPLICATION NO: 1 Distribution to:
110 S. Main Street	1703 S. Colorado Street	PERIOD TO: 01/31/14 OWNER
Lockhart, Texas 78644	Lockhart, Texas 78644	PROJECT NO: 011413 ARCHITECT
FROM CONTRACTOR: ARCHITECT		
Brown and Butler Construction, Inc.	1400 S. Congress St., Ste. B	202 CONTRACT DATE: 01/17/14
715 Discovery Blvd., Suite 109, Cedar Park, Tx. 78	613 Austin, Texas 78704	
CONTRACTOR'S APPLICATION FOR PAYMEN'	Г	
Application is made for payment, as shown, in connection with	the Contract.	The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the
Continuation sheets are attached.		Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that
		all amounts have been pold by the Contractor for Work for which previous Cortificates for Payment were issued
		and payments received from the Owter, and that current payment shown benefit is now due.
1. ORIGINAL CONTRACT SUM	\$7,453,661.00	
		CONTRACTOR: Braun and Butler Construction, Inc.
a trade and budgets order	\$0.00	The control of the co
2. Net Change by Change Orders	\$0,00	100
		By: Walk Ell: Date: 2-3-14
3. CONTRACT SUM TO DATE presf \$0.00	\$7,453,661,00	- Markett XXXX
o, continue out to onte	41,110,101,101	State of Texas
		County of Travis day of 1900
4. TOTAL COMPLETED & STORED TO DATE	\$598,271.00	Subscribed and sworp to before me this
5. RETAINAGE:		Matary Public, State of Texas
5% of Construction Work \$29,913	.55	Natary Public: Commission Expires
	_	April 24, 2014
Total Retainage	\$29,913.55	My Commission expires:
		ARCHITECT'S CERTIFICATE FOR PAYMENT
6, TOTAL EARNED LESS RETAINAGE	\$568,357,45	In accordance with the Contract Documents, based an en-site observations and the data comprising this application, the Architect certifies to the Doner that to the bast of the Architect's knowledge, information and ballet the
		Work has progressed as Indicated, the quality of the Work is in accordance with the Contract Documents, and the
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT	\$0.00	Contractor is entitled to to payment of the AMOUNT CERTIFIED.
7. LESS PREVIOUS CERTIFICATES FOR PARELYT	40.00	-
8. CURRENT PAYMENT DUE	\$568,357,45	AMOUNT CERTIFIED \$ 568 357.45
		(Attach explanation if amount certified differs from the amount applied for, Initial all figures on this Application
9. BALANCE TO FINISH, INCLUDING RETAINAGE	\$6,885,303.55	and on the Continuation shoets that are charged to conform to the amount certified)
	Marie Inc. Co.	77 1 H O St 1.
CHANGE ORDER SUMMARY ADDITION	S DEDUCTIONS	ARCHITECT: TOWN O. Stub
Total changes opproved in		DY: TUBERT A. STEINBOMERE 2.3.2014
previous months by Owner \$0.		By: COSEA A. DI CINIS OF VIEWALE.  This certificate is not regardable. The AMOUNT CORTEFIED is poyable only to the Commercial named herein.
Total approved this Month \$0. TOTALS \$0.		I causes, payment and acceptance of payment are without projudice to any rights of the Owner or
NET CHANGES by Change Order	\$0.00	Contractor under this Contract.
NET CHANGES by change craft	\$0.00	

# Thin Slab issue will be corrected

- Structural engineer reviewed and provided direction
- Cut out and dowel in #4 rebar and under cut existing concrete to lift of existing concrete



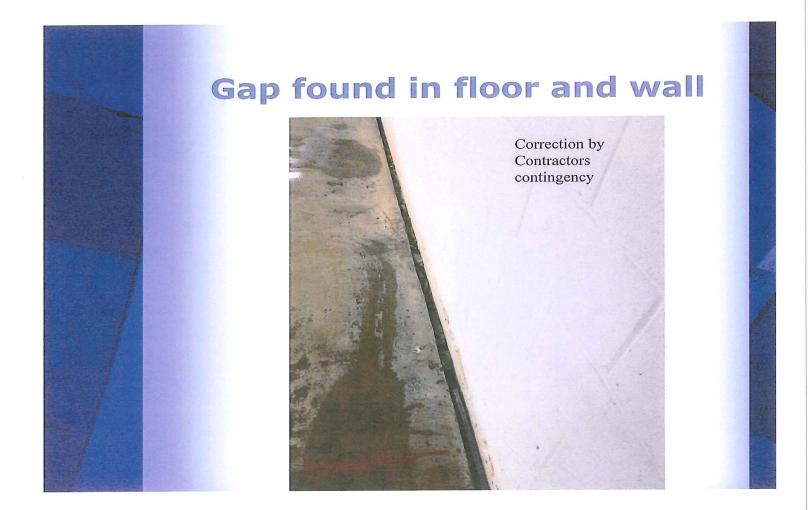






# Courtroom looking out to public entry





# **Gang Restrooms roughed out**



# Mechanical Hangers and insulation on site



# Better picture



# **Next meeting report** Scheduled for Feb. 18,2014 at 8:30AM Comments

# Invocation – Caldwell County Christian Ministries

Pledge of Allegiance to the Flags.
(Texas Pledge: Honor the Texas flag;
I pledge allegiance to thee, Texas,
one state under God, one and
indivisible).

### **Announcements:**

# Items or comments from Court Members or Staff.

### **Citizens' Comments:**

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Judge Tom Bonn 110 S. Main Street Room 201 Lockhart, TX 78644

January 31, 2014

Juanita Zepeda & Ruth Harman 390 Zepeda Lane Dale, TX 78616

RE: Green Group Holdings proposed landfill in Caldwell County

Dear Sir:

Thank you and the other Commissioners for passing the sitting ordinance to keep future landfills out of the county!

We are mother and daughter, living out our long dream of home in the Texas countryside, near our family and friends. Among those who are totally dependent upon groundwater and rainwater, we appeal to you to preserve our essential life source by blocking the construction of this potential source of chemical, metallic, and micro-organic contaminants in Caldwell County. We are adamantly opposed to the construction of a landfill being constructed in the Plum Creek watershed and over groundwater formations flowing into the Carrizo-Wilcox Aquifer. Landfill liners don't last; they leak. Landfills contain toxic chemicals, metals and micro-organisms. These toxins leach into the groundwater. We make every effort to manage our waste responsibly and expect that the cities do likewise. Texas cities have landfills which are adequate for their foreseeable needs and are taking measures to reduce waste, recycle, and compost without exporting waste into Caldwell County. We don't need to import toxins. We need to find revenue streams that don't poison us.

Now, please use every power you can muster to stop Green Group Holdings! There is nothing "green" about them or their strong arm intrusion, just business.

Thank you for your attention and support,

Juanita Zepeda and Ruth Harman

### Dear Judge Bonn,

I am writing to you to urge you to act to save this county, yours and mine, from a poisonous landfill. I am very grateful to you and all the Commissioners for stepping up and passing the ordinance preventing future landfills, but this fight for our community is not over. The proposed 130 Landfill will eventually pollute our creeks and our aquifer, but long, before that happens it will have an immediate and toxic effect on our county, our community, our jobs and our future. It is happening even as I write this letter to you.

My sister who lives in Galveston, Texas and has worked for the National Marine Fisheries for twenty years, is looking forward to retiring in three years. She has often spoken of purchasing some property from me so that she can leave the island (Hurricane Ike flooded her home and made her determined to leave) and we can be close. This is a fond wish for both of us. Of course I have told her about the landfill and she now says she wants to wait and see what the outcome is. I live in Lytton Springs on Royal Drive, about 3.5 miles from the proposed landfill. My husband and I bought this property from C. E. Royal of Lockhart more than twenty years ago and kept horses here. We had our home built about twelve years ago. Our daughters live in Central Texas. My daughter Lauren is the grant writer for the Family Crisis Center in Bastrop, which serves a four-county area. We have laid down roots in this community. But with the landfill looming over us, I cannot imagine staying here with the stench, the dust and toxins from truck emissions, the traffic and what will certainly be worst of all, the eventual pollution of the Carrizo-Wilcox Aquifer.

I have read that in the mid 1980's in Palestine, Texas, the Anderson County Commissioners using the power of eminent domain prevented a landfill. The citizens of Caldwell County need you and the Caldwell County Commissioners to do this for us, for our community, for our water, our future. The property at Highway 183 and FM 1185 has great potential for future park/residential/commercial uses. It would be both fiscally responsible and environmentally imperative to prevent the gateway to our county and its capital city from being ruined by a dump. Please act on behalf of our county! Please use every power you have to stop the 130 Landfill!

Sincerely,

n Mae May layloto Lou MacNaughton

366 Royal Dr.

Dale, TX 78616

**Dear Caldwell County Commissioners:** 

There are many reasons that the county should take up the discussion of a host agreement for the proposed 130 Environmental Park. As a resident not near the proposed site, I feel strongly that we should be working to tailor an agreement that protects our community and provides many benefits.

As someone that does not live near the proposed site, I find the idea of a "Property Value Protection Program" especially appealing. It would give me further peace of mind if the project is developed and begins operations correctly.

The draft host agreement is just that: a draft. We have the opportunity to make suggestions for terms of the agreement that would do more than bring in desperately-needed revenue to our communities. We should think about the many aspects of our County and come up with a list of ways we can improve our quality of life here. From healthcare to education, there's a lot of potential to make a difference in a host agreement.

Some people may have concerns over the 130 Environmental Park generally, but we'd be smart to think ahead and figure out how to make sure that, if this development proceeds, an agreement is in place to ensure Caldwell County benefits as much as possible.

Sincerely,

Bernie F. Rangel

1524 Parkview Drive

Lockhart, TX 78644

CL: TLEQ CL: CAPCOGI Christina Ongania

417 A Commerce St

Lockhart, TX 78644

Dear Caldwell County Commissioners,

I wanted to reach out to you regarding the I30 Environmental Park Project concerning the Host agreement The Green Group is offering Caldwell County. I urge you all to negotiate the terms of this agreement to benefit my community and all the families that call Lockhart "home".

As a taxpayer, the additional revenue from this Host Agreement would help Caldwell County with its growing pains we are experiencing. As it is, we have roads that need paving and playgrounds that have no playground equipment because the funding isn't there.

I feel you need to look beyond your backyard and look at the future and make Caldwell County a better place to live, work and do business. You need to keep in mind the County's needs and START negotiations and execution of the Host Agreement immediately.

Thank you for your cooperation,

Christina Ongania

cc: TCEQ

cc: CAPCOG

Michelle Gonzales 415 Summerside Ave Lockhart, Tx 78644

Dear County Commissioner Alfredo Munoz:

It is with understanding that some residents and our county leadership may not be on the same page regarding the proposed 130 Environmental Park in Caldwell County. Continued and open minded discussions about this project are certainly warranted. Regardless of how people feel about a landfill, we can work together on a host agreement that includes beneficial terms for this important piece of infrastructure so we're in the best position possible when the facility's permit is issued by the state.

That's why I feel strongly that our county commissioners' court should be doing the right thing by continuing discussions about a host agreement with 130 Environmental Park.

At best, there's MUCH NEEDED revenue at stake. By negotiating and executing a host agreement, Caldwell County will see additional revenue that can help fund essential services for our community. There's opportunity for young Caldwell County residents to realize their dreams of higher education through a proposed scholarship program.

This is a clear opportunity regardless of YOUR position on the development's permitting application with TCEQ to help OUR county develop specific benefits that will make Caldwell County an even more attractive place to call home.

Respectfully,

Michelle Gonzales

Cc: TCEQ Cc: CAPCOG EL- JEFE'S CONSTRUCTION 20 Live Oak Drive Maxwell, Texas 78656 (512) 738-7396

Dear County Commissioner, Ernesto Madrigal:

It's time to start talking about a Host Agreement with 130 Environmental Park. I'm a business owner, landowner and resident of Caldwell County, and with you being my County leader, as well as the rest of the other Commissioners, should see the opportunity this development is going to bring to Maxwell, Lockhart and the surrounding areas.

As a County resident and taxpayer, I feel that we should embrace this development and try to take advantage of the benefits mentioned in the Host Agreement. The proposed community center and free Saturday drop-offs are just some of the examples that will benefit me directly as well as my County neighbors. Our County roads could also use the monies being proposed; as well the scholarships and donations to our library.

The presence of the 130 Environmental Park can make Caldwell County a better place to live, work and do business. You need to keep in mind the County's needs and start negotiations and execution of the Host Agreement immediately.

Sincerely,

Guadalupe Ruiz,

Owner

Cc: TCEQ Cc: CAPCOG Malachi Gonzales 234 Garrett Trail Maxwell, Tx 78656

Dear County Commissioner Nieto Madrigal:

We have an important opportunity to secure wide-range benefits in writing for our community if we act now to negotiate the Host Agreement for the 130 Environmental Park.

Please consider the best interests of our community and move to take action on this important agreement.

Whatever side of the debate over the 130 Environmental Park you fall on, we need to negotiate a strong host agreement for Caldwell County. Waiting until the Texas Commission on Environmental Quality issues a permit for the facility will tie our hands and put us in a weakened position, unable to secure the many benefits that host agreements can provide our county and its residents.

Caldwell County and its residents will benefit from the host agreement being offered with benefits like a community center, a scholarship program for students and additional county revenue and more.

Thank you for your leadership and for taking steps to do what's right for Caldwell County.

Malum Norsuls

Sincerely,

Malachi Gonzales

Cc: TCEQ Cc: CAPCOG Joe Mendoza 1205 Red River Street Lockhart, Texas 78644

Dear County Commissioner Joe Roland:

It's time to get the communication lines open about a Host Agreement with 130 Environmental Park. I'm a resident of Caldwell County and you as my elected representative, should be pursuing the benefits this development is going to bring to Lockhart and the surrounding areas.

As a taxpayer, I feel we need additional revenue coming to our County to help sustain the growth we are experiencing. As it is, we are underfunded with our school priorities and community needs.

From revenue generated through host fees and other benefits like the scholarship program, there are countless ways that the presence of the 130 Environmental Park can make Caldwell County a better place to live, work and do business. You need to keep in mind the County's needs and start negotiations and execution of the Host Agreement immediately.

Sincerely,

Joe Mendoza

cc: TCEQ

Marcos Villalobos 637 Trinity Lockhart, Texas

Dear Commissioner Roland:

As a lifelong resident of Lockhart and Caldwell County I have always been an advocate for any programs that benefit the city or the county.

The citizens of this community and the county have an opportunity to receive much needed resources and benefits through a "Host Agreement" with the 130 Environmental Park which includes funding for scholarships for each of the High Schools within the county, funding supporting a county library, a community pavilion for public events, a no charge household waste disposal program, assisting in a litter abatement program and a county clean up program. These programs are being offered in the proposed Host Agreement that will be provided at no expense to the citizens of this county.

I am well aware of the small pocket of dissidents who are spreading rumors and putting fear among some of the public without taking the time to study both sides of the issues.

It is also my understanding that there has been no response from the Commissioners Court to seek information or hold an opened dialogue with representative of the Environmental Park to discuss their concerns.

As one of our duly elected officials it is your responsibility to look all sides of the issues in order to make an informed decision and I would urge you to step up and take the initiative to bring this matter to an open discussion with you and the members of the court.

Once the state gives its final approval to the development of the Environmental Park, any concerns you are I may have will be a mute point and any Host Agreement could be taken off the table. It is therefore imperative that action be taken now so that the county will reap the benefits being offered.

As my representative in the commissioners court, you have always put the needs of the county before your own personal agenda and know that you will continue to serve the county well and do what is best for your constituents.

an w

Cc:CAPCOG

2014.02.10.05 Consent Agenda. (Any member of the Court may request that an item within the Consent Agenda to be moved to the Regular Agenda for further discussion and action).





Caldwell County, TX

AERODYNAMIC AIRCONDITIONING & REFRIG.

Description

Description

Description

Description

Description

postage reimbursement

ICED UP, BLEW OUT DRAIN LINES

reimb. mileage, parking fees-JP training

MONTHLY GRANULE - COURTHOUSE

MONTHLY, POWER SWEEP SVC

# **Payment Register**

APPKT00025 - AP BANK CHECK RUN 2/10/14

Payment Date

02/05/2014

01 - Vendor Set 01

**Total Vendor Amount** 

254.35

Payment Amount

254.35

AP BNK - Pooled Cash - Operation

Vendor Number

A-1PLU

**AERDYN** 

A-1 PLUMBING CO.

**Payment Type** 

**Payment Number** 

Check

Payable Number

1790

**Vendor Number Vendor Name** 

> **Payment Type** Check

**Payment Number** 

**Payable Number** 

Vendor Number **Vendor Name** AISHA WHITE, CSR, RPR

AISWHI Payment Type

**Payment Number** Check

> Payable Number 14-627

CAUSE # 4800 TX VS MECHELLE ELLIS-HENRY **Vendor Name** 

ANGEL PEST CONTROL

**ALFCAM** ALFONSO CAMPOS **Payment Type Payment Number** 

Check

**Vendor Number** 

**Payable Number** 

012214

Vendor Number **Vendor Name** 

> Payment Type Check

**ANGPES** 

**Payment Number** 

Payable Number 229509

229510

Vendor Number Vendor Name ARNALO ARNULFO ALONZO **Payment Type Payment Number** 

Check

Payable Number 012714

Vendor Number **Vendor Name ARTTOR ARTHUR TORRES** 

> Payment Type Check

**Payment Number** 

**Payable Number** 

Description 13114

MILEAGE FOR 1/17 - 1/31/14

**Vendor Name** 

Description

Payable Date SERVICES RENDERED / PVC COUPLING, PVC PIPE, UNION 01/16/2014

Payable Date

Payable Date

01/27/2014

Payable Date

01/22/2014

Payable Date

02/04/2014

02/04/2014

Payable Date

Payable Date

01/31/2014

01/27/2014

01/13/2014

02/10/2014

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

**Due Date** Discount Amount Payable Amount

0.00

254.35

**Total Vendor Amount** 107.50

**Payment Date Payment Amount** 02/05/2014 107.50

Discount Amount Payable Amount 0.00 107 50

**Total Vendor Amount** 

Payment Date Payment Amount 02/05/2014

1,506.00

1,506.00

Discount Amount Payable Amount 0.00 1,506.00

> **Total Vendor Amount** 153.36

Payment Date **Payment Amount** 02/05/2014

153.36 Discount Amount Payable Amount

0.00 153.36

**Total Vendor Amount** 193.00

**Payment Date Payment Amount** 02/05/2014 193.00

Discount Amount Payable Amount 0.00 100.00 0.00 93.00

**Total Vendor Amount** 

6.55 **Payment Amount** 

**Payment Date** 02/05/2014 Discount Amount Payable Amount

0.00

**Total Vendor Amount** 43.12

43.12

Payment Date **Payment Amount** 

02/05/2014 43.12 Discount Amount Payable Amount

0.00

ravillelit kesiste	ment Registe	ist	gi	e	R	nt	e	m	v	a	P
--------------------	--------------	-----	----	---	---	----	---	---	---	---	---

Payment Date

02/05/2014

**Payment Date** 

0.00

02/05/2014

Vendor Number

**Vendor Name** 

**ASP** Payment Type ASP

**Payment Number** 

Check

**Payable Number** 

Description

122313 **ASP Instructor Certification** 

**Vendor Name** 

**B-ALER** 

**B-ALERT SECURITY SYSTEMS** 

**Payment Type Payment Number** 

Check

**Vendor Number** 

**Payable Number** 271690

JP 3

**Vendor Name** 

Vendor Number **BANDB** 

BRAUN AND BUTLER CONSTRUCTION, INC.

Description

Description

V. Simental

Description

Description

**DB FLOW CONTROL RETAINER** 

**RETRO DROP IN KIT 3.5 CLOSET** 

PERIOD COVERED - DECEMBER 2013

PERIOD TO: 1/31/14

CAUSE # 41511 LEE, BRADLEY DUANTE

CAUSE # 42738 & 43308 STEWART, CORY C.

Description

Payment Type Check

**Payment Number** 

Payable Number

011413

**Vendor Name** 

**Vendor Number BARMOL** 

BARBARA MOLINA

**Payment Type** 

**Payment Number** 

Check

Payable Number 41511

42738

cause #14-0-023

Vendor Number

**Vendor Name BESPLU** BEST PLUMBING SPECIALTIES, INC

**Payment Type** 

**Payment Number** 

Vendor Name

**Payment Number** 

**BLUEBONNET TRAILS MHMR** 

Check

Payable Number

5470248 <u>5471070</u>

Vendor Number

BLUETR

**Payment Type** 

Check

Payable Number

12014

Vendor Number

**Vendor Name BLUTAR** BLUE TARP FINANCIAL, INC.

Payment Type **Payment Number** 

Check

C09738/2

C09828/2

Payable Number Description C08635/2 32 W Wht fluo spir lamp C08935/2 5/8 tube / 36" gas connector C09518/2 #6 nylon jr. wallbrd, wscr, #8 nylon wallbrd w/scr

C10634/2 veh recov strap, caution tape C11133/2 10x24 R30 insulation C11798/C

switch box, switch box support

redu bushing

1/2" CLOSE GAL NIPPLE

Payable Date 01/14/2014

Payable Date

Payable Date

01/31/2014

Payable Date

01/08/2014

01/21/2014

01/27/2014

**Payable Date** 

01/08/2014

01/13/2014

Payable Date

Pavable Date

01/08/2014

01/09/2014

01/13/2014

01/14/2014

01/15/2014

01/20/2014

01/23/2014

01/28/2014

01/15/2014

02/01/2014

02/10/2014

**Due Date** 

Due Date

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

**Due Date** 

Discount Amount Payable Amount

0.00

50.00

**Total Vendor Amount** 

**Total Vendor Amount** 

50.00

Payment Amount

50.00

25.00 **Payment Amount** 

25.00

Discount Amount Payable Amount

25.00

**Total Vendor Amount** 

568.357.45

**Payment Date Payment Amount** 02/05/2014 568,357.45

Discount Amount Payable Amount

0.00 568,357.45

> **Total Vendor Amount** 800.00

**Payment Date Payment Amount** 02/05/2014 800.00

Discount Amount Payable Amount 0.00300.00 350.00 0.00

02/10/2014 02/10/2014 0.00 150.00

**Payment Date** 

**Total Vendor Amount** 263.30

**Payment Amount** 

02/05/2014 263.30 Discount Amount Payable Amount

0.00 53.90 0.00 209.40

> **Total Vendor Amount** 400.00

**Payment Date Payment Amount** 

02/05/2014 Discount Amount Payable Amount

0.00

**Total Vendor Amount** 

61.97

73.12

2.58

400.00

229,27

Payment Date Payment Amount 02/05/2014 229.27

Discount Amount Payable Amount 0.00 27.98 0.00 25.99 0.00 11.28 0.00 3.98 0.00 22.37

0.00

0.00

0.00

2/5/2014 11:57:08 AM

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Vendor Number

**Vendor Name** 

**BONMIN** 

BONNIE MINATRA, C.C.R.

Description

JUDGE MELISSA MCCLENAHAN

CAUSE # 41368 MCCLANAHAN, TESHA

CAUSE #42,991 WILLIAMS, VICTOR

CAUSE #13-FL-107 SANCHEZ, ADRIAN, EVA AND TYLER RC 01/29/2014

150.00

**Total Vendor Amount** 

Payment Type

**Payment Number** 

**Payment Date** 

**Payment Amount** 

Check

Payable Number

12914

13-FL-107

Pavable Date **Due Date** 01/29/2014

Payable Date

01/21/2014

01/23/2014

02/05/2014 Discount Amount Payable Amount

150.00

**Vendor Number** 

Vendor Name

02/10/2014

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

0.00 150.00

**BOVMER** 

**Total Vendor Amount** 

**Payment Type** 

**BOVIK & MEREDITH P.C.** 

2,061.40

Check

**Payment Date Payment Amount** 

**Payment Number** Payable Number Description

02/05/2014 2,061.40 Discount Amount Payable Amount 0.00 1,246.00

0.00

0.00

41368 42991 **Vendor Number** 

**Vendor Name** 

**Total Vendor Amount** 

475.00

340.40

BRAMAT

BRAUNTEX MATERIALS, INC.

112.059.00

Check

Payment Type **Payment Number** 

**Payment Date Payment Amount** 02/05/2014 112,059.00

Payable Number Description 63629 1/13 - 17/14 63729 1/21 - 23/14 Payable Date **Due Date** 01/20/2014 02/10/2014 01/27/2014 02/10/2014 Discount Amount Payable Amount 0.00 81.094.34 0.00 30,964.66

Payment Type

**Vendor Name** 

Vendor Name

**Payment Number** 

**BUSINESS PRINTING PLUS** 

**Total Vendor Amount** 

493 93 **Payment Amount** 

Check

Vendor Number

**BUSPRI** 

**Payment Date** 02/05/2014

Discount Amount Payable Amount

493.93

**Payable Number** 19495

Description fund vouchers Payable Date **Due Date** 12/30/2013 02/10/2014

0.00 493.93

Vendor Number

FLOWERS BAKING CO. OF SAN ANTONIO

**Total Vendor Amount** 

337.68

**BUTBAK** Payment Type

**Payment Number** 

**Payment Date** 

**Payment Amount** 

Check Payable Number

Description

02/05/2014 Discount Amount Payable Amount

337.68

093867 107034 175577

EGB37959

EGB37960

EGB37961

EGB37962

SAND 2 OZ SAND 2 OZ MIC 20 7" FL TOR 01/14/2014 02/10/2014 01/14/2014 02/10/2014 01/21/2014 02/10/2014

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

12/12/2013

Payable Date

**Payable Date** 

12/12/2013

12/12/2013

12/12/2013

12/12/2013

0.00 176.40 0.00 -2.88 164.16 0.00

Vendor Number CALDCO

Vendor Name

CALDWLL COUNTY FORD

**Total Vendor Amount** 160,327.78

Payment Type

**Payment Number** 

**Payment Date Payment Amount** 

Check

02/05/2014 160,327.78

Payable Number

Description 2014 FORD K8A-PI 2014 FORD K8A-PI 2014 FORD K8A-PI Discount Amount Payable Amount 0.00 41,529.31 0.00 39.599.49

**Vendor Number** 

Vendor Name

**Total Vendor Amount** 

39,599.49

39,599.49

CAPRUB Payment Type CAPITOL RUBBER STAMP

18.40

**Payment Number** 

**Payment Date** 02/05/2014

0.00

0.00

**Payment Amount** 

Check Payable Number

58032

Description rubber stamp ink

2014 FORD K8A-PI

Payable Date **Due Date** 01/22/2014 02/10/2014 Discount Amount Payable Amount 0.00

18.40 18.40

Pa	νm	ent	Re	gis	ter
----	----	-----	----	-----	-----

Discount Amount Payable Amount

0.00

**Payment Date** 

**Payment Date** 

0.00

0.00

0.00

**Payment Date** 

0.00

**Payment Date** 

0.00

0.00

0.00

0.00

0.00

0.00

0.00

02/05/2014

02/05/2014

0.00

02/05/2014

Payment Date

02/05/2014

Payable Date

01/21/2014

Payable Date

02/03/2014

Payable Date

**Pavable Date** 

01/06/2014

01/27/2014

01/27/2014

**Payable Date** 

01/15/2014

01/23/2014

Payable Date

01/29/2014

01/29/2014

01/29/2014

01/29/2014

01/29/2014

01/29/2014

01/29/2014

01/17/2014

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

**Due Date** 

02/10/2014

02/10/2014

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

Vendor Number

**Vendor Name** 

**CARHOL** 

CAROL HOLCOMB

Payment Type

**Payment Number** 

Check

Payable Number

012114

County & District Clerk Conference

**Vendor Number** 

**Vendor Name** 

CAROHL **Payment Type**  CARL R. OHLENDORF INSURANCE

Description

Description

A/C supplies

Description

Description

S. ALBRECHT

S.ALBRECHT

I. MARTINEZ

C. MCDORMAN

M. MORENO

S.SMITH

B. PEREZ

MARK BROWN #C112

wire nuts, oval run capacitor, 115V REV 4SP

HAROLD DEAN CHERRINGTON, JR., 1/7/14

VICKY SCLAFANIA 1/14/14

R-22 30LB chlorodifluoromethane

**Payment Number** 

Check

**Payable Number** 

Description **PEFPB - 5 SECRETARIES** 

13786

Vendor Number **Vendor Name** 

CCHP **Payment Type**  **CCHP BOARD OF TRUSTEES** 

**Payment Number** 

Check

**Payable Number** 

22214

Vendor Number

**Vendor Name** 

CENAIR Payment Type

CENTURY A/C SUPPLY

Check

**Payment Number** 

Payable Number 4999634 5014751

7258368

Vendor Number CENAUT

**Vendor Name** CENTRAL TEXAS AUTOPSY, PLLC

**Payment Type** 

**Payment Number** 

Check

Payable Number

9583 9600

**Vendor Number** Vendor Name **CESLOP** CESARIO LOPEZ

Payment Type

**Payment Number** 

CHAPMAN SERVICES

**Payment Number** 

Check

Payable Number E0408018 E0408018-A E0513066 E0809007 E0813053

E1111081 **Vendor Number Vendor Name** 

E1010043

Payment Type Check

**CHASER** 

Payable Number

012214

Description

5 yr warranty on parts & compressor

Payable Date 01/22/2014

**Due Date** 02/10/2014

Discount Amount Payable Amount 0.00

**Payment Date** 

02/05/2014

3.881.00

**Total Vendor Amount** 161.00

**Total Vendor Amount** 

1,316.97

Payment Amount

1,316.97

1.316.97

**Payment Amount** 

161.00

Discount Amount Payable Amount

161.00

**Total Vendor Amount** 

349.00

**Payment Date Payment Amount** 02/05/2014

349.00

Discount Amount Payable Amount 0.00

349.00

**Total Vendor Amount** 720.13

**Payment Amount** 

720 13 Discount Amount Payable Amount

> 118.63 558.00 43.50

**Total Vendor Amount** 

4,200,00

**Payment Amount** 4.200.00

2,100.00

02/05/2014 Discount Amount Pavable Amount 0.00 2,100.00

**Total Vendor Amount** 

350.00

**Payment Amount** 

50.00

50.00

50.00

50.00

50.00 50.00 50.00

**Total Vendor Amount** 

**Payment Register** 

APPKT00025 - AP BANK CHECK RUN 2/10/14

Discount Amount Payable Amount

0.00

Payment Date

**Payment Date** 

**Payment Date** 

**Payment Date** 

**Payment Date** 

0.00

0.00

**Payment Date** 

**Payment Date** 

02/05/2014

0.00

02/05/2014

02/05/2014

02/05/2014

02/05/2014

0.00

02/05/2014

02/05/2014

Vendor Number

Vendor Name

CININT

AT & T MOBILITY

Payment Type **Payment Number** 

Check

**Payable Number** 

Description

012214

SERVICE DATE 12/16/13-1/15/14

Vendor Number **Vendor Name** 

CINJOH Payment Type CINDY D JOHNSON

**Payment Number** 

Check

013114

Payable Number

**Vendor Number** 

CINTAS Payment Type

Check

**Pavable Number** 086709548 086712784 UNIFORM 086716066 UNIFORMS

**Vendor Number** 

**Payment Type** 

**Payment Number** 

Check

**Payable Number** 

122013 1312014

Vendor Number

**Payment Type** 

**Payment Number** 

Check

**Payable Number** 

CLIMCC

43656

**Vendor Name** 

Vendor Number COLWIS

**COLIN WISE** 

Payment Type

**Payment Number** 

Check

Payable Number

42517

43,755

**Vendor Number** 

COMKIT

COTSAF

**Vendor Name** 

Payment Type

COMMERCIAL KITCHEN PARTS & SERVICE

Check

**Payment Number** 

Payable Number

0362136

Vendor Name

Vendor Number

COTHRON'S SAFE & LOCK

Payment Type

**Payment Number** 

Check

Payable Number

89503

Pavable Date

01/15/2014

Payable Date

Payable Date

01/08/2014

01/15/2014

01/22/2014

**Pavable Date** 

12/31/2013

01/31/2014

Payable Date

**Payable Date** 

12/16/2013

12/19/2013

Payable Date

01/16/2014

01/22/2014

02/03/2014

**Due Date** 

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

Due Date

02/10/2014

02/10/2014

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

02/10/2014

Description MILEAGE REIMBURSEMENT

**Vendor Name** 

**CINTAS CORPORATION #86** 

**Payment Number** 

Description **UNIFORMS** 

**Vendor Name** CITY OF LULING

Description LULING EMS 12/1 -31/13

FIRE SERVICE CONTRACT

**Vendor Name** 

CLIFFORD W. MCCORMACK

Description

CAUSE # 43656 HOLM, ROBERT A

Description CAUSE # 42517 LOVINGTON, RAFAEL ESTEBAN

CAUSE #43,755 MIGHTS, WILLIE

Description

**VULC WONT HEAT UP** 

Description **DUPLICATE KEY** 

Pavable Date **Due Date** 01/14/2014 02/10/2014

Discount Amount Payable Amount 0.00 2,149.00

**Total Vendor Amount** 95.20

456.95

**Total Vendor Amount** 

456.95

Payment Amount

456.95

**Payment Amount** 95.20

Discount Amount Payable Amount 95.20

**Total Vendor Amount** 231.00

**Payment Amount** 

231.00 Discount Amount Payable Amount

0.00 77.00 0.00 77.00 0.00 77.00

**Total Vendor Amount** 

27,807.78

**Payment Amount** 27,807.78

Discount Amount Payable Amount 0.00 18,807.78 0.00 9,000.00

**Total Vendor Amount** 

316.80 **Payment Date Payment Amount** 

02/05/2014 316.80 Discount Amount Payable Amount

0.00 316.80

> **Total Vendor Amount** 684.60

**Payment Amount** 684.60 Discount Amount Payable Amount

> 276.40 408.20

**Total Vendor Amount** 973.60

**Payment Amount** 973.60 Discount Amount Payable Amount

973.60

2,149.00 **Payment Amount** 

2,149.00

**Total Vendor Amount** 

Pay	ment	Register
-----	------	----------

**Payment Type** 

39,523

### APPKT00025 - AP BANK CHECK RUN 2/10/14

**Vendor Number** 

**Vendor Name** 

**Total Vendor Amount** 500.00

DANMCC

DAN MCCORMACK **Payment Number** 

02/05/2014

0.00

Payment Date Payment Amount

190.40

Check

**Payable Number** 

Description

CAUSE # 39,523 ESPINOZA, BOBBY LANCE

Payable Date **Due Date** 02/10/2014 01/08/2014

Discount Amount Payable Amount

500.00

**Vendor Number** 

**Vendor Name** 

**Total Vendor Amount** 

500.00

DARLAW **Payment Type**  DARLA LAW

**Payment Date Payment Amount** 

Check

**Payment Number** 

Payable Number

Description

02/05/2014

190.40

MILEAGE REIMBURSEMENT

Discount Amount Payable Amount

0.00

190.40

020314

Vendor Name

**Total Vendor Amount** 100.00

Payment Type

**DAVBRO** 

**Vendor Number** 

DAVID BROOKS, ATTORNEY AT LAW **Payment Number** 

**Payment Date** 

**Payment Amount** 

Check

Payable Number

Description

Payable Date

02/03/2014

02/05/2014

100.00

**ONSULTATION SERVICES-JANUARY 2014** JAN2014

**Payable Date Due Date** 01/27/2014 02/10/2014

**Due Date** 

02/10/2014

Discount Amount Payable Amount 0.00

100.00

**Vendor Number** DEAELE

Vendor Name **DEALERS ELECTRIC** 

**Total Vendor Amount** 72.98

Payment Type

**Payment Date** 

**Payment Amount** 

Check

**Payment Number** 

02/05/2014

72.98

Payable Number

Description

Pavable Date **Due Date** 

**Pavable Date** 

12/31/2013

01/16/2014

01/16/2014

01/17/2014

01/28/2014

Payable Date

01/08/2014

01/09/2014

Discount Amount Payable Amount

1888401-00

**ELECTRICAL SUPPLIES** 

01/27/2014 02/10/2014

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

**Due Date** 

02/10/2014

02/10/2014

0.00

72.98

**Total Vendor Amount** 

1.340.39

**Payment Amount** 

**Vendor Number** 

**Vendor Name** 

DEWPOT **Payment Type**  **DEWITT POTH & SON** 

**Payment Date** 02/05/2014

Discount Amount Payable Amount

0.00

0.00

0.00

0.00

1,340.39

Check

**Payment Number** 

**Payable Number** Description MAS CASTERS, DUET, HARD WH ST

393425-0 WRISTREST KYBD, PLUSH 393437-0 DYM TAPE, PAPER, LETRA TAG PK

<u>393578-0</u> CLIP, NON-SKID, STRD, S 394198-0 **RUBBERBANDS** <u>394298-0</u> **SPOTPAPER** ROLLER, INK

01/23/2014 02/10/2014 01/24/2014 02/10/2014 01/27/2014 02/10/2014 0.00 36.89 0.00 496.89 0.00 8.79 0.00 103.44

394638-0 394775-0

391058-0

CRTDG, HEWCE505A **Vendor Name** 

**Total Vendor Amount** 

6.36

3.99

473.87

210.16

**DOUBEH Payment Type** 

Vendor Number

**DOUGLAS BEHRENDT Payment Number** 

**Payment Date** 

0.00

0.00

757.20 **Payment Amount** 

Check

Payable Number Description 39,829 CAUSE #39,829 CADENA, DANIEL TOVAR 42,950 CAUSE # 42,950 SALDANA, PATRICK JESSE 02/05/2014

757.20 Discount Amount Payable Amount 350.00

407.20

**Vendor Number** 

**Vendor Name EAGLE DISPOSAL** 

**Total Vendor Amount** 1,425.00

**EAGDIS** Payment Type

**Payment Number** 

**Payment Date** 02/05/2014

**Payment Amount** 1,425.00

Check

Payable Number 71240

Description MAXWELL CLEAN-UP Payable Date **Due Date** 01/31/2014 02/10/2014

Discount Amount Payable Amount 0.00

1,425.00

Payment Register				Al	PPKT00025 - AP BAN	K CHECK RUN 2/10/14
Vendor Number	Vendor Nam	ne				Total Vendor Amount
<u>FARPLA</u>	JOHN DEERE	FINANCIAL				102.87
Payment Type	Payment Nu	ımber			Payment Date	Payment Amount
Check					02/05/2014	102.87
Payable Nu	mber	Description	Payable Date	Due Date	Discount Amount	Payable Amount
<u>10318635</u>		LG THERMSTAT COVER/GUARD	01/14/2014	02/10/2014	0.00	20.99
<u>10319431</u>		WHT BLANK WALL PLATE	01/27/2014	02/10/2014	0.00	24.30
<u>10319442</u>		75 W REVEAL BULB, CATCH W/EYE BB V1849	01/27/2014	02/10/2014	0.00	57.58
Vendor Number	Vendor Nam	ne				Total Vendor Amount
<u>FERJOS</u>	FERRIS JOSEI	PH PRODUCE, INC.				712.10
Payment Type	Payment Nu	mber			Payment Date	
Check					02/05/2014	712.10
Payable Nui	mber	Description	Payable Date	Due Date	Discount Amount	
<u>87945</u>		FUJI APPLES 138 CT	01/13/2014	02/10/2014	0.00	158.35
<u>87953</u>		138 CT TEXAS VALENCIA ORANGES CASE	01/15/2014	02/10/2014	0.00	49.00
87965		AA MED 15 DOZ EGGS	01/17/2014	02/10/2014	0.00	392.30
<u>87992</u>		BANANAS EA	01/20/2014	02/10/2014	0.00	112.45
Vendor Number	Vendor Nam	e				Total Vendor Amount
FIRTRO		OTECTION SYSTEMS, INC.				3,598.00
Payment Type	Payment Nu				Payment Date	•
Check		· · · · · · · · · · · · · · · · · · ·			02/05/2014	3,598.00
Payable Nur	mber	Description	Payable Date	Due Date	Discount Amount F	•
100300948		JANUARY ANNUAL EXTINGUISHER, FIRE ALARM, FIRE HO:	•	02/10/2014	0.00	3,598.00
		the first state of the first sta	01/10/2014	02/10/2014	0.00	3,398.00
Vendor Number	Vendor Nam					<b>Total Vendor Amount</b>
FUEMAN	TEXAS FLEET	•				15,768.21
Payment Type	Payment Nui	mber			Payment Date	Payment Amount
Check					02/05/2014	15,768.21
Payable Nur		Description	Payable Date	Due Date	Discount Amount F	Payable Amount
<u>NP40291009</u>	<u>)</u>	MONTHLY FUEL	01/27/2014	02/10/2014	0.00	15,768.21
Vendor Number	Vendor Nam	e				Total Vendor Amount
<u>GAYGUT</u>	GAY GUTHRIE	E				4.48
Payment Type	Payment Nur	mber			Payment Date	Payment Amount
Check					02/05/2014	4.48
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount P	ayable Amount
<u>013114</u>		MILEAGE REIMBURSEMENT	01/31/2014	02/10/2014	0.00	4.48
Vendor Number	Vendor Name	e				Total Vendor Amount
GERRIC	GERARD RICK	CHOFF				491.00
Payment Type	Payment Nur	mber			Payment Date	Payment Amount
Check					02/05/2014	491.00
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount P	
2013MH327	4	JOHN HARRINGTON JR.	12/06/2013	02/10/2014	0.00	491.00
Vendor Number	Vendor Name	e				Total Vendor Amount
GLOAUT		N AUTOMOTIVE CENTER				96.34
Payment Type	Payment Nur				Payment Date	
Check	. ayc.iic itai				•	• • • • • • • • • • • • • • • • • • • •
Payable Nun	nher	Description	Payable Date	Due Date	02/05/2014	96.34
<u>045124</u>	iibei	SERPENTINE BELT	•		Discount Amount P	•
045151		AMBER LENS	01/23/2014	02/10/2014	0.00	38.22
043131		AIVIDER LEINS	01/24/2014	02/10/2014	0.00	58.12
Vendor Number	Vendor Name	e				Total Vendor Amount
<u>GLONAP</u>	GLOSSERMAN	N AUTOMOTIVE CENTER				170.03
Payment Type	Payment Nur	mber			Payment Date	Payment Amount
Check					02/05/2014	170.03
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount P	
<u>04258</u>		REAR COMPOSITE BLADE	01/30/2014	02/10/2014	0.00	16.88
<u>045092</u>		IGNITION COIL	01/22/2014	02/10/2014	0.00	136.71
						<del></del>

Payment Register	•			Α	PPKT00025 - AP BAN	K CHECK RUN 2/10/14
<u>045098</u>		AIR FILTER	01/22/2014	02/10/2014	0.00	4.55
<u>045102</u>		SPARK PLUG	01/22/2014	02/10/2014	0.00	2.51
045253		AIR FILTER (GOLD)	01/30/2014	02/10/2014	0.00	9.38
Vendor Number	Vendor Nam	ne				Total Vendor Amount
<u>GONBUI</u>	GONZALES B	UILDING CENTER				248.74
Payment Type	Payment Nu	mber			Payment Date	
Check					02/05/2014	248.74
Payable Nu	mber	Description	Payable Date	Due Date	Discount Amount F	
<u>00645823</u>		TOWEL MULTI-FOLD, LINERS, AIR FRESHENER	01/10/2014	02/10/2014	0.00	248.74
Vendor Number	Vendor Nam	e				Total Vendor Amount
<u>GOOAUT</u>	GOODYEAR A	AUTO SERVICE CENTER				281.94
Payment Type Check	Payment Nur	mber			Payment Date	Payment Amount
Payable Nur	mber	Description	Payable Date	Due Date	02/05/2014 Discount Amount P	281.94
<u>201683</u>		P225/60R16 97V S2	01/24/2014	02/10/2014	0.00	281.94
Vendor Number	Vendor Name	-				Total Vendor Amount
GRADUN		NCAN, OFFICIAL COURT REPORTER				181.31
Payment Type Check	Payment Nun	nber			Payment Date	Payment Amount
Payable Nun	mhar	Paradata.			02/05/2014	181.31
012014	iiber	Description EXPENSE REIMBURSEMENT	Payable Date	Due Date	Discount Amount Pa	ayable Amount
<u>012014</u>		EXPENSE REINBORSEMENT	01/20/2014	02/10/2014	0.00	181.31
Vendor Number GREMCC	Vendor Name GREG MC CLA	_				Total Vendor Amount 50.00
Payment Type	Payment Nun	nber			Payment Date	Payment Amount
Check					02/05/2014	50.00
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount Pa	
<u>05-249</u>		CAUSE # 05-249 ROBERT HITCHCOCK	01/31/2014	02/10/2014	0.00	50.00
Vendor Number	Vendor Name	•				Total Vendor Amount
<u>HEATEX</u>	HEART OF TEX	(AS CREMATION &				1,290.00
Payment Type	Payment Num	nber			Payment Date	Payment Amount
Check					02/05/2014	1,290.00
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount Pa	
<u>11814</u>		JOE SALAS CASTRO, JOE ANTHINY AND JAYDEN JOSHYA S	01/18/2014	02/10/2014	0.00	465.00
<u>12014</u>		TERESO CESAREO MARTINEZ	01/20/2014	02/10/2014	0.00	275.00
<u>1514</u>		NOA JIMINEZ DAYAMIR 1/15/14	01/14/2014	02/10/2014	0.00	275.00
<u>SCLAFANIA</u>		REMOVAL & TRANSPORTATION SERVICES	01/17/2014	02/10/2014	0.00	275.00
Vendor Number	Vendor Name					Total Vendor Amount
HENTOW T	HENRY'S TOW					75.00
Payment Type Check	Payment Num	iber			Payment Date 02/05/2014	Payment Amount 75.00
Payable Num	ber	Description	Payable Date	Due Date	Discount Amount Pa	
<u>1102</u>		TOWING CHARGE	01/23/2014	02/10/2014	0.00	75.00
Vendor Number HOLCAS	Vendor Name					Total Vendor Amount
Payment Type	Payment Num	ber			_	1,794.53
Check					Payment Date 02/05/2014	Payment Amount 1,794.53
Payable Num		Description	Payable Date	Due Date	Discount Amount Par	
PCMA002480		PLATE, LEVER AS	01/28/2014	01/28/2014	0.00	-227.62
PIMA0163014	•	SEAL	01/23/2014	02/10/2014	0.00	33.34
PIMA0163015	=	BOLT	01/23/2014	02/10/2014	0.00	12.96
PIMA0163115	~	COMPRES GP-B	01/27/2014	02/10/2014	0.00	1,714.98
PIMA0163116	ò	LAMP GP-SIGN	01/27/2014	02/10/2014	2.22	-,

02/10/2014

01/27/2014

0.00

PIMA0163116

LAMP GP-SIGN

260.87

**Payment Register** 

APPKT00025 - AP BANK CHECK RUN 2/10/14

Discount Amount Payable Amount

0.00

0.00

02/05/2014

**Vendor Number** 

**Vendor Name** 

ICSSLIP

ICS JAIL SUPPLIES INC.

**Payment Type** 

**Payment Number** 

Check

Payable Number Description

112530

FLEXI THUMBPRINT TOOTTHBRUSH

BILLING PERIOD: 1/12 - 2/11/14

112695

THUMBPRINT TOOTHBRUSH

**Vendor Number IKONOF** 

**Vendor Name** RICOH USA, INC.

Payment Type

**Payment Number** 

Description

Description

Description

Description

Description

Description

MILEAGE REIMBURSEMENT

MILEAGE FOR JANUARY 2014

WMA TYPE D/COLD LAID

DECEMBER 16- 2013 - JANUARY 15, 2014

CAUSE #13-FL-117 LEOS, KYISHA AND MARIJANE

Check

Payable Number

91628149

**Vendor Number Vendor Name** 

INDASP Payment Type

INDUSTIAL ASPHALT, LLC **Payment Number** 

Check

Payable Number

30608

Vendor Number Vendor Name

**JAMCHU Payment Type** 

JAMES P. CHUDLEIGH, MD **Payment Number** 

**Vendor Name** 

**Vendor Name** 

Vendor Name

Vendor Name

**Payment Number** 

JCO JANITORIAL SUPPLY

JANIE ORTIZ

JANICE BENBOW

**Payment Number** 

JAMES E. HANDY

**Payment Number** 

Check

Payable Number

Vendor Number **JAMHAN** 

> **Payment Type** Check

Payable Number

13-FL-117

Vendor Number

**JANBEN** 

Payment Type Check

Payable Number

013114

**Vendor Number** JANORT

> **Payment Type Payment Number** Check

Payable Number

13114

**Vendor Number JCOJAN** 

> Payment Type Check

Payable Number

78946 78973

**REG TOILET TISSUE - RSES/HSFT** 

Description

REG TOILET TISSUE - RSES/HSFT

**Due Date** Pavable Date 01/14/2014

01/17/2014

**Payable Date** 

Payable Date

01/25/2014

**Payable Date** 

01/21/2014

**Payable Date** 

Payable Date

Pavable Date

01/31/2014

Payable Date

01/15/2014

01/22/2014

01/31/2014

01/29/2014

01/17/2014

02/10/2014

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

**Total Vendor Amount Payment Date Payment Amount** 

02/05/2014 6,679.00 Discount Amount Payable Amount

Payment Date Payment Amount

0.00 6,679.00

> 7,614.78 **Payment Amount**

**Total Vendor Amount** 

**Total Vendor Amount** 

51.98

287.78

339.76

339.76

6.679.00

**Payment Date** 02/05/2014 7,614.78

Discount Amount Payable Amount 0.00 7,614.78

> **Total Vendor Amount** 1,040.00

**Payment Date Payment Amount** 02/05/2014 1,040.00

Discount Amount Payable Amount 0.00 1,040.00

> **Total Vendor Amount** 399 00

**Payment Date Payment Amount** 02/05/2014 399.00

Discount Amount Pavable Amount

0.00

**Total Vendor Amount** 17.92

399.00

**Payment Date Payment Amount** 02/05/2014 17.92

Discount Amount Payable Amount 0.00 17.92

**Total Vendor Amount** 

67.20

Payment Date Payment Amount 02/05/2014 67.20

Discount Amount Payable Amount 0.00 67.20

0.00

**Total Vendor Amount** 

793.07

1,642.36 **Payment Date Payment Amount** 

02/05/2014 1.642.36 Discount Amount Payable Amount 0.00 849.29

2/5/2014 11:57:08 AM

Pavme	nt R	egister
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Payment Register	r			Α	PPKT00025 - AP BANI	K CHECK RUN 2/10/14
Vendor Number	Vendor Nan	ne				Total Vendor Amount
JUSCON	JUSTICE OF	THE PEACE & CONSTABLES OF TEX				225.00
Payment Type	Payment Nu	umber			Payment Date	Payment Amount
Check					02/05/2014	225.00
Payable Nu	ımber	Description	Payable Date	Due Date	Discount Amount P	ayable Amount
<u>11614</u>		JP Clerk Mercedes Regalado	01/16/2014	02/10/2014	0.00	35.00
<u>11614-1</u>		Judge Matt Kiely	01/16/2014	02/10/2014	0.00	60.00
<u>11614-2</u>		JP Clerk Melanie N. Bowden	01/16/2014	02/10/2014	0.00	35.00
<u>13114</u>		JP CLERK SHANNA CONLEY	01/31/2014	02/10/2014	0.00	35.00
<u>13114-1</u>		JUDGE HOMER HORNE	01/31/2014	02/10/2014	0.00	60.00
Vendor Number	Vendor Nam	ne				Total Vendor Amount
<u>KYLMAY</u>	KYLE MAYSE	EL				408.63
Payment Type	Payment Nu	umber			Payment Date	Payment Amount
Check					02/05/2014	408.63
Payable Nu	ımber	Description	Payable Date	Due Date	Discount Amount P	
42,576		CAUSE # 42,576 GONZALES, HENRY	01/21/2014	02/10/2014	0.00	408.63
Vendor Number	Vendor Nam	ne				Total Vendor Amount
<u>LARROB</u>	LARRY E ROE	BERSON				126.36
Payment Type	Payment Nu	ımber			Payment Date	Payment Amount
Check					02/05/2014	126.36
Payable Nu	mber	Description	Payable Date	Due Date	Discount Amount P	
<u>20314</u>		MILEAGE FOR JAN. '14 / DISTRICT ATTNY MISC.	02/03/2014	02/10/2014	0.00	126.36
Vendor Number	Vendor Nam	ne				Total Vendor Amount
<u>LOCGLA</u>	LOCKHART G	GLASS CO.				425.00
Payment Type	Payment Nu	ımber			Payment Date	
Check					02/05/2014	425.00
Payable Nu	mber	Description	Payable Date	Due Date	Discount Amount Pa	
018057		OPENING 36 X 36 BROZNE SASH METAL W/TEMPERED	01/15/2014	02/10/2014	0.00	425.00
Vendor Number	Vendor Nam	ne				Total Vendor Amount
LOCMOT	LOCKHART IV	NOTOR CO.,INC.				2,741.01
Payment Type	Payment Nu	mber			Payment Date	Payment Amount
Check					02/05/2014	2,741.01
Payable Nu	mber	Description	Payable Date	Due Date	Discount Amount Pa	•
<u>T36126</u>		HUB CAP KIT	01/27/2014	02/10/2014	0.00	96.85
<u>T36130</u>		NUT - WHEEL	01/20/2014	02/10/2014	0.00	51.96
<u>T36147</u>		NUT - FLANGED	01/22/2014	02/10/2014	0.00	212.26
T36154		BEARING ASY - BALL	01/22/2014	02/10/2014	0.00	460.94
<u>T36180</u>		TRANSMISSION ASY, CORE CHARGE, CORE CREDIT	01/29/2014	02/10/2014	0.00	1,919.00
Vendor Number	Vendor Nam	e e				Total Vendor Amount
LONLIF	LONG LIFE PF	ROJECTS				6,000.00
Payment Type	Payment Nui	mber			Payment Date	Payment Amount
Check					02/05/2014	6,000.00
Payable Nui	mber	Description	Payable Date	Due Date	Discount Amount Pa	•
<u>203</u>		JUDICIAL CENTER FOR JANUARY, 2014	01/02/2014	02/10/2014	0.00	6,000.00
Vendor Number	Vendor Nam	e				Total Vendor Amount
LOWE'S	LOWE'S COM	1PANIES, INC.				2,282.90
Payment Type	Payment Nur				Payment Date	Payment Amount
Check					02/05/2014	2,282.90
Payable Nur	mber	Description	Payable Date	Due Date	Discount Amount Pa	
<u>67552</u>		BENCH FOR JUDGE	01/27/2014	02/10/2014	0.00	653.88
67723		BHK 3/8-IN HITEST SD GRAS	01/29/2014	02/10/2014	0.00	1 620 02

01/28/2014

02/10/2014

0.00

67723

BHK 3/8-IN HITEST SP GR43

1,629.02

**Payment Register** 

APPKT00025 - AP BANK CHECK RUN 2/10/14

**Vendor Number** 

**Vendor Name** 

LULCHE **Payment Type** 

LULING CHEVROLET **Payment Number** 

Check

**Payable Number** 

Description

Description

CONFERENCE & COMMISSIONER'S COURT

17889 BODY

**Vendor Number MACHAR** 

**Vendor Name** MACK HARRISON **Payment Number** 

Check

**Payment Type** 

Payable Number

012714

Vendor Number Vendor Name

MATKIE

MATT KIELY Payment Type **Payment Number** 

Check

Payable Number Description 011514 **TRAINING** 12714 TRAVEL / TRAINING

**Vendor Number Vendor Name** MELKUT MELINDA KUTSCHKE

**Payment Type Payment Number** 

Check

Payable Number Description CAUSE #43668 BULLARD, ASHLEY

43668

**Vendor Name** 

Vendor Number MIDPRO Payment Type

MID-TEX PROPANE **Payment Number** 

Description

Check

Payable Number <u>753171</u>

PROPANE TANK FILL-UP

**Vendor Name** Vendor Number **NICDOR NICK DORNAK** 

**Payment Type** 

**Payment Number** 

Check

Payable Number Description ADVANCES FOR BOUNTIES

011714

**Vendor Number** Vendor Name **OFFIDE** OFFICE DEPOT

**Payment Type** 

**Payment Number** 

Check

Payable Number Description 682434912001 PAPER, COPY, 10-REAMS 682435001001 **ENVELOPE #10** 685730287001 CLIPS, GEM, GIANT, NON-SKID 685730342001 DVD-R, SPINDLE, 100PK 686446817001 LABEL, IJ, RET, WHT, 2000CT 686446953001 5G KRZY GLU ADV PRCSN

**Vendor Number** 

Vendor Name **PETMIL** PETER MILLS

Check

**Payment Type Payment Number** 

Payable Number CAUSE #13-FL-243

Description TOKOLA-MARTINEZ ET AL

Payable Date **Due Date** 01/14/2014

Payable Date

01/27/2014

**Payable Date** 

01/15/2014

01/27/2014

Pavable Date

01/21/2014

**Payable Date** 

Payable Date

Payable Date

01/09/2014

01/09/2014

01/14/2014

01/14/2014

01/08/2014

01/08/2014

Payable Date

01/16/2014

01/31/2014

01/27/2014

02/10/2014

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

Due Date

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

Discount Amount Payable Amount

0.00

02/05/2014

309.78

Payment Date Payment Amount

**Total Vendor Amount** 

**Total Vendor Amount** 

309.78

309.78

359.46

**Payment Date Payment Amount** 02/05/2014 359.46

Discount Amount Payable Amount

0.00 359.46

> **Total Vendor Amount** 163.27

**Payment Amount** 

**Payment Date** 02/05/2014 163.27

Discount Amount Payable Amount

0.00 109.85 0.00 53.42

**Total Vendor Amount** 

300.00 **Payment Date Payment Amount** 

02/05/2014 300.00

Discount Amount Payable Amount 0.00 300.00

**Total Vendor Amount** 

30.00

**Payment Amount Payment Date** 02/05/2014 30.00 Discount Amount Payable Amount

0.00 30.00

**Total Vendor Amount** 2.000.00

**Payment Date Payment Amount** 02/05/2014 2.000.00

Discount Amount Payable Amount

0.00 2,000.00

**Total Vendor Amount** 

364.28

**Payment Date Payment Amount** 364.28

02/05/2014 Discount Amount Payable Amount 0.00 173.94 0.00 5.55

0.00 18.92 0.00 73.51 0.00 88.18 0.00 4.18

**Payment Date** 

02/05/2014

**Total Vendor Amount** 175.00

**Payment Amount** 

175.00

Discount Amount Payable Amount

0.00 175.00

Payment	Register
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**Payment Type** 

#### APPKT00025 - AP BANK CHECK RUN 2/10/14

**Vendor Number PETTRA** 

Check

**PFGTEM** 

**Vendor Name** 

PETROLEUM TRADERS CORPORATION

6,367.79 Payment Date Payment Amount

**Total Vendor Amount** 

**Payment Number** 

**Payable Number** 744191

Description **ULTRA LOW SULFUR # DIESEL LOW EMISSIONS** 

Payable Date **Due Date** 01/08/2014 02/10/2014

02/05/2014 Discount Amount Payable Amount

0.00

6,367.79

6,367.79

Vendor Number **Vendor Name** 

PFG-TEMPLE

**Total Vendor Amount** 

2.443.53 **Payment Type Payment Number** Payment Date Payment Amount 02/05/2014 2,443.53

Check Payable Number 7599096 7602915 7604915

Description DRY GROCERY, FROZEN DRY GROCERY, FROZEN DRY GROCERY, REFRIGERATED, FROZEN

Payable Date **Due Date** Discount Amount Payable Amount 01/14/2014 02/10/2014 0.00 740.84 01/18/2014 02/10/2014 0.00 575.43 01/21/2014 02/10/2014 0.00 1,127.26

**Vendor Number PITPOS** 

**Vendor Name PURCHASE POWER Payment Number** 

**Total Vendor Amount** 207.37 **Payment Date Payment Amount** 

**Payment Type** Check

02/05/2014 **Due Date** 

207.37

**Payable Number** Description Payable Date Discount Amount Payable Amount 21423092861 PHONE # 47381454 01/08/2014 02/10/2014 0.00 207.37

Vendor Number **PRISOL** 

**Vendor Name** PRINTING SOLUTIONS

**Total Vendor Amount** 

302.00

**Payment Type** Check

**Payment Number** 

**Payment Date Payment Amount** 02/05/2014 302.00

Payable Number 15316 15343

Description NUMBERING MACHINE **ENVELOPES** 

Payable Date Due Date 01/06/2014 02/10/2014 01/21/2014 02/10/2014 Discount Amount Payable Amount 0.00 108.00

0.00

0.00

0.00

**Vendor Number PTSAME** 

**Vendor Name** PTS OF AMERICA, LLC

**Total Vendor Amount** 

411.20

**Payment Type** Check

**Payment Number** 

**Payment Date Payment Amount** 

194.00

411.20

411.20

**Pavable Number** 80757

Description FROM: DEAF SMITH CO TO CALDWELL CO (RHODES, TRC 01/11/2014

Payable Date **Due Date** 02/10/2014

02/05/2014 Discount Amount Payable Amount

Vendor Number RAYDEL

**RAYMOND DELEON** 

**Vendor Name** 

**Total Vendor Amount** 

Payment Type

**Payment Number** 

133.34 Payment Date **Payment Amount** 02/05/2014 133.34

Check Payable Number

012814

11514

12214

Description

**INQUEST** 

Payable Date **Due Date** 01/28/2014 02/10/2014 01/15/2014 02/10/2014 01/22/2014 02/10/2014

Payable Date

01/23/2014

**Due Date** 

02/10/2014

Discount Amount Payable Amount 0.00 7.84 0.00 113.85

Vendor Number **RDOEQU** 

Vendor Name RDO EQUIPMENT CO.

**Total Vendor Amount** 111.63

11.65

**Payment Type** Check

**Payment Number** 

**Payment Date Payment Amount** 02/05/2014 111.63 Discount Amount Payable Amount

Payable Number P01644 P01659

Description ORDER # 105684 AIR FILTER ORDER #105706 AIR FILTER

**ROBERT TAYLOR 1/2/14** 

CONTINUED EDUCATION 1/13 -15/14

Payable Date **Due Date** 01/30/2014 02/10/2014 0.00 51.33 01/30/2014 02/10/2014 0.00 60.30

**Vendor Number SALGAR** 

Vendor Name SALVADOR GARCIA **Payment Number** 

**Total Vendor Amount** 1.050.60 **Payment Date Payment Amount** 

Check Payable Number 42,439

Payment Type

Description CAUSE # 42,439 MASSEY, CECIL 02/05/2014

0.00

1,050.60 Discount Amount Payable Amount 1,050.60

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Г	а	¥	111	c	11	L	п	e	ĸ	13	u	=	ł

APPKT00025 - AP BANK CHECK RUN 2/10/14 **Vendor Name** 

**Vendor Number SCHFIR** 

**Payment Type** 

SCHMIDT FIRE & SAFETY CO.

Check

**Payment Number** 

Payable Number Description

011383

ANNUAL EXTINGUISHER INSPECTIONS

Description

Description

Description

TRAINING 1/13 - 16/14

AMINE 400 2, F-D 32 FL OZ

SILICONE CLR GLUE/SEAL 2.80 OZ

EAR PLUGS FOAM EXPAND 2PK

LT245/75R16 TRANSFORCE

LAWN WEEK KILLER

EXT. RING 1.5 SQ4"

TOMAS GARZA - DOB 10/12/87 DRUG SCREEN

EZEQUIEL GONZALES - DOB 3/09/80 DRUG SCREEN

**Vendor Name** 

Vendor Number **SCHSON** 

SCHMIDT & SONS, INC

**Payment Type Payment Number** 

Check

**Payable Number** 

0302099-IN

T25CHEV URSA SUP+EC15-40 BK 0302274-IN T25CHEV URS SUP+EC15-40

Vendor Number **Vendor Name** SETRHCC SETON HEALTH CARE

Payment Type

**Payment Number** 

Check

Payable Number

222127

273451

Vendor Name Vendor Number

SHAWILL Payment Type

Check

Payable Number

12931

Vendor Number

**SMISUP** 

SMITH SUPPLY CO.- LOCKHART **Payment Type** 

Check

<u>597274</u>

**Payment Number** 

**SHARON WILLIAMS** 

**Payment Number** 

**Payable Number** Description

**Vendor Name** 

597616 597740 597812

598332

**Vendor Number** 

**SOUTIR** SOUTHERN TIRE MART, LLC

**Payment Number** 

Vendor Name

Payment Type Check

Payable Number

63118500 63118501 63118503

**Vendor Number Vendor Name** 

**SPRINT** 

**Payment Number** 

Payment Type

**SPRINT** 

Check Payable Number

122236591-058

Description

Description

P235/75R15

11R22.5 R250F G

**DECEMBER 17 2013 - JANUARY 16,2014** 

Payable Date

Payable Date

01/13/2014

01/14/2014

Payable Date

01/02/2014

01/02/2014

Payable Date

01/29/2014

Payable Date

01/13/2014

01/15/2014

01/16/2014

01/17/2014

01/22/2014

Payable Date

01/23/2014

01/23/2014

01/23/2014

Payable Date

01/20/2014

01/23/2014

**Due Date** 

Due Date

02/10/2014

02/10/2014

**Due Date** 

02/10/2014

02/10/2014

**Due Date** 

Due Date

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

Discount Amount Payable Amount

**Payment Date** 

02/05/2014

0.00

**Total Vendor Amount** 3,910.97

12.00

**Total Vendor Amount** 

12.00

**Payment Amount** 

12.00

**Payment Amount** 

**Payment Date** 02/05/2014 3,910.97

Discount Amount Payable Amount 0.00 1.868.24 0.00 2,042.73

> **Total Vendor Amount** 80.00

**Payment Date Payment Amount** 02/05/2014

80.00 Discount Amount Payable Amount

0.00 40.00 0.00 40.00

**Total Vendor Amount** 27.94

**Payment Date Payment Amount** 02/05/2014 27.94 Discount Amount Payable Amount

0.00 27.94

> **Total Vendor Amount** 98.05

**Payment Date Payment Amount** 02/05/2014 98.05 Discount Amount Payable Amount

0.00 41.85 0.00 27.90 0.00 9.00 0.00 11.80

0.00

0.00

Payment Date

**Total Vendor Amount** 

7.50

2.053.03 Payment Date Payment Amount

02/05/2014 2.053.03 Discount Amount Payable Amount 0.00 236.88 0.00 230.00

> **Total Vendor Amount** 55.00

1,586.15

**Payment Amount** 

02/05/2014 55.00 Discount Amount Payable Amount

> 0.00 55.00

**Payment Register** 

APPKT00025 - AP BANK CHECK RUN 2/10/14

Vendor Number

**Vendor Name** 

**STELEV** 

STEPHEN LEVAY

448.00 **Payment Amount** 

**Payment Type** 

**Payment Number** 

Check

**Payable Number** 

Description

08-FL-346

CAUSE # 08-FL-346 TRAUGOTT, ALLYANNA, CHASTITY

Payable Date **Due Date** 01/29/2014 02/10/2014

Discount Amount Payable Amount

Payment Date

448.00

**Total Vendor Amount** 

02/05/2014

0.00 448.00

Vendor Number

**STRAUT** 

**Vendor Name** 

STRAIGHT AUTOMOTIVE & TIRE CENTER

**Total Vendor Amount** 

69.95

700.00

2,825.54

100.00

**Payment Type** 

**Payment Number** 

**Payment Date** 02/05/2014

**Payment Amount** 

**Payment Amount** 

**Total Vendor Amount** 

2,825.54

**Payment Amount** 

1,413.48

1,248.33

163.73

69.95

Check

Payable Number

Description

<u>2384</u>

(2) WHEEL FRONT END ALIGNMENT

**Payable Date** 01/27/2014

**Due Date** 02/10/2014

Discount Amount Payable Amount 0.00

**Payment Date** 

Payment Date

02/05/2014

69.95 **Total Vendor Amount** 

Vendor Number SYDMOO

**Vendor Name** SYDNEY MOORE

Check

**Payment Type Payment Number** 

Payable Number

Description

42347

CAUSE # 42347 DELGADILLO, ARTESA

Payable Date 01/22/2014

**Due Date** 02/10/2014

02/05/2014 700.00 Discount Amount Payable Amount

0.00 700.00

**Vendor Number** SYSCO

**Vendor Name** 

SYSCO CENTRAL TEXAS, INC Payment Type

**Payment Number** 

Check

Payable Number Description

401154807 2 4011810316 4011810324

DAIRY, MEATS, POULTRY, FROZEN MEATS, POULTRY, FROZEN, CAN & DRY, CHEMICAL & JANITORIAL

Description

Description

Description

SPRING JUDICIAL SESSION

JANUARY 2014 SECURITY SYSTEM

Vendor Number **TACEDU** 

**Vendor Name** TEXAS ASSOCIATION OF COUNTIES:

**Payment Type Payment Number** Check

Payable Number

012914

**Vendor Number Vendor Name** 

TAYSEC **Payment Type**  TAYLOR SECURITY SYSTEMS, INC.

**Payment Number** Check

Payable Number

55708

**Vendor Name** 

TEXAS ASSOCIATION OF COUNTIES **Payment Type Payment Number** 

Check Payable Number

Vendor Number

**TEDCRO** 

Vendor Number

**TEASCO** 

SOP001777

Vendor Name **TED CROW** 

Payment Type **Payment Number** Check

> Payable Number 011514 012714

BOX SEALING EVIDENCE TAPE, COC LABELS, ENVELOPES

WEB SITE MAINTENCE 2014

POSTAGE REIMBURSEMENT

**Payable Date** 01/15/2014 01/18/2014

**Pavable Date** 

Payable Date

01/21/2014

**Payable Date** 

01/29/2014

Pavable Date

01/15/2014

01/27/2014

01/29/2014

01/18/2014

02/10/2014

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

**Due Date** 

02/10/2014

02/10/2014

**Total Vendor Amount Payment Date Payment Amount** 02/05/2014 100.00

Discount Amount Payable Amount

0.00

0.00

0.00

Discount Amount Payable Amount 0.00 100.00

> **Total Vendor Amount** 375.00

Payment Date **Payment Amount** 02/05/2014 375.00

Discount Amount Payable Amount 0.00 375.00

**Total Vendor Amount** 

1,050.00

Payment Date **Payment Amount** 02/05/2014 1,050.00

Discount Amount Payable Amount 0.00 1,050.00

> **Total Vendor Amount** 98.11

> > 64.86

**Payment Date Payment Amount** 02/05/2014 98.11

Discount Amount Payable Amount 0.00 33.25

0.00

**Payment Register** 

APPKT00025 - AP BANK CHECK RUN 2/10/14

Discount Amount Payable Amount

0.00

02/05/2014

**Payment Date** 

02/05/2014

Payable Date

01/21/2014

**Payable Date** 

12/20/2013

Payable Date

**Payable Date** 

01/17/2014

Pavable Date

**Payable Date** 

01/08/2014

01/21/2014

**Payable Date** 

01/21/2014

01/23/2014

**Payable Date** 

01/13/2014

02/03/2014

**Due Date** 

Due Date

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

02/10/2014

02/10/2014

**Due Date** 

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

02/10/2014

Payment Date Payment Amount

**Vendor Number** 

**Vendor Name** 

**TEXCRA** 

**TEXAS CRANE SERVICES** 

**Payment Type** 

**Payment Number** 

Check

Vendor Number

Pavable Number

Description

36120

7% FUEL SURCHARGE, HIGHWAY PERMIT

**INSTALLED PDF CREATOR PROGRAM/TRAINING** 

**Vendor Name** 

**TEXHSER** 

TEXAS DEPT. OF STATE HEALTH SERVICES

Description

Description

Description

Description

Description

Description

Description

HOSE / CYLINDER

HALLOWEEN FLOOD

CAUSE #13-097 M.REYES

CAPCOG/911 EXECUTIVE MEETING

cause #08-231

SOFTWARE CHANGES

**Payment Type** Check

**Payment Number** 

Payable Number

122013

**Vendor Number TEXTEC** 

**Vendor Name TEXAS TECHNOLOGY CONSULTANTS** 

Payment Type **Payment Number** 

Check

Payable Number

668

Vendor Number

**Vendor Name** THOBLA THOMAS BLACKWELL

Payment Type **Payment Number** 

Check

**Pavable Number** Case #08-231

Vendor Number

**THOLEO** 

Payment Type **Payment Number** 

**Vendor Name** 

**Vendor Name** 

LEON TRANSLATIONS, INC.

Check

**Pavable Number** 

13257

Vendor Number

TOMBON

TOM BONN **Payment Type Payment Number** 

Check

Payable Number

010814

12114

**Vendor Number** TRASUP

TRACTOR SUPPLY CREDIT PLAN

Payment Type

**Payment Number** 

**Vendor Name** 

Check

Payable Number

00225744 208593

**Vendor Number Vendor Name** 

**TYLTEC** TYLER TECHNOLOGIES, INC.

Payment Type **Payment Number** Check

Payable Number

025-86208

025-86330

EAGLE RECORDER

JAN 9 2014 JENNA LYNN HACKFORT

JS DOLLY FURNITURE / 14FT GRN PREMIUM RATCHETX

01/08/2014 01/16/2014

02/10/2014 02/10/2014

Due Date

0.00 0.00

**Payment Date** 

02/05/2014

Payment Date

0.00

0.00

02/05/2014

**Total Vendor Amount** 50.00

813.20

**Total Vendor Amount** 

813.20

813.20

**Payment Amount** 

50.00

Discount Amount Payable Amount

0.00 50.00

> **Total Vendor Amount** 50.00

**Payment Date Payment Amount** 

02/05/2014 50.00

Discount Amount Payable Amount 0.00 50.00

> **Total Vendor Amount** 500.00

Payment Date Payment Amount

02/05/2014 500.00 Discount Amount Payable Amount

0.00 500.00

> **Total Vendor Amount** 225.00

> > 225.00

**Payment Date Payment Amount** 

02/05/2014

Discount Amount Pavable Amount

0.00 225.00

> **Total Vendor Amount** 423.86

Payment Date Payment Amount 423.86

02/05/2014 Discount Amount Payable Amount

0.00 46.88 0.00 376.98

**Total Vendor Amount** 

304.91 **Payment Amount** 

304.91

Discount Amount Payable Amount 179.93 124.98

> **Total Vendor Amount** 430.00

Payment	Register
---------	----------

Payment Register				A	PPKT00025 - AP BANI	K CHECK RUN 2/10/14
Vendor Number	Vendor Na	ame				Total Vendor Amount
UNIFIR	UNIFIRST (	CORPORATION				425.15
Payment Type	Payment N	Number			Payment Date	Payment Amount
Check					02/05/2014	425.15
Payable Nu	mber	Description	Payable Date	Due Date	Discount Amount P	ayable Amount
<u>822 159754</u>	<u>7</u>	LOGO-MAT 4 X 6 CALDWELL	01/17/2014	02/10/2014	0.00	66.80
<u>822 159792</u>	<u>0</u>	JP #2	01/20/2014	02/10/2014	0.00	30.35
<u>822 159966</u>	<u>3</u>	CALDWELL COUNTY COURHTHOUSE MATS	01/24/2014	02/10/2014	0.00	133.65
<u>822 159994</u>	<u>4</u>	PRCT #2	01/27/2014	02/10/2014	0.00	30.35
<u>822 160163</u>	<u>2</u>	COURT HOUSE	01/31/2014	02/10/2014	0.00	133.65
822 160192	<u>6</u>	PRCT #2	02/03/2014	02/10/2014	0.00	30.35
Vendor Number	Vendor Na	me				Total Vendor Amount
VICBRO	VICTORIA E	D. BROWN				475.00
Payment Type	Payment N	lumber			Payment Date	
Check					02/05/2014	475.00
Payable Nur	mber	Description	Payable Date	Due Date	Discount Amount P	
<u>43389</u>		CAUSE #43389 HENDRICKS, SALENA LEE	01/16/2014	02/10/2014	0.00	300.00
43472		CAUSE # 43472 MARTINEZ, MARAN	01/07/2014	02/10/2014	0.00	175.00
Vendor Number	Vendor Na	me				Total Vendor Amount
VINCON	VINYL CON	NECTION				243.00
Payment Type	Payment N	lumber			Payment Date	Payment Amount
Check					02/05/2014	243.00
Payable Number		Description	Payable Date	Due Date	Discount Amount Pa	
<u>809</u>		15" X 50 YDS ENGINEER GRADE WHITE UN-PUNCH	01/13/2014	02/10/2014	0.00	243.00
Vendor Number	Vendor Na	me				Total Vendor Amount
WALMAR	WALMART	COMMUNITY/GECRB				159.75
Payment Type	Payment N	umber			Payment Date	Payment Amount
Check					02/05/2014	159.75
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount Pa	
<u>01160</u>		OFFICE SUPPLIES	01/23/2014	02/10/2014	0.00	69.11
03002		RULER, RULER, PAPER TAG, INDEX RINGS	01/15/2014	02/10/2014	0.00	35.79
<u>05595</u>		USB DRIVES	01/28/2014	02/10/2014	0.00	25.94
<u>07971</u>		BATTERIES	01/15/2014	02/10/2014	0.00	28.91
Vendor Number	Vendor Nar	me				Total Vendor Amount
<u>WESGRO</u>	WEST GROU	JP PAYMENT CENTER				114.00
Payment Type	Payment N	umber			Payment Date	Payment Amount
Check					02/05/2014	114.00
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount Pa	
0828614925		TX LOCAL GOV. CODE 2014 PAMPHLET	01/03/2014	02/10/2014	0.00	114.00
Vendor Number	Vendor Nar	ne				Total Vendor Amount
<u>WILFIE</u>	WILLIAM C.	FIELDER				1,269.80
Payment Type	Payment No	umber			Payment Date	Payment Amount
Check					02/05/2014	1,269.80
Pavable Num	her	Description	Payable Date	Dua Data	Diagonal Assessment Ba	1,205.00

Payable Date

01/15/2014

01/15/2014

**Due Date** 

02/10/2014

02/10/2014

Discount Amount Payable Amount

0.00

0.00

Payable Number

<u>41576</u>

42195

Description

CAUSE # 42195

CAUSE # 41576 MARTINEZ, ROCKY LEE

668.40

601.40

## **Payment Summary**

		Payable	Payment		
Type		Count	Count	Discount	Payment
Check		222	118	0.00	982,906.07
	Packet Totals:	222	118	0.00	982,906.07

**Payment Register** 

# **Cash Fund Summary**

Fund 999 Name POOLED CASH Amount -982,906.07

Packet Totals:

-982,906.07

B.

BANDE

## APPLICATION AND CERTIFICATE FOR PAYMENT

110 S, Main Street	JECT: Caldwell County Judicial ( 1703 S. Colorado Street	PERIOD TO: 01/31/14 OWNER
Lockhart, Texas 78644 FROM CONTRACTOR: ARCI Braun and Butler Construction, Inc. 715 Discovery Blvd., Suite 109, Cedar Park	Lockhart, Texas 78644 HITECT: Steinbomer, Bramwell & V 1400 S. Congress St., Ste 4, Tx. 78613 Austin, Texas 78704	Vrazel Architects, Inc CONTRACTOR
CONTRACTOR'S APPLICATION FOR PA		
Application is made for payment, as shown, in connect	ion with the Contract.	The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the
Continuation sheets are attached.		Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.
I. ORIGINAL CONTRACT SUM	\$7,453,661.00	
2. Net Change by Change Orders	\$0.00	CONTRACTOR: Braun and Butler Construction, Inc.
		By: Walk Elli Date: 2-3-14
3. CONTRACT SUM TO DATE proof	\$0.00 \$7,453,661.00	State of Texas
4. TOTAL COMPLETED & STORED TO DATE 5. RETAINAGE:	\$598,271,00	County of Travis  Subscribed and sworn to before me this  KACI M. ROBERTS  KACI M. ROBERTS
	\$29,913.55	Notary Public: Notary Public, State of Texas  Notary Public, State of Texas  Notary Public, State of Texas  April 24, 2014
Total Retainage	\$29,913,55	My Commission expires:
		ARCHITECT'S CERTIFICATE FOR PAYMENT
6, TOTAL EARNED LESS RETAINAGE	\$568,357,45	In accordance with the Contract Oocuments, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT	\$0.00	Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to to payment of the AMOUNT CERTIFIED.
B. CURRENT PAYMENT DUE	\$568,357.45	AMOUNT CERTIFIED \$ 568,357.45
9. BALANCE TO FINISH, INCLUDING RETAINAGE	\$6,885,303.55	(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation sheets that are changed to conform to the amount certified.)
CHANGE ORDER SUMMARY AC	DDITIONS DEDUCTIONS	ARCHITECT: ZWT 9. Stul
Total changes approved in		
previous months by Owner	\$0.00 \$0.00	By: REPORT A. STEINBAND Cate: 2.3.2014
Total approved this Month	\$0.00 \$0.00	This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein.
TOTALS	\$0.00 \$0.00	Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or
NET CHANGES by Change Order	\$0,00	Contractor under this Contract.  Charles TRA  Long Life TOTAL

PROJECT:

Caldwell County Judicial Center

APPLICATION NO:

NO: 1 TO: 1/31/2014

CONTRACTOR:

1703 S. Colorado Street
Braun and Butler Construction, Inc.

PERIOD TO: PROJECT NO:

011413

Α	В		С	D	E	F	G		'	Н	I
	·	T		WORK	COMPLETED	MATERIALS	TOTAL		B/	ALANCE	
TTE/	<u> </u>		SCHEDULED	PREVIOUS	THIS	STORED	COMPLETED & STORED	%		TO	RETAINAGE
NO.	DESCRIPTION OF WORK		VALUE	APPLICATION	APPLICATION	(NOT IN D OR E)	TO DATE (D+E+F)	(G / C)	FIN	ISH (C-G)	
1	Project Manager		\$45,600.00	\$0.00	\$4,145.00	\$0,00	\$4,145.00	9%		\$41,455.00	\$207.25
2	Superintendent		\$103,200.00	\$0,00	\$9,382.00	\$0,00	\$9,382,00	9%		\$93,818.00	\$469.10
3	Interim cleanup labor		\$11,648.00	\$0.00	\$0.00	\$0.00	\$0,00	0%		\$11,648.00	\$0,00
4	Office clarical suppport		\$16,800.00	\$0,00	\$1,527.00	\$0,00	\$1,527.00	9%		\$15,273.00	\$76.35
5	General conditions		\$28,099.00	\$0.00	\$2,554.00	\$0.00	\$2,554.00	9%		25,545.00	\$127.70
6	Project insurance		\$62,900.00	\$0.00	\$5,718.00	\$0,00	\$5,718.00	9%	,	\$57,182.00	\$285.90
7	Bond cost		\$63,978.00	\$0.00	\$63,978.00	\$0,00	\$63,978.00	100%		\$0.00	\$3,198.90
8	Mobilization		\$3,500.00	\$0,00	\$3,500.00	\$0.00	\$3,500.00	100%		\$0.00	\$175.00
9	Dumpster		\$9,600,00	\$0.00	\$165.00	\$0.00	\$165.00	2%		\$9,435.00	\$8,25
10	Project sign		\$1,500.00	\$0.00	\$0.00	\$0,00	\$0,00	0%		\$1,500.00	\$0,00
11	Rentals		\$2,250.00	\$0.00	\$0.00	\$0,00	\$0,00	0%		\$2,250,00	\$0,00
12	Close out documents		\$1,500.00	\$0,00	\$0.00	\$0.00	\$0,00	0%		\$1,500.00	\$0,00
13	Preconstruction services	İ	\$8,850.00	\$0,00	\$8,850.00	\$0,00	\$8,850,00	100%		\$0.00	\$442,50
14	Plan review & building permit		\$23,100.00	\$0,00	\$14,660.00	\$0,00	\$14,660,00	63%		\$8,440.00	\$733,00
15	W&WW capital recovery fee		\$8,500.00	\$0.00	\$8,500.00	\$0,00	\$8,500,00	100%		\$0,00	\$425,00
16	Electrical aid to const fee		\$11,149.00	\$0,00	<b>0\$0.00</b>	\$0,00	\$0,00	0%		\$11,149.00	\$0,00
17	Surveyor		\$3,000.00	\$0,00	\$0.00	\$0,00	\$0,00	0%		\$3,000.00	\$0,00
18	Site safety inspections		\$8,000.00	\$0,00	\$727,00	\$0,00	\$727,00	9%		\$7,273.00	\$36.35
19	Owners contingency		\$314,735.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	\$	314,735.00	\$0,00
20	Contractors contingency		\$222,000.00	\$0,00	\$0.00	\$0.00	\$0,00	0%	\$:	222,000.00	\$0.00
21	Temporary fence	١	\$2,700.00	\$0,00	\$691,00	\$0,00	\$691,00	26%		\$2,009.00	\$34.55
22	Bld / misc demolition		\$37,000.00	\$0.00	\$0.00	\$0.00	\$0,00	0%	,	37,000.00	\$0,00
23	Sitework		:					,			
24	Mobilization		\$6,000.00	\$0,00	\$3,500.00	\$0,00	\$3,500,00	58%		\$2,500,00	\$175.00
25	Demo concrete		\$11,000.00	\$0,00	\$4,800.00	\$0.00	\$4,800.00	44%		\$6,200.00	\$240.00
26	Earthwork		\$10,000.00	\$0.00	\$0.00	\$0,00	\$0.00	0%		\$10,000,00	\$0,00
27	Park lot stripe, sign, wheel stop	S	\$8,600,00	\$0.00	\$0.00	\$0,00	\$0,00	0%		\$8,600.00	\$0,00
28	Security fence & gates		\$79,975.00	\$0,00	\$0.00	\$0,00	\$0.00	0%		579,975.00	\$0,00
29	Landscape - allowance		\$40,000.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	,	\$40,000.00	\$0.00
30	Irrigation - allowance		\$15,000.00	\$0,00	\$0.00	\$0.00	\$0.00	0%		\$15,000.00	\$0,00
31	Erosion controls		\$2,200.00	\$0,00	,\$0,00	\$0,00	\$0.00	0%		\$2,200.00	\$0.00
32	Site utilities		\$109,190.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$	109,190.00	\$0,00
33	Flag poles A	٨	\$5,400.00	\$0.00	\$0.00	\$0.00	\$0.00	0%		\$5,400.00	\$0,00

# CONTINUATION SHEET

PROJECT:

Caldwell County Judicial Center

APPLICATION NO:

1 1/31/2014

CONTRACTOR:

1703 S. Colorado Street

PERIOD TO:

Braun and Butler Construction, Inc.

PROJECT NO:

011413

/15	) Discovery	Blvd.,	Suite	109,	Cedar	Park,	IX.	/8613
	C.			D				F

A	В		C C	D	E	F	G		Н	I
			· · · · · · · · · · · · · · · · · · ·	WORK	COMPLETED	MATERIALS	TOTAL		BALANCE	
ETEN			SCHEDULED	PREVIOUS	THIS	STORED	COMPLETED & STORED	%	ТО	RETAINAGE
NO.	DESCRIPTION OF WORK		VALUE	APPLICATION	APPLICATION	(NOT IN D OR E)	TO DATE (D+E+F)	(G / C)	FINISH (C-G	)
34	Flag poles	L	\$1,200.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,200.0	\$0,00
35	Concrete bollards @ entry		\$13,490.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$13,490.0	90.00
36	Concrete									
37	Piers		\$11,448.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$11,448.0	1 1
38	Grade beams		\$28,235.00	\$0,00	\$0.00	\$0.00	\$0.00	0%	\$28,235.	1 1
39	Slab on grade		\$28,747.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$28,747.	1
40	Pipe bollards - install		\$8,897.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	\$8,897.	
41	Sidewalks / HC ramps		\$28,518.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$28,518,	1 ' 1
42	Curb & gutter		\$30,134.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$30,134.	1 1
43	Concrete - interior trench		\$27,852,00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$27,852.	1 ' 1
44	Masonry	M	\$24,644.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$24,644.	1 ' 1
45	Masonry	L	\$44,869.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$44,869.	1 ' 1
46	Masonry rebar - by GC		\$2,850.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	\$2,850.	00 \$0,00
47	Structural steel									
48	Detailing / submittals		\$13,380.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$13,380.	i ' i
49	Structural steel & deck	M	\$96,457.00	\$0,00	\$0.00	\$0.00	\$0,00	0%	\$96,457.	1 1
50	Structrual steel & deck	Ĺ	\$52,101.00	\$0,00	\$0,00	\$0,00	\$0,00	0%	\$52,101.	1 1
51	Handrails	M	\$3,209.00	\$0.00	\$0,00	\$0,00	\$0,00	0%	' '	I I
52	Handrails	L	\$520.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$520.	1 ' 1
53	HVAC roof frames		\$9,000.00	\$0.00	\$0,00	\$0.00	\$0.00	0%	I I' '	1 ' 1
54	Preforated panels @ entry		\$82,000.00	\$0.00	\$0,00	\$0.00	\$0.00	0%	1 '	1 1
55	Aluminum column wraps	M	\$16,723.00	\$0.00	\$0,00	\$0.00	i	1	1 1 1	
56	Aluminum column wraps	L	\$2,250.00	\$0,00	\$0,00	\$0,00		0%	' '	1 1
57	Shops ladder		\$3,650.00	\$0,00	\$0,00	\$0,00	\$0.00	0%	1 1	l I
58	Steel bollards	M	\$8,500.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	' '	1
59	Pre-engineered building	M	\$33,722.00	\$0,00	\$0.00	\$0.00	\$0.00	0%	1 1 1	1 1
60	Pre-engineered building	L	\$12,352.00	\$0.00	\$0.00	\$0,00	1	0%	1 '	
61	Pre-engineered bld insulation		\$1,522.00	\$0,00	\$0.00	\$0.00	\$0.00	0%	\$1,522	00 \$0,00
62	Carpentry									
63	Courtroom platforms		\$25,450.00	\$0,00	\$0.00	\$0,00	1		1	
64	HVAC curb blocking		\$13,110.00	\$0.00	\$0.00	\$0.00	\$0,00	0%	\$13,110	00   \$0.00

# CONTINUATION SHEET

PROJECT:

CONTRACTOR:

1 1 1 1 1 1

Caldwell County Judicial Center

1703 S. Colorado Street

Braun and Butler Construction, Inc.

APPLICATION NO:

PERIOD TO:

1/31/2014

PROJECT NO:

011413

65 N	DESCRIPTION OF WORK		С	0	-				1		
NO. 65 N	NECCOTOTTOM OF WORK			WORK	COMPLETED	MATERIALS	TOTAL		BALAI	NCE	
65 N	NECCUTATION OF MODE		SCHEDULED	PREVIOUS	THIS	STORED	COMPLETED & STORED	%	TC	o	RETAINAGE
	DESCRIPTION OF MORY		VALUE	APPLICATION	APPLICATION	(NOT IN D OR E)	TO DATE (D+E+F)	(G / C)	FINISH	1 (C-G)	
66 C	Misc blocking		\$4,752,00	\$0.00	\$0,00	\$0,00	\$0.00	0%	\$4,	,752.00	\$0,00
	Casework / cabinets		\$85,019.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	\$85	5,019.00	\$0,00
67 N	Millwork / paneling & trim		\$99,936.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	\$99,	,936.00	\$0,00
68 J	Toint sealants		\$15,025.00	\$0,00	\$0.00	\$0.00	\$0.00	0%	\$15,	,025,00	\$0.00
69 F	Fire stopping		\$7,850.00	\$0,00	\$0.00	\$0.00	\$0.00	0%	\$7,	,850.00	\$0,00
70 R	Roofing										
71 E	Entry roof	М	\$11,614.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	l'	1,614.00	\$0,00
72 E	Entry roof	L	\$5,616.00	\$0,00	\$0,00	\$0,00	\$0,00	0%	'	5,616.00	\$0.00
73 R	Repair @ removed units	M	\$1,630.00	\$0,00	\$0,00	\$0,00	\$0.00	0%	[''	,630.00	\$0.00
74 R	Repair @ removed units	L	\$2,809.00	\$0.00	\$0.00	\$0,00	\$0,00	0%		,809.00	\$0,00
75 R	Repair @ replaced units	M	\$31,595.00	\$0,00	\$0.00	\$0,00	\$0,00	0%		,595.00	\$0.00
76 R	Repair @ replaced units	L	\$61,425.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	\$61,	,425,00	\$0.00
77 N	Metal soffitt panels @ entry		\$13,500.00	\$0.00	\$0,00	\$0.00	\$0.00	0%	\$13	,500.00	\$0,00
78 N	Metal soffitt framing @ entr	у	\$4,725.00	\$0,00	\$0.00	\$0.00	\$0.00	0%	\$4	,725.00	\$0,00
79 0	Doors / Frames / Hardware										
80  F	Hollow metal doors & frames	М	\$35,700.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$35	5,700.00	\$0,00
81 F	-lollow metal frames install	L	\$5,712.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$5	5,712.00	\$0,00
82   F	Hollow metal doors install	L	\$1,092.00	\$0.00	\$0.00	\$0.00	\$0,00	0%	\$1	1,092.00	\$0.00
83 V	Wood doors	М	\$54,962.00	\$0,00	\$0,00	\$0,00	\$0,00	0%	\$54	1,962.00	\$0.00
84 1	Wood door install	L	\$14,700.00	\$0.00	\$0.00	\$0.00	\$0,00	0%	\$14	1,700.00	\$0.00
85 F	Finish hardware	M	\$85,280.00	\$0,00	\$0,00	\$0,00	\$0.00	0%	\$85	5,280,00	\$0.00
86 F	Finish hardware install	L	\$15,792.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	\$15	5,792.00	\$0.00
87 C	Overhead doors		\$8,940.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	l ''	3,940.00	\$0.00
88   K	Knox boxes		\$4,464.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$4	1,464.00	\$0.00
89 G	Glass & Glazing		\$51,980,00	\$0,00	\$0.00	\$0.00	\$0,00	0%	\$51	1,980.00	\$0.00
90 P	Pass thru windows		\$10,625.00	\$0,00	\$0,00	\$0.00	\$0,00	0%	\$10	),625.00	\$0.00
91 1	Interior finishes										
92 0	Drywall mobilization	M	\$5,650.00	\$0.00	\$5,650.00	\$0.00	\$5,650.00	100%		\$0.00	\$282,50
93 0	Drywall mobilization	L	\$3,585.00	\$0.00	\$3,585.00	\$0.00	\$3,585.00	100%		\$0,00	\$179,25
94 1	Metal stud framing	M	\$92,490.00	\$0,00	\$81,411,00	\$0.00	\$83,906.00	91%	\$8	3,584.00	\$4,195.30
95 A	Metal stud framing	L	\$69,150.00	\$0.00	\$14,113.00	\$0,00	\$14,113.00	20%	\$55	5,037.00	\$705.65
96 I	Insulation	М	\$33,560.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$33	3,560.00	\$0.00
97 [	Insulation	L	\$13,475.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$13	3,475.00	\$0.00

PROJECT:

Caldwell County Judicial Center

1.

APPLICATION NO:

PERIOD TO:

1/31/2014

CONTRACTOR:

1703 S. Colorado Street
Braun and Butler Construction, Inc.

PROJECT NO:

011413

A	В		C C	D	E	;   ; F	G		Н	I
	,			WORK	COMPLETED	MATERIALS	TOTAL		BALANCE	
ITEM			SCHEDULED	PREVIOUS	THIS	STORED	COMPLETED & STORED	%	ТО	RETAINAGE
NO,	DESCRIPTION OF WORK		VALUE	APPLICATION	APPLICATION	(NOT IN D OR E)	TO DATE (D+E+F)	(G / C)	FINISH (C-G)	
	Drywall .	М	\$99,690.00	\$0.00	\$0.00	\$0,00	\$0,00	0%	\$99,690.00	\$0,00
	Drywall	L	\$98,335.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$98,335.00	\$0,00
	Acoustical grid	M	\$31,950.00	\$0,00	\$0.00	\$0.00	\$0.00	0%	\$31,950.00	\$0.00
	Acoustical grid	L	\$10,675.00	\$0.00	\$0.00	\$0.00	\$0,00	0%	\$10,675.00	\$0,00
	Acoustical tile	M	\$73,520,00	\$0.00	\$0.00	\$0.00	\$0,00	0%	\$73,520.00	\$0,00
	Acoustical tile	니	\$11,050,00	\$0.00	\$0.00	\$0,00	\$0,00	0%	\$11,050.00	\$0.00
	Ceramic tile	М	\$44,002.00	\$0,00	\$0,00	\$0,00	\$0.00	0%	\$44,002.00	\$0,00
	Ceramic tile	L	\$27,224.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$27,224.00	\$0.00
	Carpet / VCT / Base	M	\$79,639.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$79,639.00	\$0.00
	Carpet / VCT / Base	L	\$26,786.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$26,786.00	\$0.00
	Tape / Float / Paint		\$121,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$121,000.00	\$0,00
	Terrazzo flooring		\$34,150.00	\$0.00	\$0,00	\$0,00	\$0.00	0%	\$34,150.00	\$0,00
110	Sealed concrete		\$1,657.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	\$1,657.00	\$0.00
	Acoustical panels	M	\$22,675,00	\$0.00	\$0,00	\$0,00	\$0.00	0%	\$22,675.00	\$0,00
	Acoustical panels	L	\$3,446.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$3,446.00	\$0,00
113	Marker / Tack boards	M	\$2,850.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$2,850.00	\$0,00
	Marker / Tack boards	L	\$1,100.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$1,100.00	\$0.00
	Toilet partitions	М	\$8,639.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$8,639.00	\$0.00
	Toilet partitions	L	\$1,340.00	\$0.00	\$0,00	\$0.00	\$0.00	0%	\$1,340.00	\$0,00
117	Toilet accessories	M	\$9,726.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$9,726.00	\$0,00
- 1	Toilet accessories	L	\$1,526,00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,526.00	\$0,00
	Signage - interior		\$36,564.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$36,564.00	\$0,00
	Signage - exterior		\$30,512.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$30,512,00	\$0,00
	Fire extinguisher & cabinets		\$4,675.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$4,675.00	\$0.00
122	Fire extinguisher & cabinets	L	\$896.00	\$0,00	\$0,00	\$0,00	\$0.00	0%	\$896.00	\$0.00
123	Dishwasher	M	\$750.00	\$0,00	\$0,00	· \$0,00	\$0.00	0%	\$750.00	\$0,00
124	Dishwasher	L	\$200,00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$200.00	\$0,00
125	Window treatments		\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,000.00	\$0.00
- 1	Fire suppression									
127	Fire sprinkler design / submit	tal	\$8,500.00	\$0.00	\$8,500.00	\$0,00	\$8,500,00	100%	\$0.00	\$425,00
128	Fire sprinkler mobilization		\$5,000.00	\$0,00	\$5,000.00	\$0.00	\$5,000.00	100%	\$0,00	\$250,00
129	Fire sprinkler	M	\$48,000.00	\$0,00	\$2,500.00	\$0.00	\$2,500.00	5%	\$45,500.00	\$125,00
130	Fire sprinkler		\$30,500,00	\$0.00	\$4,000.00	\$0.00	\$4,000.00	13%		1

PROJECT:

Caldwell County Judicial Center

1703 S. Colorado Street

APPLICATION NO:

PERIOD TO:

1/31/2014

CONTRACTOR:

Braun and Butler Construction, Inc.

PROJECT NO:

011413

Α	В		C	D	E	F	6	,	TOTAL OFFICE CONTRACTOR	Н	I
				WORK	COMPLETED	MATERIALS	TOTAL		BA	LANCE	
ITEM			SCHEDULED	PREVIOUS	THIS	STORED	COMPLETED & STORED	%		TO	RETAINAGE
N0.	DESCRIPTION OF WORK		VALUE	APPLICATION	APPLICATION	(NOT IN D OR E)	TO DATE (D+E+F)	(G / C)	FINI	SH (C-G)	
1 1	Fire sprinkler test & finish		\$500,00	\$0,00	\$0.00	\$0,00	\$0.00	0%		\$500.00	\$0,00
	FM200 design & submittal		\$3,500.00	\$0.00	\$2,500.00	\$0,00	\$2,500.00	71%		\$1,000.00	\$125,00
	FM200 mobiliztion		\$2,000.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	9	\$2,000,00	\$0,00
	FM200	M	\$16,000.00	\$0,00	\$0.00	\$0.00	\$0.00	0%	\$	16,000.00	\$0,00
	FM200	L	\$2,000.00	\$0.00	\$0.00	\$0,00	\$0,00	0%	Š	\$2,000.00	\$0,00
1	FM200 test & finish		\$500,00	\$0.00	\$0.00	\$0.00	\$0,00	0%		\$500,00	\$0,00
	Plumbing										
	Mobilize		\$7,000.00	\$0.00	\$7,000.00	\$0,00	\$7,000.00	100%		\$0.00	\$350,00
	Demolition		\$2,500.00	\$0,00	\$0.00	\$0.00	\$0.00	0%	3	\$2,500.00	\$0.00
140	Slab removal		\$30,500.00	\$0,00	\$30,500.00	\$0,00	\$30,500.00	100%		\$0.00	\$1,525.00
141	Sanitary sewer under ground	M	\$16,400.00	\$0.00	\$3,778.00	\$0,00	\$3,778.00	23%	\$	12,622.00	\$188.90
142	Sanitary sewer under ground	L	\$27,900.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$	27,900.00	\$0,00
143	Sanitary sewer excavation		\$28,000.00	\$0,00	\$1,400.00	\$0,00	\$1,400.00	5%	\$	26,600.00	\$70.00
144	Floor drains / cleanouts	M	\$12,700.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	\$	12,700.00	\$0.00
145	Floor drains / cleanouts	L	\$3,800.00	\$0,00	\$0.00	\$0,00	\$0.00	0%		\$3,800.00	\$0,00
	Sanitary sewer top out	M	\$19,900.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$	19,900.00	\$0.00
147	Sanitary sewer top out	L	\$24,000.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$:	24,000.00	\$0,00
148	Domestic water	W	\$74,600.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$	74,600.00	\$0,00
149	Domestic water	L	\$43,200,00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$	43,200.00	\$0,00
150	Gas piping	М	\$23,300,00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$	23,300.00	\$0,00
151	Gas piping	L	\$12,000,00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$	12,000.00	\$0.00
152	Waterheater	M	\$7,800.00	\$0,00	\$0.00	\$0,00	\$0.00	0%		\$7,800.00	\$0.00
153	Waterheater	L	\$1,500.00	\$0.00	\$0.00	\$0,00	\$0,00	0%		\$1,500.00	\$0,00
154	Fixtures	М	\$35,160.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$	35,160.00	\$0,00
155	Fixtures	L	\$4,900.00	\$0.00	\$0.00	\$0,00	\$0.00	0%		\$4,900.00	\$0.00
156	Insulation	М	\$12,000.00	\$0.00	. \$0.00	\$0,00	\$0.00	0%	\$	12,000.00	\$0.00
157	Insulation	L	\$12,000.00	\$0,00	\$0,00	\$0,00	\$0,00	0%	\$	12,000.00	\$0.00
158	Close out		\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	5	\$5,000.00	\$0,00
159	HVAC										
160	Mobilize		\$21,225.00	\$0.00	\$2,123.00	\$0,00	\$2,123.00	10%	\$	19,102.00	\$106.15
161	Submittal / shop drawings		\$5,130.00	\$0.00	\$4,130.00	\$0,00	\$4,130.00	81%		\$1,000.00	\$206.50
162	Demolition		\$11,676.00	\$0,00	\$9,676.00	\$0.00	\$9,676.00	83%		\$2,000:00	\$483,80
163	Roof top units	M	\$198,000.00	\$0.00	\$198,000.00	\$0.00	\$198,000,00	100%		\$0.00	\$9,900.00

## CONTINUATION SHEET

PROJECT:

Caldwell County Judicial Center

Braun and Butler Construction, Inc.

APPLICATION NO:

1/31/2014

CONTRACTOR:

1703 S. Colorado Street

PERIOD TO: PROJECT NO:

011413

	1				Park, Tx. 78613			-	1.	*
A	В		С	D	E	F	G		H	I
	<b> </b> .				COMPLETED	MATERIALS	TOTAL		BALANCE	
ITEA			SCHEDULED	PREVIOUS	THIS		COMPLETED & STORED		TO	RETAINAGE
NO.			VALUE	APPLICATION	APPLICATION	(NOT IN D OR E)		(G / C)	FINISH (C-G)	_
	Outside air units	M	\$168,000.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$168,000.00	\$0.00
	Air devices	M	\$23,160.00	\$0,00	\$0,00	\$0,00	\$0.00	0%	\$23,160.00	\$0.00
	Fans		\$5,040.00	\$0,00	\$0.00	\$0.00	\$0.00	0%	\$5,040.00	\$0,00
	Heaters		\$1,824.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$1,824.00	\$0,00
	Sound traps		\$240,00	\$0,00	\$0.00	\$0,00	\$0,00	0%	\$240.00	\$0,00
169	Fire dampers	M	\$1,080,00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$1,080.00	\$0.00
170	Sheetmetal / spiral	M	\$69,979.00	\$0,00	\$6,997.00	\$0,00	\$6,997.00	10%	\$62,982,00	\$349.85
171	Roof top units install	M	\$8,680.00	\$0.00	\$0,00	\$0,00	\$0.00	0%	\$8,680,00	\$0.00
172	Roof top units install	L	\$7,540.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$7,540.00	\$0,00
173	Outside air units install	M	\$4,720.00	\$0.00	\$0,00	\$0,00	\$0.00	0%	\$4,720.00	\$0.00
174	Outside air units install	L	\$5,360.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$5,360.00	\$0,00
175	Fans install	M	\$554.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$554.00	\$0,00
176	Fans install	ᅵᅵ	\$908,00	\$0,00	\$0.00	\$0.00	\$0.00	0%	\$908.00	\$0.00
177	Roof platforms	M	\$2,180.00	\$0,00	\$0.00	\$0.00	\$0,00	0%	\$2,180.00	\$0,00
178	Roof platforms	니	\$5,720,00	\$0.00	\$0.00	\$0,00	\$0,00	0%	\$5,720.00	\$0,00
179	Fab misc sheet metal	M	\$3,360.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$3,360.00	\$0.00
180	Fab misc sheet metal	L	\$3,526,00	\$0.00	\$0,00	\$0,00	\$0.00	0%	\$3,526.00	\$0,00
181	Duct installation	M	\$50,400.00	\$0,00	\$2,520.00	\$0,00	\$2,520,00	5%	\$47,880.00	\$126.00
182	Duct installation	ایا	\$98,400.00	\$0.00	\$4,920.00	\$0.00	\$4,920.00	5%	\$93,480.00	\$246.00
183	Trim out	М	\$7,080,00	\$0,00	\$0,00	\$0.00	\$0,00	0%	\$7,080.00	\$0,00
184	Trim out	L	\$14,160.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$14,160.00	\$0,00
185	Piping	M	\$10,620.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$10,620.00	\$0.00
	Piping	L	\$9,440.00	\$0.00	\$0,00	\$0.00	\$0,00	0%	\$9,440.00	\$0,00
	Start up	М	\$8,260.00	\$0,00	\$0,00	\$0.00	\$0.00	0%	\$8,260.00	\$0.00
	Start up	[	\$11,800.00	\$0,00	\$0,00	\$0.00	\$0,00	0%	\$11,800.00	\$0.00
1	Insulation		\$160,480.00	\$0,00	\$0,00	\$0,00	\$0,00	0%	\$160,480,00	\$0.00
	Test & balance		\$15,458.00	\$0,00	\$0.00	\$0.00	\$0,00	0%	\$15,458.00	\$0.00
l	HVAC bond cost		\$16,550.00	\$0,00	\$16,550.00	i		100%		ł

PROJECT:

Caldwell County Judicial Center

APPLICATION NO:

1

CONTRACTOR:

1703 S. Colorado Street

PERIOD TO:

1/31/2014

Braun and Butler Construction, Inc.

PROJECT NO:

011413

715 Discovery	y Blvd., Suite	109, Cedar Pai	rk, Tx. 78613
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A	В		C	D	E	F	G		Н	I
			,	WORK	COMPLETED	MATERIALS	TOTAL		BALANCE	
ETEN			SCHEDULED	PREVIOUS	THIS	STORED	COMPLETED & STORED	%	TO	RETAINAGE
NO.	DESCRIPTION OF WORK		VALUE	APPLICATION	APPLICATION	(NOT IN D OR E)	TO DATE (D+E+F)	(G / C)	FINISH (C-G)	
192	Electrical									
193	General conditions		\$100,687.00	\$0.00	\$8,391.00	\$0,00	\$8,391.00	8%	\$92,296.00	\$419.55
194	Temp power	M	\$3,436.00	\$0.00	\$1,050.00	\$0,00	\$1,050.00	31%	\$2,386.00	\$52.50
195	Temp power	L	\$5,155.00	\$0,00	\$1,920.00	\$0.00	\$1,920.00	37%	\$3,235,00	\$96.00
196	Demolition		\$26,192.00	\$0,00	\$13,050,00	\$0,00	\$13,050.00	50%	\$13,142.00	\$652,50
197	Branch conduit & wire	M	\$103,197.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$103,197.00	\$0,00
198	Branch conduit & wire	L	\$156,931.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$156,931.00	\$0.00
199	Floor box	M	\$20,082.00	\$0,00	\$0.00	\$0.00	\$0.00	0%	\$20,082.00	\$0,00
200	Floor box	L	\$1,618.00	\$0.00	\$0,00	, \$0,00	\$0,00	0%	\$1,618.00	\$0.00
201	Cable tray	M	\$8,848,00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$8,848.00	\$0.00
202	Cable tray	L	\$13,868.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$13,868.00	\$0.00
203	Switchgear	M	\$59,391.00	\$0,00	\$0,00	\$0,00	\$0.00	0%	\$59,391.00	\$0,00
204	Switchgear	L	\$6,006.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$6,006.00	\$0,00
205	Feeder conduit & wire	M	\$59,391,00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$59,391.00	\$0,00
206	Feeder conduit & wire	L	\$64,436.00	\$0.00	\$0.00	\$0,00	\$0;00	0%	\$64,436.00	\$0,00
207	Light fixtures	M	\$157,932.00	\$0,00	\$0,00	\$0,00	\$0.00	0%	\$157,932.00	\$0,00
208	Light fixtures	L	\$25,930.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$25,930.00	\$0,00
209	Generator / ATS	W	\$40,743.00	\$0,00	\$0,00	\$0,00	\$0,00	0%	\$40,743.00	\$0,00
210	Generator / ATS	L	\$3,504.00	\$0.00	\$0,00	\$0.00	\$0,00	0%	\$3,504.00	\$0.00
211	UPS	M	\$39,480.00	\$0.00	\$0,00	\$0.00	\$0,00	0%	\$39,480.00	\$0,00
212	UPS	L	\$740,00	\$0,00	\$0,00	\$0,00	\$0.00	0%	\$740.00	\$0,00
213	Trim out	M	\$2,353.00	\$0.00	\$0,00	\$0.00	\$0.00	0%	\$2,353.00	\$0.00
214	Trim out	L	\$12,913.00	\$0.00	\$0,00	\$0.00	\$0,00	0%	\$12,913.00	\$0,00
215	Fire alarm	M	\$16,067.00	\$0.00	\$0,00	\$0.00	\$0.00	0%	\$16,067.00	\$0.00
216	Fire alarm	L	\$24,100.00	\$0.00	\$0,00	\$0.00	\$0,00	0%	\$24,100.00	\$0.00
217	Electrical bond		\$17,000.00	\$0.00	\$13,030.00	\$0.00	\$13,030.00	77%	\$3,970.00	\$651,50
218	Audio Visual		\$463,896.00	\$0,00	\$0,00	\$0.00	\$0,00	0%	\$463,896.00	\$0,00
219	Detention enclosures									
220	Engineering / submittals		\$6,000.00	\$0.00	\$0,00	\$0.00	\$0.00	0%	\$6,000.00	\$0.00
221	DHM frames		\$38,000.00	\$ \$0.00	\$0.00	\$0.00	\$0.00	0%	\$38,000.00	\$0.00
222	DHM doors		\$24,000.00	\$0.00	\$0,00	i	1	0%	\$24,000.00	\$0.00
223	Security hardware		\$36,000.00	\$0.00	\$0,00	\$0.00	\$0,00	0%	\$36,000.00	\$0.00
ı	Detention wall panels		\$79,000.00	1 12	\$0.00			1	\$79,000.00	\$0.00

## CONTINUATION SHEET

PROJECT:

Caldwell County Judicial Center

APPLICATION NO:

1/31/2014

CONTRACTOR:

1703 S. Colorado Street Braun and Butler Construction, Inc. PERIOD TO: PROJECT NO:

011413

		110	Discovery Biva.,	Julie 107, Cedal	Tuin, 17, 70010			-		
Α	В		C	D	E	F	G		Н	I
				WORK	COMPLETED	MATERIALS	TOTAL		BALANCE	
ETEN	Ì		SCHEDULED	PREVIOUS	THIS	STORED	COMPLETED & STORED	%	TO	RETAINAGE
NO.	DESCRIPTION OF WORK		VALUE	APPLICATION	APPLICATION	(NOT IN D OR E)	TO DATE (D+E+F)	(G / C)	FINISH (C-G)	
225	Security ceiling system		\$69,000.00	\$0.00	\$0,00	\$0,00	\$0.00	0%	\$69,000.00	\$0.00
226	Security glazing		\$58,000.00	\$0.00	\$0.00	\$0,00	\$0.00	0%	\$58,000.00	\$0.00
227	Detention furniture		\$11,000.00	\$0.00	\$0.00	\$0,00	\$0,00	0%	\$11,000,00	\$0,00
228	Detention wire mesh		\$15,000.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$15,000.00	\$0,00
229	Installation		\$53,940.00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$53,940.00	\$0.00
230	BR glazing @ entry		\$4,480.00	\$0.00	\$0.00	\$0.00	\$0,00	0%	\$4,480.00	\$0.00
231	Security		\$382,067.00	\$0,00	\$0.00	\$0,00	\$0,00	0%	\$382,067.00	\$0.00
232	Final Cleaning		\$16,800,00	\$0,00	\$0.00	\$0,00	\$0.00	0%	\$16,800.00	\$0.00
233	Fee 3%		\$215,234,00	\$0,00	\$17,425.00	\$0,00	\$17,425.00	8%	\$197,809.00	\$871.25
234										
235							·			
	GRAND TOTAL		\$7,453,661.00	\$0,00	\$598,271,00	\$0,00	\$598,271,00	8%	\$6,848,750.00	\$29,913,55

### CONTRACTOR'S CONTINGENCY EXPENDITURE REPORT

PROJECT:

Caldwell County Judicial Center

1703 S. Colorado Street

1700 G. Colorado Gireet

CONTRACTOR: Braun and Butler Construction, Inc.

715 Discovery Blvd., Suite 109, Cedar Park, Tx. 78613

APPLICATION NO:

PERIOD TO:

01/31/14

PROJECT NO:

011413

CONTRACT DATE:

01/17/14

**Total Contingency Amount** 

\$222,000.00

**Approved Contingency Charges** 

\$0.00

**Total Uncommitted Contingency Balance** 

\$222,000.00

Listing of Contingency Charges Billed

### **OWNERS BETTERMENT EXPENDITURE REPORT**

PROJECT:

Caldwell County Judicial Center

1703 S. Colorado Street

CONTRACTOR: Braun and Butler Construction, Inc.

715 Discovery Blvd., Suite 109, Cedar Park, Tx. 78613

APPLICATION NO:

PERIOD TO:

01/31/14

PROJECT NO:

011413

CONTRACT DATE:

01/17/14

**Total Contingency Amount** 

\$314,735.00

**Approved Contingency Charges** 

\$0.00

**Total Uncommitted Contingency Balance** 

\$314,735.00

**Listing of Contingency Charges Billed** 

\$0.00

### AFFIDAVIT AND PARTIAL LIEN WAIVER

Lockhart, Texas 78644	Date: 01/31/14
Project Name: Caldwell County Judicial Center	
Scope of Work:	
1 Original Contract Sum	\$7,453,661.00
<ol><li>Net Change by Approved Change Order</li></ol>	\$0.00
3 Contract Sum to Date	\$7,453,661.00
4 Total Completed and Stored to Date	\$598,271.00
5 Less Retainage @ 5%	\$29,913.55
6 Total Amount Due to Date	\$568,357.45
7 Less Previous Payments	\$0.00
8 Amount Due this Application	\$568.357.45

The Contractor hereby certifies, by signature, to the following:

- 1 All obligations of Contractor incurred in connection with Work covered by prior Applications for Payment for which payments have been received by Contractor heve been paid (except as specifically disclosed below): and
- 2 Title to all Work; materials and equipment incorporated in said Work or covered by this Application for Payment, including stored materials on or off site as approved by Owner, will pass to the Owner at time of payment, free and clear of all liens, security interests and encumbrances (except as specifically disclosed below): and
- 3 For any stored materials approved for payment, the Contractor has purchased and maintainedinsurance for the storage facility to protect against fire, theft, damages due to theft, vandelism, collapse, malicious mischief, flood, and earthquake, and the insurance shall provide for the full cost of replacement of the materials stored on behalf of the Owner. The insurance shall identify the Owner as the Loss Payee in the event of a loss claim for the replacement value of the stored material. A copy of insurance shall be furnished upon demand by the Owner: and
- 4 All Work covered by this Appliction for Paymenthas been completed in accordance with the Contract Documents.

All laborers, subcontractors, materialmen, and all other persons or parties who have provide labor or materials through, for, or on behalf of Contractor to the above-noted construction project through the date covered by the last Application for Payment have been paid in full and Contractor is not aware of any claim for payment or lien by such person or party for Work performed through the date covered by the last Application for Payment except as follows:

Contractor hereby represents and warrants that it will use the funds to be paid herein for payment of all current or past due obligations arising from the Work performed on this project through the date of this Application for Payment before Contractor uses any such funds for any other purpose.

Contractor hereby acknowledges payment for all Work furnished by or through Contract on the above-noted project through the date above, except for applicable retainage described above, and hereby releases Owner with regard to payment for such Work and waives all claims for any lien which might arise as a result of Work performed on the project through the date above. Contractor indemnifies and holds Owner harmless from any liens, debts, or obligations that arise as a result of labor or materials provided by or through Contractor to the project through the date set out above, except for applicable retainage described above.

oplicable retainage described above.		
•	Contractor:	Braun and Butler Construction, Inc.
	Signature:	Mach tel
	Printed Name:	Mack Ellis
	Title:	Project Manager ,
JBSCRIBED, SWOBN-TO AND ACKNOWN	16 of 10 500 10	dersigned notary on this day of
My Commissio	in Expired , of	Braun and Butler Construction, Inc.
My Commission April 24,	M. M.	dunyopey8
41	Notary to	r the State of Teyas

## C.

# CALDWELL COUNTY COMMISSIONERS COURT MINUTES 1403 Blackjack Street, Lockhart, Texas Special Meeting January 13, 2014 9:00 a.m.



TOM D. BONN County Judge CAROL HOLCOMB County Clerk

ALFREDO MUÑOZ Commissioner Pct. 1
FRED F. BUCHHOLTZ Commissioner Pct. 2
NETO MADRIGAL Commissioner Pct. 3
JOE IVAN ROLAND Commissioner Pct. 4

## Call Meeting to order

2014.01.13.01 WORKSHOP: Report from program manager on remodeling on the new Caldwell County Judicial and Service Center. No action will be taken at this time.

Program manager Les Reddin reported that the plans and project is on target at this time. There was a discussion for pros and cons to install a skylight. Audio-Visual equipment was also discussed. Any decisions to remove option items will be made as an Agenda item at the January 27<sup>th</sup> meeting. He answered questions from the Court and explained that the construction supplies that were needed are available at this time and plans will proceed as scheduled. The next scheduled meeting will be on January 27, 2014.

2014.01.13.02 Adjournment Motion made by Commissioner Muñoz, second by Commissioner Madrigal to Adjourn. All Voting "Aye"

TOME BOY		
TOM D. BON	N. County	/ Judae

# CALDWELL COUNTY COMMISSIONERS COURT MINUTES 1403 Blackjack Street, Lockhart, Texas Special Meeting January 16, 2014, 3:45 P.M.



TOM D. BONN County Judge CAROL HOLCOMB County Clerk

ALFREDO MUÑOZ Commissioner Pct. 1 FRED F. BUCHHOLTZ Commissioner Pct. 2 NETO MADRIGAL Commissioner Pct. 3 JOE IVAN ROLAND Commissioner Pct. 4

Call Meeting to order.

2014.01.16.01

EXECUTIVE SESSION. 551.087 Deliberation Regarding Economic Development Negotiations. (1) To discuss or deliberate regarding commercial or financial information that the governmental body has received from a business prospect that the government body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conduction economic development negotiations. No action will be taken.

Executive Session begins-3:48 p.m. Executive Session ends- app. 4:25 p.m.

2014.01.16.02

Discussion/Action relating to negotiations regarding a proposed business prospect.

The consultant for the business prospect explained that the business is a family owned business with 40 years in the home construction market. They are looking to place a regional location within the convenience of IH-35 and SH 130. The consultant looks forward to more discussions with the City of Lockhart and Caldwell County and a decision is expected to be made in 7-10 days.

Adrianna Cruz, President of Greater San Marcos Partnership spoke to all present expressing that whether Hays or Caldwell County was selected for the proposed location, it would be a positive situation.

2014.01.16.03

Adjournment

Motion made by Commissioner Muñoz, second by Commissioner Madrigal to Adjourn. All Voting "Aye"

TOM D.	DONINI	Country	Indaa
TOWN D.	DUININ.	County	Juuge

# CALDWELL COUNTY COMMISSIONERS COURT MINUTES 1403 Blackjack Street, Lockhart, Texas Regular Meeting January 27, 2014 9:00 a.m.



TOM D. BONN County Judge CAROL HOLCOMB County Clerk

ALFREDO MUÑOZ Commissioner Pct. 1 FRED F. BUCHHOLTZ Commissioner Pct. 2 NETO MADRIGAL Commissioner Pct. 3 JOE IVAN ROLAND Commissioner Pct. 4

## Call Meeting to order.

- **2014.01.27.01 Invocation.** Caldwell County Christian Ministries. Pastor Rob Clopton with First Methodist Church opened the meeting.
- 2014.01.27.02 Pledge of Allegiance to the Flags. (Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

  Judge Bonn leads those present in the Pledge to both Flags.
- **2014.01.27.03 Announcements:** Items or comments from Court Members or Staff. None
- **2014.01.27.05 Consent Agenda.** (Any member of the Court may request that an item within the Consent Agenda to be moved to the Regular Agenda for further discussion and action).
  - **A.** Pay Bills in the amount of \$155,209.30 for January 21, 2014.
  - **B.** To approve January 13<sup>th</sup>, 16<sup>th</sup> and 21<sup>st</sup>, 2014 Commissioners' Court Minutes.
  - **C.** To approve the continuation of the Emergency Order Prohibition of Outdoor Burning in Caldwell County.
  - **D.** To approve the placement of an advertisement for a Contractor to assist Homeland Security/Emergency Management Coordinator to work on FEMA recovery efforts from the Halloween floods.
  - E. To approve the authorization of the Emergency Management Coordinator, Martin Ritchey, to work with the civil attorney to draw up an Interlocal agreement to work with the Executive Director of Plum Creek Conservation and the City of Luling elected officials to coordinate FEMA recovery efforts with one proposed contractor.
  - F. To approve the completion of 20 hours of Continuing Education for 2013 by Tina Morgan, Caldwell County District Clerk. Attached.

    Commissioner Muñoz would like to have item "D" removed for discussion. Motion made by Commissioner Buchholtz, second by Commissioner Muñoz to approve Consent items A, B, C, E & F. All Voting "Aye"

## COMMISSIONERS COURT MINUTES Regular Meeting on January 27, 2014

### 2014.01.27.04

Citizens' Comments: At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4)minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day). Deborah Bissonnet commented on the possibility of Xeroscaping or rainwater collection or any other ways to reduce the use of water use at the new Justice Center. She also asked the Court to possibly consider creation of a team or choose a few citizens that would do a walk thru the new Justice Center. This would take place with proper safety precautions and at the milestones of the process. It would help the citizens in the County to see the bigger picture.

### 2014.01.27.06

### Reports.

Greater San Marcos Partnership Report - Mike Kamerlander

Greater San Marcos Partnership President Adrianna Cruz reported on the trip to Israel in 2013, the marketing progress and the interaction with prospective groups and businesses that may move into the Central Texas area. They also discussed the water conservation processes that may be optional for the future.

### 2014.01.27.07 Special Presentations. None.

## Item "D" from Consent Agenda

Discussion to hire a "Contract employee" or "temporary position" for this position will be decided at a later time. The position will be filled due to the abundance of work that it will entail. This position will work on the FEMA forms and documentation for the grant with Martin Ritchey. Motion made by Commissioner Muñoz, second by Commissioner Madrigal to advertise for a temporary worker to assist homeland security with FEMA regarding the Halloween flood. All Voting "Aye"

## (ALL OTHER AGENDA ITEMS)

### 2014.01.27.08

**Discussion/Action** to approve the list of savings for the Caldwell County Judicial Center and for savings to be placed in an owner's contingency fund account. Estimated savings are: Skylight - \$8,500; Clocks - \$1,800; A/V at multi-purpose room - \$30,000; Landscape island demolition - \$8,000; Casework/Millwork - \$166,545; and Wage scale - \$99,890. Motion made by Commissioner Muñoz, second by Commissioner Roland to approve savings of \$314,735.00 included in the list of savings for the Caldwell County Judicial Center and for savings to be placed in an owner's contingency fund account. Estimated savings are: Skylight - \$8,500; Clocks - \$1,800; A/V at multi-purpose room - \$30,000; Landscape island demolition - \$8,000; Casework/Millwork - \$166,545; and Wage scale - \$99,890. All Voting "Aye"

#### 2014.01.27.09

**Discussion/Action** to authorize Third Party Inspection services for the Caldwell County Judicial Center Project. Les Reddin explains the requirements for the inspections and asks the court to authorize him to choose a service company. Motion made by Commissioner Muñoz, second by Commissioner Madrigal authorizing Third Party Inspection services for the Caldwell County Judicial Center Project. All Voting "Aye"

## 2014.01.27.10

**Discussion** regarding Early Voting locations for the March 4<sup>th</sup>, 2014 Primary Election. Early Voting Locations will once again be held at the Luling Civic Center, 300 East Austin St., Luling, Texas 78648, and the Caldwell County Annex building, 1403 Blackjack Street, Lockhart, Texas. Commissioner Court meetings for Tuesday February 18, 2014 and Monday, February 24, 2014 will be relocated. Locations will be posted on the Agenda for those days.

## COMMISSIONERS COURT MINUTES Regular Meeting on January 27, 2014

- 2014.01.27.11 Discussion/Action to amend Section 1.02 "Regular Meetings" of the Caldwell County Commissioners Court Rules of Procedure, Conduct and Decorum to allow an "8:00 A.M." or "8:30 A.M." work session to receive information on county issues.
   Motion made by Commissioner Madrigal, second by Commissioner Roland to amend Section 1.02 "Regular Meetings" of the Caldwell County Commissioners Court Rules of Procedure, Conduct and Decorum to allow an "8:00 A.M." or "8:30 A.M." work session to receive information on county issues. All Voting "Aye"
- 2014.01.27.12 Discussion/Action authorizing the County Auditor to sell as surplus property the county's Genie S-85 telescopic boom aerial platform lift and the county's Load Meter truck scales as allowed by Local Government Code Chapter 263, subchapter D.

  Motion made by Commissioner Muñoz, second by Commissioner Madrigal authorizing the County Auditor to sell as surplus property the county's Genie S-85 telescopic boom aerial platform lift and the county's Load Meter truck scales as allowed by Local Government Code Chapter 263, subchapter D. All Voting "Aye"
- 2014.01.27.13 Discussion regarding location of County Energy Transportation Reinvestment Zone.

  Commissioner Buchholtz reported the progress that has been made with the creation of the Reinvestment Zone. Commissioner Roland said that he had spoken with Mr. Bass. They presented a map that showed the zone that has been established and that if necessary to add a new zone, it could be at a later time. The importance was to create a zone to begin with and apply for the grant on schedule.
- 2014.01.27.14 Discussion/Action after due notice and a public hearing conducted on December 21, 2013, the Commissions Court will consider and to take possible action regarding the creation of one County Energy Transportation Reinvestment Zone, pursuant to 222.1071 of the Transportation Code, as well as the appointment of an Advisory Board to serve in an advisory capacity to the Commissioners Court regarding such County Energy Transportation Reinvestment Zone, pursuant to Section 222.1072, Texas Transportation Code.

  Motion made by Commissioner Buchholtz, second by Commissioner Roland to approve the Caldwell County Energy Transportation Reinvestment Zone #1 as outlined on our map. All Voting "Aye"
- 2014.01.27.15 Discussion/Action to approve Application for County Transportation Infrastructure Fund Grant Program and 10% cost to Caldwell County.

  Motion made by Commissioner Buchholtz, second by Commissioner Roland to approve Application for County Transportation Infrastructure Fund Grant Program and 10% cost to Caldwell County. All Voting "Aye"
- 2014.01.27.16 Discussion/Action to allow the county treasurer's office to learn all aspects of the hardware of the county auditor's office concerning finance.

  Motion made by Commissioner Roland, second by Commissioner Muñoz to table this item until next meeting. All Voting "Aye"
- 2014.01.27.17 Adjournment
  Motion made by Commissioner Muñoz, second by Commissioner Buchholtz to Adjourn. All
  Voting "Aye"

## D.

# E.

## **RUCKER OHLENDORF** INSURANCE

115 South Main Lockhart, TX 78644 512-398-2384 SERVES YOU FIRST

**CNA Surety** 

CO# . BOND/POLICY# 0601

EFFECTIVE DATE 03-01-14 ANNIVERSARY DATE 03-01-15 PROCESS DATE 11-05-13

PENALTY

PRINCIPAL

61287183 03-01-1 PAMELA OHLENDORF P 0 BOX 98 LOCKHART TX 78644

\$20,000.00

RISK STATE DESCRIPTION

TX WRITTEN BY WESTERN SURETY COMPANY ELECTIONS ADMINISTRATOR COUNTY OF CALDWELL

SF

OBLIGEE

COUNTY OF CALDWELL

AGENCY CODE 42-00488

AMOUNT DUE

\$70.00

Your agent is:

RUCKER-OHLENDORF INSURANCE 115 S MAIN ST LOCKHART TX 78644-2767

0003001 04200488000003012014.00601006158718300 0000000490007

## 2014.02.10.06 Reports.

Capital Area Metropolitan Planning Organization (CAMPO) Report – John Cyrier

Burglary/Police Report – Precinct #3 Maintenance Bldg. – Curtis Weber

Elections Department Report – Pamela Ohlendorf

Septic and Subdivision Report – Kasi Miles Treasurer's Report – Lori Rangel



January 2, 2014
INVOICE# CAMPO-14-059

Caldwell County The Honorable Tom Bonn 110 S. Main Street Lockhart, Texas 78644

## **AMOUNT AND PURPOSE**

We appreciate your support in contributing to the overall success of the CAMPO region. Your local contribution will be used to fund numerous CAMPO programs and projects.

Please submit your local contribution for the total invoice amount.

TOTAL INVOICE AMOUNT: \$1,130.00

Thank You Sincerely,

CAMPO

### **PLEASE REMIT TO:**

Capital Area Metropolitan Planning Organization (CAMPO) Attention: Maureen McCoy, Director P.O. Box 1088 Austin, Texas 78767 - 1088 INBOUND NOTIFICATION: FAX RECEIVED SUCCESSFULLY

V COUPD SHIPT

TIME RECEIVED January 30, 2014 2:14:16 PM CST REMOTE\_CSID CaldwellCounty DURATION

**STATUS** 

2014/01/30 14:13:31

Received



## Caldwell County Sheriff's Office

1204 Reed Drive, Lockhart, Texas 78644 Phone (512) 398-6777 Fax (512) 376-4376

Daniel Law, Sheriff

1712 00	I DITTOLLE I
TO: auditors Office	FROM: Dana Hachne
00	DEPT: Patrol
PHONE # (512) 398-1801	PHONE # 398-6777 x 208
FAX# 512-398-1829	FAX# 512376-4376
·	•
DATE 01/30/14	TOTAL PAGES (INCLUDING COVER SHEET
Urgent Reply ASAP Please Con	nment Please Review X For Your Information
COMMENTS:	
as requested - Blog.	maint-Burg:

This electronic transmission and any attached documents or other writings are intended only for the person or entity to which it is addressed and may contain information that is privileged, confidential or otherwise protected from disclosure. If you have received this communication in error, please immediately notify sender by return fax and destroy the communication. Any disclosure, copying, distribution or the taking of any action concerning the contents of this communication or any attachments by anyone other than the named recipient is strictly prohibited.

Caldwell County SHERIFF'S OFFICE

1204 Reed Drive,
LOCKHART, TX, 78644
PHONE #: (512) 398-6777 FAX: (512) 376-4376

## INCIDENT/OFFENSE REPORT

201.40	INCIDENT NO.	Calde	RESPONSIBLE AGENO		CID	-1144	STATUS	······································	CAI "2014-01	L NO.
	10093	- [	·		CID		DODEED DAM	T NO		
	EPORTED INCIDEN GLARY	T/OFFE:	NSE .				PORTED DATI 7/2014 14:52:41		C Check N Offense	viade
A	CTUAL INCIDENT/O	OFFENS:	C				FROM DATE	/TIME	TO DA	TE/TIME
BURG	GLARY OF BUILDING	}					01/27/2014 14;2	5:00	01/27/201	4 15:43:00
C	FFENSE LOCATION	//FIRM					LOC. TYPE	DIST	RICT	GRID
9675]	HWY 142 DISTRICT	A Beat#	I NORTH						70000000000000000000000000000000000000	
A	DDRESS			APT.	NO.		CITY			
	OMPLAINANT ER, CURTIS CLIFTON	Ī	HOME PHONE 5127381508		EMPL	OYE	R		WORK	PHONE
169 K	INGS ROAD TX LUL WEATHER COND		HOW DONE		MINOR DECEMBER OF THE PERSON O					
M. O. / E V I D E N C E	Hot Clear Raining Cloud Snowing Fogg  STRUCTURE OCCU UNOCCUPIED  NO EVIDENCE GA	y PANCY	·	OHLEN COMPL SCENE. :	IDORF C AINANT DEPUTY	OBTA , DEH OHI	INED A WRITT PUTY OHLEND	TEN AN	D VERBA BTAINEI	L )
H	OW INVOLVED	NAMI	E INVOL	VED PE	٠,	DRES	S		PHO	NE NO.
СОМ	PLAINANT	WEBER	CURTIS CLIFTON	]			AD TX LULING	3 :	12738150	
DIS	POSITION OF PROP	ERTY:	Market	****			TOTAL VAL	UE:		1,815.00
Offi	cer(s) Involved :		-							
Inves	tigator Assigned : DE	VIN OH	LENDORF	Inv	estigator	Div. :				
CASI	E FILED		THIS CASE IS				Other	A	PPROVE	ED BY
YES		Cleared	by Arrest Unfounded	1	Exception	ally (	Cleared	C TYNI	ES	

DATE: 1/29/2014

TIME: 1:50 pm

PAGE:1

USER NAME: HOEHNE, DONNA R

2014/01/30 14:13:31

Caldwell County SHERIFF'S OFFICE
1204 Reed Drive,
LOCKHART,TX,78644
PHONE #: (512) 398-6777 FAX: (512) 376-4376

## INCIDENT/OFFENSE REPORT

INCIDENT 2014010093	NO. RESPONSIBI Caldwell County SHE		ClD	STATUS	100 to 10	
ACTUAL I BURGLARY OF B	TO DATE/TIME 01/27/2014 15:43:00					
1	OFFENSE LOCATION/FIRM DISTRICT					
S-STOLEN PROPER	TY D-DMGD/DESTROYED PROPERT	Y L-LOST PROPERTY R-RC	VRD PROPERT	Y Z-SEIZED PROPI	ERTY U-UNKNOWN	
CODE QTY	DESCRIPTION (SIZE, COLOR, MODEL, STY	LE, MATERIAL, CON	DITION)	SERIAL NO.	VALUE	
STOLEN 1	12 INCH RIDGET TABLE SAV	7			\$450.00	
STOLEN 1	12 INCH DEWALT CHOP SAW	1			\$525.00	
STOLEN 1	BOSTIC NAILER				\$200.00	
STOLEN 1	DEWALT GRINDER				\$200.00	
STOLEN 1	HEATER AND TANK				\$200.00	
STOLEN 1	DRILL PRESS				\$200.00	
STOLEN 15	BESSEY CLAMPS				\$40.00	
STOLEN:	LOST:	SI	EIZED :	UNKNOW	N: TOTAL VALUE:	
DAMAGED:	RECOVERED	EVID	ENCE:\$1,81	5.00	\$1,815.00	

DATE: 1/29/2014

TIME: 1:50 pm

PAGE: 2

USER NAME: HOEHNE, DONNA R



## **PAMELA OHLENDORF**

## CALDWELL COUNTY ELECTIONS ADMINISTRATION OFFICE

1403-C Blackjack St. Lockhart, Texas 78644

## REPORT FOR FEBRUARY

Elections Office at this point is in the middle of Primary Elections. Programing and prepping For both Republican and Democratic Party.

## Sanitation & Septic Report for January 2014

Septic Fees: \$8,550.00 Subdivision Fees: \$8875.00 Total for January: \$17,425.00

Year to Date total for septic & subdivision: \$40,860.00

As of January 31st, I have exceeded my yearly budget by: \$8,992.00

January Totals: 20- Septic permits

17-Res. Construct permits

1- Pre-Plat for a subdivision (Sunrise Meadows, Phase 2)

Month	Septic-Actual	Budget	Over/Under	Run. Total	Subdivision-Actual	Budget	Over/Under	Run. Total
October	\$3,520.00	\$2,500.00	\$1,020.00	\$1,020.00	\$6,250.00	\$5,417.00	\$833.00	\$833.00
November	\$5,230.00	\$2,500.00	\$2,730.00	\$3,750.00	\$2,075.00	\$5,417.00	(3,342.00)	(2,509.00)
December	\$3,910.00	\$2,500.00	\$1,410.00	\$5,160.00	\$2,250.00	\$5,417.00	(3,167.00)	(5,676.00)
Sub-Total	\$12,660.00	\$7,500.00	\$5,160.00	\$5,160.00	\$10,575.00	\$16,251.00	(5,676.00)	(5,676.00)
January February	\$8,550.00	\$2,500.00	\$6,050.00	\$11,210.00	\$8,875.00	\$5,417.00	\$3,458.00	(2,218.00)
March								
Subtotal								
April								
May								
June								
Subtotal								
July								
August								
September								
Subtotal								
Yearly Total								

## CALDWELL COUNTY TREASURER

100 East Market St. Lockhart, Texas 78644 Telephone 512-398-1800 Fax: 512-398-1834

February 3, 2014

The Honorable Commissioner's Court Caldwell County Courthouse Lockhart, Texas 78644

Honorable Members of the Court:

In compliance with Texas Local Government Code Section 114.026, the monthly report of cash receipts, disbursements, and bank balances of County Funds, along with other pertinent information, have been combined to create the monthly report for the fiscal year 2013-2014, and are submitted for your benefit.

This report is prepared from accounts and records maintained in the office of the County Treasurer. These records are based on receipts, disbursements, and balances on a current basis. All funds in the custody of the Treasurer are herewith reported for the month ending December 31, 2013.

Respectfully submitted,

Lori Rangel, CIO County Treasurer

GREETINGS!!	31-Dec-13
Beginning Balance 11/30/2013	2,319,191.15
RECEIPTS	7,090,723.83
TOTAL REVENUE-ALL FUNDS	9,409,914.98
LESS Disbursements	3,741,101.85

TOTAL FUNDS AVAILABLE	5,668,813.13
-----------------------	--------------

## CALDWELL COUNTY BANK RECONCILIATION MONTH ENDING 12/31/2013

	Beg. Balance	Revenue	Trans. In	Receipts	Trans. Out	Expense	Disbursem.	End.Bal
	375,186.32	386.02	1,015,423.77	1,015,809.79	1,229,483.16	0.00	1,229,483.16	161,512.95
G/F Operating				5,200,719.24		0,00	1,650,183.61	3,934,005.33
G/F Money Market	383,469.70		5,200,072.78					
G/F Payroll	-5,069.97	20.95	534,494.29	534,515.24	534,494.29			
Payroll Tax	15.50	2.98	171,604.75	171,607.73	0.00	171,623.23	171,623.23	0.00
Road & Bridge	184,818.55	133.47	0.00	133.47	0.00	5.00	5.00	184,947.02
Records Preservation	140,629.41	101.56	0.00	101.56	0.00	0.00	0.00	140,730.97
Hot Check Fund	50,722.70	37.48	737.24	774.72	0.00	0.00	0.00	51,497.42
Records Management	60,296.27	43.54	0.00	43.54	0.00	0.00	0.00	60,339.81
Courthouse Security	10,645.50		0.00	7.69	0.00	0.00	0.00	10,653.19
Debt Service	957,277.36		0.00	0.00	0.00	0.00	0.00	957,277.36
Jury Fund	(5,464.10)		1,280.00	1,281.85	1,280.00	0.00	1,280.00	(5,462.25)
Escrow Acct.	2,222.97		6,064.00	6,064.97	5,877.04	0.00	5,877.04	2,410.90
Grant Fund	32.87		0,00	0.02	0.00	0.00	0.00	32.89
Employee Ben. Trust	0.00			126,014.50	126,014.50	0.00	126,014.50	0.00
	73.97					0.00	0.00	73.97
Tri Community Grant			33,526.00				22,141.0	170,717.40
Juvenile Probation	159,212.61							
Road Maintenance	5,121.39	3.70	0.00	3.70	0.00	0.00		
Cash in Bank	2,319,191.05			7,090,723.83	3		3,741,101.8	5,668,813.03
Transfers			7,089,217.33		3,547,332.60		-	
Rev. Over(Under) Exp.		1,506.50				193,769.25	5	-192,262.75

### CALDWELL COUNTY BANK RECONCILIATION MONTH ENDING 12/31/2013

Poort is true and correct to the best of my ....

Respectfully submitted for approval

County Treasurer I do hereby certify that this report is true and correct to the best of my knowledge and belief, according to the records of this office.

## CALDWELL COUNTY TREASURER

100 East Market St. Lockhart, Texas 78644 Telephone 512-398-1800 Fax: 512-398-1834

January 15, 2014

The Honorable Commissioner's Court Caldwell County Courthouse Lockhart, Texas 78644

Honorable Members of the Court:

In accordance with the Public Funds Investment Act, Section 2256.023, which requires that not less than quarterly, the investment officer shall prepare and submit to the governing body of the entity a written report of investment transactions for all funds, the following is the Quarterly Investment Report for Caldwell County.

This Investment Report for the Quarter ending December 30, 2013 is submitted for your review and for recording in the minutes of the Court. This report is compiled from investments that have been approved, on a monthly basis, by the Court.

Respectfully submitted,

Lori Rangel, CIO

County Treasurer

## CALDWELL COUNTY QUARTERLY INVESTMENT REPORT QUARTER ENDING 12/31/2013

	Investment		Transactions		Redemption	SHARES OWNED	MARKET VALUE
	Market Value	Interest	In	Out	'	12/31/13	12/31/13
	09/30/213	Earned					
Gen. Fd. TexPool	7,082,465.64	756.16	0.00	400,000.00		6,683,221.80	6,683,221.80
G. F. Logic Class A	3,930,535.69	940.49	0.00	925,000.00		3,006,476.18	3,006,476.18
Texas Class	1,605,631.29	382.67	0.00	0.00		1,606,013.96	1,606,013.96
					TOTAL GEN. FU	IND INVESTMENTS:	11,295,711.94
Texpool/Debt Serv.	607,148.75	67.08	0.00	0.00		607,215,83	607,215.83
rexpositions serv.	007,140.75	01.00	0.00	0.00			
Texas Class	58,190.64	13.87	0.00	0.00		58,204.51	58,204.51
					TOTAL DEBT S	ERVICE INVESTMENTS:	665,420.34

I do hereby certify that this report is true and correct to the best of my knowledge and belief, according to the records of this office.

Respectfully submitted for approval

Lori Rangel, CIO

County Treasurer

# 2014.02.10.07 Special Presentations. None.

2014.02.10.08 Discussion/Action to approve a Proclamation to designate the month of February 2014 as Black History Month. Cost: None; Speaker: Commissioner Roland; Backup: 1.



## AProclamation

Whereas, Black Communities have been an integral and vital part of the overall education development and economic growth of Caldwell County; and

Experses, planned observations during the month of February will serve as a reminder of the outstanding contributions made by members of the Black Community to our nation in its preservation of freedom, its history, and in its maintenance and improvements of the arts and culture: and

Whereas, said events will also promote a continuing interest among all the citizens of Caldwell County in the contributions outlined above and a renewed awareness of the culture, customs, and traditions of this so very important segment of our population.

Pow therefore, be it resolved, that the Commissioners Court of Caldwell County, Texas, does hereby proclaim the month of February, 2014 as

Black History Month in Caldwell County.

**Therefore**, in official recognitions whereof, we the undersigned do hereby affix our signatures this  $10^{th}$  day of February, 2014.

Tom D. Bonn, County Judge

Alfredo R. Muñoz County Commissioner Precinct No.1

Fred Buchholtz
County Commissioner Precinct No.2

Neto Madrigal County Commissioner Precinct No.3

Joe Ivan Roland
County Commissioner Precinct No.4

Attest:

Carol Holcomb, County Clerk.

**2014.02.10.09 Discussion/Action** to approve a Proclamation to designate February 16<sup>th</sup>-22<sup>nd</sup>, 2014 as Texas Food Connection Week. **Cost:** None; **Speaker:** Commissioners Muñoz; **Backup:** 1.



## A PROCLAMATION

WHEREAS, it is important that Americans have access to and consume healthful foods containing adequate vitamins, minerals, fiber and other nutrients even during challenging economic times; and

WHEREAS, farmers and ranchers are unmatched in their ability to consistently produce an abundance of safe, nutritious and affordable food; and

WHEREAS, producers confront significant uncertainties including inclement weather, damaging insects and other challenges, on a daily basis; and

WHEREAS, Caldwell County, Texas farmers, ranchers and others involved in the agriculture industry, working together in an environmentally sustainable way, help feed people here in Caldwell County, Texas, our Nation and in other countries around the world;

NOW, THEREFORE, be it resolved, that the Commissioners Court of Caldwell County, Texas does hereby proclaim February 16th - 22nd, 2014, as Texas Food Connection Week. I call upon all Americans to join me in recognizing and reflecting upon the strength of our diverse agricultural industry and in celebrating the benefits of agriculture with appropriate observances and activities.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th of February 2014, the two hundred thirty-eighth year of the Independence of the United States of America.

Alfredo R. Muñoz

County Commissioner Precinct No:1

Neto Madrígal

County Commissioner Precinct No:3

Neto Madrígal

County Commissioner Precinct No:3

Attest:

Carol Holcomb; County Clerk

2014.02.10.10 Discussion/Action to approve the relocation of Commissioners' Court Meetings for February 18<sup>th</sup> and February 24<sup>th</sup> due to early voting. Cost: None; Speaker: Commissioner Muñoz/Pamela Ohlendorf; Backup: 1.

## **Caldwell County Agenda Item Request Form**

1.	What do you want to accom	nplish?		
	Discussion & Action. Wha	at is the proposed m	otion?	
	We have been Community Center Meeting on Feb.	offered	the Me.	Mahah
	Community Center	for our C	ommissioned	es Cour
	Meeting on Feb.	18th and/	or Feb. di	
	Discussion Only. or	Executive Session.	What is to be dis	cussed?
_				
2.	Costs:  Actual Cost or	Estimated Cost	25	•
	Is this cost included in the Cour			····
	Is a Budget Amendment being	proposed?	NO	
3.	Agenda Speakers:			
	•	Representing		<u>Title</u>
(1)_	Name Fred Buchholtz			
(2)_				and the second s
(3)				
(4)_				
( '/				
		П		
4.	Backup Materials:	No backup m		
	A total of pages of back	up materials are atta	cnea.	
E	22 60		2-5-2	2014
5.	Signature of Court Mer	mber	Date	

2014.02.10.11 EXECUTIVE SESSION pursuant to section 551.072 of the Texas Government Code to deliberate the purchase, exchange, lease, or value of real property (part of current Judicial Center parking lot at 201 E. San Antonio). No action will be taken in executive session.

2014.02.10.12 Discussion/Action regarding possible sale of part of the current Judicial Center parking lot at 201 E. San Antonio to First Presbyterian Church. Cost: None; Speaker: Commissioner Muñoz; Backup: None.

2014.02.10.13 Discussion/Action to approve Caldwell County Credit Card Policy in order to safeguard the taxpayers' money and ensure financial accountability and transparency regarding county-obtained credit card transactions. Cost: None; Speaker: Judge Bonn, Commissioner Muñoz; Backup: 1.



### CALDWELL COUNTY CREDIT CARD POLICY

The Caldwell County Commissioners Court recognizes that using county-obtained credit cards to obtain certain goods and services to conduct the business of Caldwell County fulfills a public purpose. In order to safeguard the taxpayers' money and ensure financial accountability and transparency regarding county-obtained credit card transactions, the Caldwell County Commissioners Court finds it is in the public interest to adopt this Caldwell County Credit Card Policy.

## **OBTAINING AND ADMINISTERING COUNTY CREDIT CARDS**

- 1. Subject to the approval of the Caldwell County Commissioners Court, the Caldwell County Auditor will obtain and administer credit cards in the name of Caldwell County to conduct the business of Caldwell County.
- 2. No other Caldwell County elected official or employee may obtain or administer a credit card in the name of Caldwell County.
- 3. The Caldwell County Auditor will keep under lock and key all county-obtained credit cards that are not issued to a specific individual. These cards may be checked out to transact county business upon request to the auditor, who will keep records of all requests.
- 4. The Caldwell County Commissioners Court must vote in open session to authorize the Caldwell County Auditor to issue a county-obtained credit card to a specific county elected official, county employee or county office.
- 5. Only Caldwell County elected officials and employees may use county-obtained credit cards, and only for the business of Caldwell County.
- 6. Before being allowed to use a county-obtained credit card, Caldwell County elected officials and employees must acknowledge in writing that they have read and understand this policy. This acknowledgement will be kept in their personnel file.
- 7. This policy does not affect the Caldwell County Fuel Card Policy.

### **USING COUNTY CREDIT CARDS**

- 1. All county-obtained credit card purchases must comply with all federal, state, and county purchasing statutes, rules, policies, and procedures.
- All county-obtained credit card purchases must be documented with itemized receipts. All receipts must be turned in to the auditor's office within three business days of the date of the charge.
- 3. The following constitute unauthorized uses of county-obtained credit cards:
  - a. Personal expenditures;
  - b. Cash advances;
  - c. Sales tax (except in cases where state law does not exempt local governments);
  - d. Entertainment of any kind, including the purchase of alcohol;
  - e. Purchases under contracts, unless an emergency or necessity is deemed by the Caldwell County Auditor;
  - f. Separate, sequential and component purchases or transactions made with the intent to circumvent state law or county policy;
  - g. Purchases that are split to stay within card transaction limits;
  - h. Amounts greater than a county-obtained credit card's transaction limits;
  - Expenditures made without department head approval.
- 4. An individual who makes an unauthorized use of a county-obtained credit card or who does not document a purchase with an itemized receipt may be held responsible for such expenditures. An individual whose failure to turn in receipts results in a late charge or fee from the credit card company may be held responsible for such late charge or fee.
- 5. Failure to comply with this policy will result in suspension of the privileges to use the credit card.
- 6. Unauthorized use of a county-obtained credit card may be considered misappropriation of county funds and may result in disciplinary action, up to and including termination, and could result in criminal prosecution.

ADOPTED by the Caldwell County Commissioners Court on this the 10<sup>th</sup> day of February, 2014.

Tom D. Bonn Caldwell County Judge	ATTEST:	
	Carol Holcomb Caldwell County Clerk	_
ELECTED OFFICIAL/EMPLOYEE ACKNOWLEDGE I acknowledge that I have read and understand the al		Date

2014.02.10.14 Discussion/Action to approve Resolution No. 02-2014 authorizing County Auditor to obtain credit cards in the name of Caldwell County from either the county's depository bank or the State of Texas Charge Card Program and authorizing County Auditor to close out all other credit cards in the name of Caldwell County. Cost: TBD; Speaker: Judge Bonn, Commissioner Muñoz; Backup: 1.

STATE OF TEXAS	§
	§
COUNTY OF CALDWELL	§

## RESOLUTION No. 02-2014

## AUTHORIZING COUNTY AUDITOR TO OBTAIN CREDIT CARDS IN THE NAME OF CALDWELL COUNTY AND TO CLOSE OUT CREDIT CARDS IN THE NAME OF CALDWELL COUNTY

WHEREAS, the Caldwell County Credit Card Policy authorizes the Caldwell County Auditor to obtain and administer credit cards in the name of Caldwell County to conduct the business of Caldwell County; and

WHEREAS, the Commissioners Court of Caldwell County desires to safeguard the taxpayers' money and ensure financial accountability and transparency regarding county-obtained credit card transactions.

NOW, THEREFORE BE IT RESOLVED that the Commissioners Court of Caldwell County does hereby authorize the Caldwell County Auditor to obtain credit cards in the name of Caldwell County from either the county's current depository bank or the State of Texas Charge Card Program and administer those credit cards according to the Caldwell County Credit Card Policy; and

**BE IT FURTHER RESOLVED** that the Commissioners Court of Caldwell County does hereby authorize the Caldwell County Auditor to close out all other credit cards in the name of Caldwell County.

**ADOPTED** on this the 10<sup>th</sup> day of February, 2014.

Tom D. Bonn, Caldwell County Judge	
Alfredo R. Muñoz, Commissioner Pct. 1	Fred Buchholtz, Commissioner Pct. 2
Neto Madrigal, Commissioner Pct. 3	Joe Ivan Roland, Commissioner Pct. 4
	ATTEST:
	Carol Holcomb County Clerk

2014.02.10.15 Discussion/Action to authorize County Auditor to issue county-obtained credit cards to a specific county elected official, county employee or county office. Cost: TBD; Speaker: Judge Bonn, Commissioner Muñoz; Backup: None.

2014.02.10.16 Discussion/Action to consider Resolution No. 01-2014 to approve submission of the grant application for the Challenge Court to the Office of the Governor. Cost: None; Speaker: Steve Thomas; Backup: 1.



STATE OF TEXAS \*
County of Caldwell \*

#### Resolution 01-2014

# Approving the Submission of Grant #2667602 to the Office of the Governor, Criminal Justice Division for the funding of the Caldwell County Challenge Court

WHEREAS, the Commissioners Court of Caldwell County finds it in the best interest of the citizens of Caldwell County, that the Challenge Court be in operation for the year 2014-2015; and

WHEREAS, the Commissioners Court of Caldwell County cannot commit to provide applicable matching funds for the said project; and

WHEREAS, the Commissioners Court of Caldwell County agrees that in the event of loss or misuse of the Criminal Justice Division funds, Caldwell County assures that the funds will be returned to the Criminal Justice Division in full; and

WHEREAS, Comal County designates the Honorable Tom Bonn, Caldwell County Judge, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

**NOW THEREFORE, BE IT RESOLVED** that Commissioners Court of Caldwell County approves submission of the grant application for the Challenge Court to the Office of the Governor, Criminal Justice Division.

**PASSED** and **APPROVED** this 10<sup>th</sup>, of February 2014.

Tom D. Bonn	n, County Judge
Alfredo R. Munoz, Commissioner Pct. 1	Fred Buchholtz, Commissioner Pct. 2
Ernesto Madrigal, Commissioner Pct. 3	Joe I. Roland, Commissioner Pct. 4
Attest:	

### eGrants - Project Summary (MAKE SURE YOU CLOSE THIS... Page 1 of 18

**Print This Page** 

**Agency Name:** Caldwell County

Grant/App: 2667602 Start Date: 10/1/2014 End Date: 9/30/2015

**Project Title:** 421st District Challenge Court **Status:** Application Pending Submission

#### **Eligibility Information**

Your organization's Texas Payee/Taxpayer ID Number: 17460016318016

**Application Eligibility Certify:** 

Created on:12/27/2013 11:22:31 AM By:Nick Reininger

#### **Profile Information**

Applicant Agency Name: Caldwell County
Project Title: 421st District Challenge Court
Division or Unit to Administer the Project: Caldwell County 421st District Court
Address Line 1: 201 E. San Antonio St.
Address Line 2:

City/State/Zip: Lockhart Texas 78644-3964

Start Date: 10/1/2014 End Date: 9/30/2015

Regional Council of Governments (COG) within the Project's Impact Area: Capital Area Council of Governments

Headquarter County: Caldwell

Counties within Project's Impact Area: Bastrop, Gonzales, Guadalupe, Hays

Grant Officials:
Authorized Official
User Name: tom bonn

Email: tom.bonn@co.caldwell.tx.us

Address 1: 110 S. Main St

Address 1: County Courthouse ROOM 201

City: Lockhart, Texas 78644

Phone: 512-398-1808 Other Phone: 512-376-1779

Fax: 512-398-1828 Title: The Honorable Salutation: Judge

**Project Director** 

User Name: Stephen Thomas Email: dcasmt@co.comal.tx.us Address 1: 150 N. Seguin Address 1: #317

City: New Braunfels, Texas 78233

Phone: 830-221-1270 Other Phone: 8

Phone: 830-221-1270 Other Phone: 830-221-1270

Fax: 830-608-2030 Title: Mr. Salutation: Mr.

Financial Official

User Name: Larry Roberson

Email: larry.roberson@co.caldwell.tx.us

Address 1: P.O. Box 98

Address 1:

City: Lockhart, Texas 78644

Phone: 512-398-1801 Other Phone: 512-517-6607

Fax: 512-398-1829 Title: Mr. Salutation: Mr.

### eGrants - Project Summary (MAKE SURE YOU CLOSE THIS... Page 2 of 18

**Grant Writer** 

User Name: Nick Reininger Email: reinin@co.comal.tx.us

Address 1: 150 N. Seguin Ave. Suite 317

Address 1:

City: New Braunfels, Texas 78130

Phone: 830-221-1270 Other Phone: 830-237-6320

Fax: 830-608-2030 Title: Mr. Salutation: Officer

#### Grant Vendor Information

Organization Type: County

Organization Option: applying to provide services to all others

Applicant Agency's State Payee Identification Number (e.g., Federal Employer's Identification (FEI) Number or Vendor ID):

17460016318016

Data Universal Numbering System (DUNS): 618445324

#### Narrative Information

#### **Primary Mission and Purpose**

The Specialty Court Program supports projects that provide court-supervised substance abuse treatment as an alternative to traditional criminal sanctions, as defined in Chapter 121 of the Texas Government Code.

#### **Funding Levels**

The anticipated funding levels for the Specialty Court program are as follows:

- Minimum Award \$10,000
- Maximum Award None
- Match Required None

For more information regarding grantee match, please click on the Budget tab, and then click on the Source of Match tab in eGrants.

Note: If you voluntarily include matching funds that exceed the minimum match requirement, you will be held to that amount throughout the grant period.

#### **Program Requirements**

\* The requirements for this fund source are subject to change pursuant to actions of the Texas Legislature.

#### **Preferences**

Preference will be given to:

- 1. mandated drug courts under Texas Government Code, §123.006; and
- 2. non-mandated drug courts operating in counties with a population of less than 200,000.

#### **Program Income**

Applicant agrees to comply with all federal and state rules and regulations for program income and agrees to report all program income that is generated as a result of the project's activities. Applicant agrees to report program income to CJD through a formal grant adjustment and to secure CJD approval prior to use of the program income. Applicant agrees to use program income for allowable costs and agrees to expend program income immediately after CJD's approval of a grant adjustment and prior to requesting reimbursement of CJD funds.

<u>Deduction Method</u> - Program income shall be deducted from total allowable costs to determine the net allowable costs. Program income shall be used for current costs unless CJD authorizes otherwise. Program income shall be used to reduce the CJD award and grantee match rather than to increase the funds committed to the project.

Asset Seizures and Forfeitures - Program income from asset seizures and forfeitures is considered earned when the property has been adjudicated to the benefit of the plaintiff (e.g., law enforcement entity).

#### **Criminal History Reporting**

Entities receiving funds from CJD must be located in a county that has an average of 90% or above on both adult and juvenile dispositions entered into the computerized criminal history database maintained by the Texas Department of Public (DPS) Safety as directed in the Texas Code of Criminal Procedure, Chapter 60. The disposition completeness percentage is defined as the percentage of arrest charges a county reports to DPS for which a disposition has been subsequently reported and entered into the computerized criminal history system.

#### **Specialty Court Program Requirements**

### eGrants - Project Summary (MAKE SURE YOU CLOSE THIS... Page 3 of 18

Specialty Court programs that provide court-supervised substance abuse treatment as an alternative to traditional criminal and civil sanctions, as defined in Chapter 121 of the Texas Government Code, must incorporate the essential characteristics of the respective specialty court type established under Chapter 122, 123, 124, or 125 of the Texas Government Code in order to be eligible for funding.

#### **Specialty Court Type**

Describe Below:

• Adult - Programs serving adults (either pre-adjudication, post-adjudication, or reentry).

<u>Judicial Interaction</u> - Ongoing judicial interaction with program participants.

<u>Evaluation</u> - Monitoring and evaluation of program goals and effectiveness.

<u>Partnerships</u> - Development of partnerships with public agencies and community organizations.

- Family Programs serving parents who enter the specialty court in relation to suits affecting the parent-child relationship, including child welfare / CPS cases, child support cases, or other civil matters.
- Veterans Programs serving veterans or current members of the United States armed forces, including members of the Reserves, National Guard or State Guard.
- Mental Health Programs serving individuals who are suspected by a law enforcement agency or court of having a mental illness or mental retardation.

Select the type of drug court that will be operated:  X Adult Veterans Family Mental Health N/A
Will the specialty court accept <b>DWI offenders</b> ?
Select the appropriate response:  X Yes  No  N/A
Essential Characteristics Describe in detail below how your program meets each of the specified essential characteristics:
Adult Specialty Court Program (including DWI Courts and Reentry Courts)  Integration of Services - The integration between alcohol and other drug treatment services in the processing of cases in the judicial system.
Non-Adversarial Approach – The use of a non-adversarial approach involving prosecutors and defense attorneys to promote public safety and to protect the due process rights of program participants.
Prompt Placement - Early identification and prompt placement of eligible participants in the program
Access - Access to a continuum of alcohol, drug, and other related treatment and rehabilitative services.
Abstinence Monitoring - Monitoring of abstinence through weekly alcohol and other drug testing.
Compliance Strategy - A coordinated strategy to govern program responses to participants' compliance.

Education - Continuing interdisciplinary education to promote effective program planning, implementation, and operations.

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Integration of Services - The Caldwell County Challenge Court meets Essential Characteristic #1 by including all members of the criminal justice community including citizen input. The Court has written policies and procedures both for the team members and the participants. The Court encourages participant compliance with program requirements by both rewards and sanctions for their behavior. Treatment professionals regularly attend court staffings and share timely information concerning participant treatment progress. The Judge is very active in the administration and court meetings. Non - Adversarial Approach - In meeting Essential Characteristic #2, the Challenge Court does use the services of defense counsel and an Assistant Criminal District Attorney. The District Attorney provides all legal screening of potential participants, which includes reviewing the case, participant eligibility requirements and ensuring due process and public safety concerns are met. The defense counsel also ensures that the participants due process rights are preserved, gives advice on legal matters and provides a "check and balance" system to maintain transparency for the program. Prompt Placement - Essential Characteristic #3 is attempted by keeping open communication with the District Judge presiding over the Challenge Court and the 6 rotating magistrate judges. Caldwell County does not employ a full time magistrate, instead it rotates four Justice of the Peace Court Judges, one Municipal Court Judge, and one County Court at Law Judge. The Challenge Court judge maintains close working relationships with a majority of the magistrate judges and can easily communicate in regards to possible Challenge Court participants. The District Attorney also reviews the indictment list on a monthly basis to identify potential Challenge Court participants, and makes recommendations to the Challenge Court team. Access - Essential Characteristic #4 is accomplished through the use of a variety of treatment modules. This would include the use of the Day Treatment Program (County Implemented), numerous AA/NA classes throughout the community, access to numerous classes such as DWI Education/Intervention, Drug Education/Intervention, Women's Support Group, Nature of Marijuana, Intensive Out-patient Program, Male/Female Offender Program, etc. Abstinence Monitoring - Essential Characteristic #5 is accomplished through the frequent and random drug testing of participants. Upon entering the program participants are randomly drug tested one to three times a week, with the frequency of testing diminishing over time and depending on compliance. At a minimum even in the later part of the program, defendants are tested at least weekly. Drug testing is completely random and can occur at any time or place. The Challenge Court employees an officer that has the ability to drug test the participant at the probation office, place of employment, or residence. Compliance Strategy - Essential Characteristic #6 is accomplished by responding to participant behavior in the program as a team. If a violation occurs, a decision on how to address, and the appropriate response is made as a team, with input from all team members. Rewards are given to those participants that exceed the minimum standards set by the court. These rewards may include less court time, positive encouragement from the Judge, or even gift cards. Conversely sanctions are ordered to participants that do not meet the standards of the program. Judicial Interaction Essential Characteristic #7 is accomplished through Judicial interaction from the Judge while in Court, or one on one meetings in his chambers. The Judge takes a very active role in the Challenge Court and attends all Court settings, meetings, and staffings. He is on a first name basis with all participants in the program, and spends considerable time with each client learning problems, needs, and accomplishments individually. The Judge has considerable motivational skills, and consistently offers praise to clients who have achieved a level of success. Evaluation - Essential Characteristic #8 is achieved through gathering of statistical data by the court coordinator. All descriptive statistical information is gathered through reviewing the files and importing the data into excel. Any given client can be accessed in the computer, and the data speadsheet can be run to analyze success. Education - The Caldwell County Drug Court team attended the state drug court conference in February 2013 located in Houston, TX. The Drug Court team is scheduled to attend the upcoming state conference in February 2014 located in Fort Worth, TX. Partnerships - Essential Characteristic #10 is achieved by continuously striving to maintain relationships with public agencies and community organizations, and seek to build new relationships as the program progresses.

#### **General Approaches**

- <u>Pre-adjudication</u> The defendant is diverted to the treatment program in lieu of prosecution before charges are filed or before final case.
- <u>Post-adjudication</u> The drug offender begins the drug court program after entering a plea of guilty or nolo contendere or having been found guilty, often as a condition of probation.
- Reentry Offenders completing sentences of incarceration or lengthy terms of residential treatment are ordered into the treatment program to facilitate their transitionand reintegration into society.
- <u>Civil</u> Participants enter the drug court program in relation to suits affecting the parent-child relationship, including child welfare / CPS cases, child support cases, or other civil matters.

Select the general approach(es) that best fit this drug court.

Select all that apply:

X Pre-adjudication

X Post-adjudication

\_ Reentry

\_ Civil \_ N/A

#### Observation

The specialty court team (judge, prosecutor, defense counsel, treatment provider, supervision officer, court coordinator, etc.) of a new program must observe at least one specialty court staffing session and hearing, in Texas, prior to program implementation.

#### **Policies and Procedures**

The specialty court will develop and maintain written policies and procedures for the operation of the program.

#### **Information Sharing**

The applicant will submit a copy of any project evaluations, evaluation plans, recidivism studies, or related reports that are completed during the grant period to CJD.

#### **Program Notice**

Unless the following provisions have already been met, pursuant to Section 121.002 (c) (1) of the Texas Government Code, the applicant will submit written notice of the program, any resolution or other official declaration under which the program was established, and a copy of the applicable community justice plan that incorporates duties related to supervision that will be required under the program to the Governor's Criminal Justice Division.

#### Jurisdiction

Provide the name of the court administering the Specialty Court program (e.g., 999th Judicial District Court, Somewhere County Criminal Court, or City of Somewhere Municipal Court). If this has not been decided enter 'To Be Determined', or enter 'N/A' if this item does not apply.

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**421st District Court** 

#### **Specialty Court Start Date**

If the Court has commenced operations, provide the date that the Court was established.

Enter the date [mm/dd/yyyy]:

7/31/2012

#### **Presiding Judge**

The presiding judge of a specialty court funded through this program must be an active judge holding elective office, an associate judge or magistrate assigned to preside over specialty court, or a retired judge available as a sitting judge.

Enter the name, phone number, and email address of the **Presiding Judge** for the Specialty Court. If this has not been decided enter 'To Be Determined', or enter 'N/A' if this item does not apply. Applicant must notify CJD with this information when a judge is appointed.

The Honorable Todd Blomerth - 421st District Court 201 E. San Antonio St. Lockhart, TX 78644 512-398-1807 toddblomerth@austin.rr.com

#### **Specialty Court Coordinator**

Enter the name, phone number and email address of the Specialty Court Coordinator. If this has not been decided enter 'To Be Determined', or enter 'N/A' if this item does not apply. Applicant must notify CJD with this information when a coordinator is appointed.

**Note:** The Specialty Court Coordinator usually monitors the operation of the Specialty Court, supervises Specialty Court staff, participates in Specialty Court judicial staff meetings, prepares and oversees Specialty Court contracts with service providers, maintains data on Specialty Court operations, and communicates with legal staff, government officials, social service agencies, and the public regarding matters of the Specialty Court.

Steve Thomas 150 N. Seguin Ave. Suite #317 New Braunfels, TX 78130 830-221-1270 dcasmt@co.comal.tx.us

#### Federal Funding

Applicant agrees to apply for federal grant funding from the Bureau of Justice Assistance to support operations of the court. Applicant also agrees to notify CJD immediately of any additional state or federal grants or other funds that may become available to support operation of the court. At that time, CJD may deobligate a portion of the funds awarded under this solicitation.

Has the specialty court ever applied for federal funding?

Select the appropriate response:

Yes X No

\_ N/A

Has the specialty court ever received federal funding?

Select the appropriate response:

\_ Yes

X No

\_ N/A

If you selected **Yes** above, provide the federal award amount, grant period [mm/dd/yyyy to mm/dd/yyyy], and how the funds were used or will be used if the federal grant period overlaps with the grant period for this solicitation.

Enter the federal funding description:

N/A

#### **TDSHS - CMBHS Registration**

Applicant assures that it is currently registered or will register with the Texas Department of State Health Services (TDSHS) – Clinical Management for Behavioral Health Services (CMBHS) database. Information about registration procedures can be accessed <a href="https://example.com/health-services">here</a>.

#### Civil Rights Liaison

A civil rights liaison who will serve as the grantee's civil rights point of contact and who will be responsible for ensuring that the grantee meets all applicable civil rights requirements must be designated. The designee will act as the grantee's liaison in civil rights matters with CJD and with the federal Office of Justice Programs.

Enter the Name of the Civil Rights Liaison:

Richard R. Hicks III - Caldwell County District Attorney

Enter the Address for the Civil Rights Liaison:

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201 E. San Antonio St. Lockhart, TX 78644

Enter the Phone Number for the Civil Rights Liaison [(999) 999-9999 x9999]:

512-398-1811

#### Certification

Each applicant agency will certify to the specific criteria detailed above under **Program Requirements** to be eligible for funding under the Specialty Court Program Solicitation.

 $\underline{X}$  I certify to <u>all</u> of the above eligibility requirements.

#### **Problem Statement:**

Please provide a detailed account in the Problem Statement section of the existing issues your project will target. Enter your problem statement:

The Caldwell County Challenge Court ( Felony Drug Court) started receiving participants in July 2012 and has now been in operation for over a year. In effectively supervising and managing the participants in the program, this project will address four areas of the program that are at the core of providing a comprehensive drug court treatment model. The four areas of concern are: (1) funding of an adult probation officer; (2) Drug and Alcohol monitoring; (3) Licensed Chemical Dependency Counselor to conduct a drug and alcohol assessment; and (4) Interdisciplinary team member training. The four aforementioned areas are consistent with the best practices model developed by the NADCP publication "Defining Drug Courts: The Key Components" and the Texas Health and Safety Code §469 Essential Characteristics. The first area of concern targeted by this project is the funding of an adult probation officer. At the beginning of the Caldwell County Drug Court in 2012 the Community Supervision Officer that was assigned to the Drug Court was splitting his time between the Drug Court and operating a Pre-Trial Bond case load. This made adequate supervision of Drug Court participants difficult. After receiving partial funding from the governor's office through grant #2667601 Caldwell County Supervision and Corrections department was able to assign a full time probation officer to dedicate all his time to the Caldwell County Drug Court. This allows the Community Supervision Officer to supervise the participant base on an intensive level, and respond to violations or concerns quickly being able to dedicate his full attention to the case load. In grant proposal #2667602 Caldwell County will be requesting additional funding to assist in funding the Drug Court Officer position. Although partial funding was provided with #2667601 the full request for funding was not granted. The full time position for the Drug Court CSO is currently being supplemented by the Caldwell County Community Supervision and Corrections Department. The second targeted area by this project is drug and alcohol testing. The second targeted area by this project is drug and alcohol testing. Texas OOG grant 2667601 does provide drug testing funds, in addition to providing a breathalyzer and hair follicle testing. With the use of SCRAM and Ignition Interlocks , these funds will greatly enhance monitoring the participant's drug and alcohol usage. We currently employ the use of standard drug testing kits but wish to include the alcohol swab kit in order to increase detection of alcohol usage. The provided funds have assisted Caldwell County in purchasing six panel drug testing kits that provide immediate results indicating positive results for Cocaine, Amphetamines, Methamphetamines, THC, Barbiturates, and Opiates. The third area targeted by this project will be the Licensed Chemical Dependency Counselor drug and alcohol assessment. This assessment provides information concerning the participant's substance abuse addiction. With this assessment we can accurately determine the next step in treating the addiction. Thus, this assessment is the first rung in the treatment model and thus is crucial to understanding the participant's addiction. The fourth targeted concern is interdisciplinary education for team members. The Challenge Court is a new program in Caldwell County and training is a priority. The requested funding would enhance the team members oppurtunities to attend trainings and conferences. The Caldwell County Drug Court team sent four members to the Texas Asslociation of Drug Courts conference in February 2013 located in Houston, TX. The current state of the Caldwell county budget does not allow futher training expenses without assistance from the governers office. This year the Caldwell County Drug Court team is planning on sending five members to the upcoming Texas Assiociation of Drug Courts conference in February 2014 located in Fort Worth, TX. The aforementioned areas are indeed in compliance with the Texas Health and Safety Code § 469.001 Essential Characteristics #1, 4, 5 and 9.

#### **Supporting Data:**

Provide as much supporting data, to include baseline statistics and the sources of your data, which are pertinent to where the grant project is located and/or targeted. Do not use statewide data for a local problem or national data for a statewide problem. Enter your supporting data:

The 2013 Caldwell County Challenge Court's basic demographic data is as follows: Number of participants: 13; Male: 6; Female: 7. Age Range: 18 to 60 with the average of participant being 31. Average number of days in the program until first positive drug test: Approximately 120 days. Offenses: Drug Offenses- 13; DWI - 0. Race/Ethnicity of participant base: white - 8 (62%); black - 3 (23%); Hispanic - 2 (15%) According to the Office of Court Administration in the state of Texas approximately thirty-one percent of the pending cases for fiscal year 2012 were related to drug and/or alcohol offenses, compared to thirty-five percent in calendar year 2011. We can conclude from this basis that the state of Texas did enjoy a four percent reduction in drug/alcohol related offenses. By utilizing statistics accumulated by the Texas Office of Court Administration it is possible to run a report for the entire state of Texas breaking down felony cases for fiscal year 2013. The most current data indicates that out of 496,137 felony cases, 157,681 were drug/alcohol related in 2013. This would reveal that state wide drug/alcohol related cases rose (+1%) making 32% of all cases in Texas drug/alcohol related. By utilizing statistics accumulated by the Texas Office of Court Administration it is possible to run a report based solely on Caldwell County data. Comparatively Caldwell County statistically parallels the state of Texas in fiscal year 2013, reporting that out of 212 total felony cases, 63 of those cases where drug and alcohol related. This accounts for a thirty percent rate of drug/alcohol related offenses within the county. Broken down specifically within Caldwell County twenty-one percent of all felony cases are drug related, and nine percent are alcohol related. Comparing this data to last year's reported data in 2012 shows that the actual number of felony case filings for drug/alcohol related offenses increased in Caldwell County from forty-seven indicted felony cases in 2012 to sixty-three indicted felony cases in 2013. The percentage rates remained stagnant due to the overall total number of felony case filings increasing in Caldwell County during fiscal

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year 2013. This data indicates that although percentage rates remain the same in 2013, drug and alcohol abuse in Caldwell County remains a prevalent concern with more felony case filings than ever in 2013. This does not include offenses motivated by substance abuse. The Challenge Court will take into consideration other non-violent offenses that are substance abuse motivated. Currently, Challenge Court guidelines only contemplate third degree and state jail felony level drug and alcohol offenses. Additionally, the Challenge Court does not accept manufacturing or delivery of drugs offenses. There does not appear to be any formal studies on drug prevalence in Caldwell County, but data from the Community Supervision and Corrections department is available through the 2013 executive summary and annual report. In this report the probation department recorded that marijuana was the most used illicit substance with 51% percent of all positive drug test showing THC. The second most abused substance was amphetamines accounting for 16% of all positive drug test, followed by cocaine and benzodiazepines with 4%. All thirteen participants currently enrolled in the program are felony drug cases. The Caldwell County Drug Court will accept felony DWI offenders and has contemplated admittance of a felony DWI offender into the program during this reporting period, although he was ultimately denied acceptance. Despite reporting no DWI offenders for 2013, this does not mean that the program is not accepting DWI offenses, only that an appropriate participant has yet to apply for the Court. In 2013 the Community Supervision Officer assigned to the Drug Court recorded that Thirty-five percent of the total violations were drug/alcohol related and sixty-five percent were administrative. This revocation data comparatively parallels that of the Caldwell County Community Supervision Department in which thirty-six percent of violations are due to drug/alcohol use. Of the seven positive drug screens, seventy-one percent tested positive for THC (marijuana), and twenty-nine percent submitted specimens for cocaine. The Challenge Court has been able to effectively address violations, and non compliance through sanctions and treatment options. Several forms of treatment have been initiated due to drug/alcohol violations with participants being required to submit to the Caldwell County Day Treatment Program, the Caldwell County Intensive Out-Patient Program, the Gonzales Intermediate Sanctions Facility and the Central Texas Treatment Facility. Sanctions have also been added for administrative violations requiring participants to submit to jail time, additional community service, additional reporting, and corrective action plans. In contrast the Caldwell County Challenge Court has also rewarded its participants for positive behavior by reducing reporting requirements, subtracting community service restitution, and positive re-enforcement from the Judge praising good behavior in front of the peer group. Of current participants in the program, excluding those who are currently in treatment, sixty-nine percent of participants have been able to gain employment with assistance from the Challenge Court team, compared to sixty-four percent of defendants on regular Caldwell County Adult Probation. The current revocation rate of the Caldwell County Drug Court stands at zero having no participants official being negatively discharged from the program, but at the time this grant proposal is being drafted there are two participants with active warrants for arrest due to non-compliance with Drug Court terms, with both clients having submitted positive drug screens then absconding from the program. Once these warrants are served, and Drug Court action is taken, the revocation rate next reporting period could potentially increase. The Caldwell County Community Supervision and Corrections Department reported a revocation rate of nineteen percent in 2013. Even if both the Drug Court participants are revoked for their violations, this would only demonstrate a revocation rate at fifteen percent. Comparatively speaking the Challenge Court has been able to produced higher success rates statistically than offenders placed on regular probation in Caldwell County. The Challenge Court is able to supervise the defendant population closer, due to the smaller case load size of the probation officer, and the open communication between the Judge, and the participant. In 2013, Challenge Court participants were asked to submit to 247 drug test in total, broken down by phases 142 drug test were submitted in phase 1, and 105 drug test were submitted in phase 2. All seven of the positive drug results were from phase 1 participants. This revealing data would support that the program is catching drug abuse early and addressing that issue as soon as possible. Caldwell County Community Supervision Department reveals the top primary needs of defendants placed on community supervision, including those placed in the challenge court program. In 2013 the probation department has found through assessment that forty-one percent of offenders placed on community supervision have a primary concern of drugs and alcohol. Sixty-one percent of the total offender population placed on community supervision in Caldwell County is based on drug/alcohol related offenses, with thirty-six percent being drug related, and twentyfive percent being alcohol related. This means that more than half of all offenses placed on supervision are drug/alcohol related. The Challenge Court is able to address drug/alcohol violations quickly due to the smaller caseload size, and availability of the Court to address concern. The challenge court officer was able to conduct thirty-four home/work field visits to participant's residences, and workplaces. These visits are completely random, and the participant is not notified that the officer is coming. If provided with funding from the governor's office, the probation officer would be able to increase the frequency of field observation, due to improved availability. 583 hours of community service restitution has been completed by Drug Court participants. These hours completed have been a great benefit for several community organizations in which the community supervision department retains agreements which allows the participant to serve restitution to the community through volunteering time giving back Caldwell County. The Caldwell County Drug Court presently has seven participants in phase 1, and 6 participants in phase 2 of the program. There have been no graduations from the Drug Court yet because the Court has not been in existence for a full two years. There are participants working through the program that are close to graduating to phase three of the continuum. This would suggest the first graduations from the Drug Court will occur in approximately mid 2014.

#### **Community Plan:**

For projects that have a local or regional impact target area, provide information regarding the community plan need(s) that your project will address.

Enter your community planning needs:

The Caldwell County Community Justice Plan 2012-2014, submitted to the Community Justice Counsel and Capital Area Council of Governments, states in part "There is still a lack of substance abuse and intervention programs available to adults, that have not been placed on community supervision in Caldwell County, that are approved by the Texas Department of State Health Services 1. No intensive treatment, inpatient treatment services, or detoxification services are available in Caldwell County for substance abusers.2. There are no substance abuse outpatient treatment providers for adults in Caldwell County based on TCADA. 3. There are resources available on the state level to adults seeking intervention and treatment services for substance abuse, if they have transportation to other counties and cities. Budgetary issues at the state legislative level may mean fewer funds for existing providers of Substance Abuse Intervention Services or dual diagnosis services in Caldwell County. Substance abuse is a growing problem in Caldwell County. Although the state of Texas has enjoyed a decrease in drug/alcohol arrest, regrettably Caldwell County has reported opposite numbers in relation to drug/alcohol statistics. The number of drug/alcohol related case filings in Caldwell County continue to increase ever year. Because the Challenge Court target population is Felony drug/alcohol offenders, these statistics are closely monitored. As noted in the supporting data section of this grant proposal the level of Felony case filings in Caldwell County has increased from 47 drug/alcohol arrest in 2012 to 63 drug/alcohol arrest in 2013. This accounts for a thirty percent rate of drug/alcohol related offenses within the county. Broken down specifically within Caldwell County twenty-one percent of all felony cases are drug related, and nine percent are alcohol related. The current population in Caldwell County is listed at 38,126 according to the United States Census Bureau. Reviewing detailed statistics provided by the 2010 US census, Caldwell County has remained almost completely stagnant in population growth since 2000, and is considered one of the slowest growing counties in Texas. The current unemployment rate is at nine percent, which is more than two percent higher than the Texas average. 41.7 percent of the entire county consider themselves either not in the workforce or retired. The Texas Association of Counties asserts that twenty percent of Caldwell County's population lives below the poverty line. Additionally according to the US 2010 census, all forms of industry, manufacturing, and sources of employment have reduced by 2.2 percent in the last ten years. This census data is presented only to elaborate the counties current fiscal condition. While many of Caldwell's contiguous counties have enjoyed growth, and fiscal gains,

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Caldwell not only remains at a stalemate, its financial condition has deteriorated. Caldwell County has very limited tax revenue to assist in the funding of the Challenge Court at this time, therefore state assistance is desperately needed. Although persons placed on Adult Probation have the availability of resources within the Probation Department, the percentage of persons identified as entering State Funded Treatment Programs involved in the Criminal Justice System averages only 21% for the range of primary drugs identified by TCADA. Presently, treatment services are provided through referral to surrounding areas. Intervention services are available, and some providers provide mental health services, which include dual diagnosis services for those who suffer from mental illness and substance abuse issues. However, there is no existing program specifically providing substance abuse treatment services that is approved by TCADA for adults who are not involved in the criminal justice system. Caldwell County has limited existing resources for Adult Substance Abuse. There are two active Alcoholic Anonymous groups and one Narcotic Anonymous group holding meetings on a regular basis for those in recovery, Services providing screening and referral are presently provided by the District Resource Center and Blue Bonnet Mental Health and Disability Disorder (Blue Bonnet MH/DD) through their Outreach Screening and Assessment Referral Program. However, no licensed providers are available in Caldwell County according to the DSHS. A local provider for substance abuse treatment for those not involved with the Criminal Justice System is needed.

#### **Goal Statement:**

Provide a brief description of the overall goals and objectives for this project.

Enter a description for the overall goals and objectives:

The goal of the Caldwell County Challenge Court is to provide the opportunity and the tools necessary for eligible offenders to participate in a judicially supervised treatment program in the effort to eradicate their dependence of substance abuse. In conjunction with this goal, the Challenge Court seeks to ensure the safety of Caldwell County by reducing the effects of substance abuse and its associated negative behavior. Thus, as stated in the Challenge Court application for participation, the mission of the Challenge Court: "strives to improve the quality of life of all citizens of Caldwell County-specifically including those impacted by and victimized by substance abuse. Public safety for all will be increased by reducing the amount and frequency of substance abuse-related crime. Challenge Court participants will be encouraged to lead clean, sober and productive lives through goal-driven personal responsibility, treatment and supervision".

#### Cooperative Working Agreement (CWA):

When a grantee intends to carry out a grant project through cooperating or participating with one or more outside organizations, the grantee must obtain authorized approval signatures on the cooperative working agreement (CWA) from each participating organization. Grantees must maintain on file a signed copy of all cooperative working agreements, and they must submit to CJD a list of each participating organization and a description of the purpose of each **CWA**. Cooperative working agreements do not involve an exchange of funds.

For this project, provide the name of the participating organization(s) and a brief description of the purpose(s) for the **CWA(s)**. You should only provide information here that this project's successful operation is contingent on for the named service or participation from the outside organization.

Note: A Sample CWA is available here for your convenience.

Enter your cooperating working agreement(s):

N/A

#### **Continuation Projects:**

For continuation projects only, if your current or previous year's project is NOT on schedule in accomplishing the stated objectives, briefly describe the major obstacles preventing your organization from successfully reaching the project objectives as stated within your previous grant application. (Data may be calculated on a pro-rated basis depending on how long the current or previous year's project has been operating.)

Enter your current grant's progress:

The Caldwell County Drug Court started receiving participants in June 2012, and currently has thirteen participants after being in operation for approximately 18 months. When drafting grant proposal #2667601 the target level of participant goal was set at thirteen new clients for 2013. Unfortunately the program only received six new intakes in 2013 falling short of the goal stated in last year's funding request. The process for receiving new applications involves communication from the defense attorney, the district attorney, and the district judge. The level of communication has been open, and successful since the inception of the program, making the application process a positive experience. At the time this grant request there are several pending applications being reviewed by the Drug Court team that will bring the Court closer to its original intake goal. The lower than anticipated level of new participants has been discussed, and team members have suggested ways to increase the level of interest with the local defense bar. Also attributing to the missed target goal is the fact that the Caldwell County District Attorney is retiring from service this year, and that changes are being made at the District Attorney's Office. The presiding judge has good working relationships with both potential candidates for the new incoming District Attorney, and the Drug Court will remain a high priority for Caldwell County despite a change in public office. The team members of the Caldwell County Drug Court are committed to operating a successful program, and will put forth every effort to increase the participant level and help provide a service to the citizens of Caldwell County.

#### **Project Summary:**

Briefly summarize the entire application, including the project's problem statement, supporting data, goal, target group, activities, and objectives. Be sure that the summary is easy to understand by a person not familiar with your project and that you are confident and comfortable with the information if it were to be released under a public information request. Enter your summary statement for this project:

The Caldwell County Challenge Court (Felony Drug Court) is currently in its second year of operation, having been is session for approximately 18 months. It has thirteen active participants, with three other defendants involved in the screening process at the time this grant request was submitted. In the course of effectively treating substance abuse participants there are many components of the treatment model that are employed to achieve participant sobriety. The Challenge Court provides participants with services that are conducive to managing their substance abuse, for example judicial supervision, intensive probation supervision and the administration of a Goal Achievement Plan. This project will target the following areas that the Challenge Court lacks funding: first, the funding of a probation officer; second, LCDC assessments; third, drug and alcohol monitoring; and fourth, Challenge Court team member training. First, the funding of a community supervision officer greatly improves the responsiveness and attention to participant supervision and to the Challenge Court itself. The Community Supervision Officer assigned to the Challenge Court is now working for the Court full time and all his

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attention and dedication are given to Court. It is only with the financial assistance provided by the governor's office that Caldwell County is able to dedicate a full time officer to this position. The officer was sharing his time during the last grant proposal between the Drug Court and operating a pre-trial bond caseload. Since funding was provided and he is able to serve as the full time Drug Court CSO, response time for participant assistance has vastly improved. Being able to dedicate his full attention to the Drug Court has enhanced the Court's ability to assess new participants, to market the Court's mission statement, to address the Judges concerns, to record participant progress or lack of progress, to provide intensive supervision to the participant base, and record data/ statistical progress of the Court's achievements. To manage and supervise a drug court caseload the probation officer should address only the concerns and problems of a drug court caseload, in which Caldwell County hopes to obtain fifteen - twenty participants by the end of our second year of operation. The probation officer component of the Challenge Court adheres to the NADCP's Ten Key Component #1 and to the Texas Health and Safety Code §469.001 Essential Characteristic #1: The integration of alcohol and other drug treatment services in the processing of cases in the judicial system. Second, LCDC/CSO assessments are extremely vital to participant success in conquering their substance abuse problems. In order to prescribe the correct treatment plan proper assessment of the participant is extremely vital. During the first year of operation the Challenge Court's primary source of assessment was conducted through the Substance Abuse Screening Assessment (SASSI). After financial resources were rewarded from the Governor's Office the Caldwell County CSO with assistance from the Caldwell County LCDC have been able to conduct full Substance Abuse Evaluations (SAE) on all incoming participants. This form of assessment is a proven thorough technique in the appraisal of the severity of the drug/alcohol dependence. With the assistance of the Governor's Office Caldwell County Drug Court has been able to get an enhanced vantage point of the participants risk and needs in treatment. The Drug Court team has discussed future techniques of assessment for the upcoming year. Participants could potentially be sent to an individual assessment with a psychologist, in order to determine if the "substance abuse problem fuels the psychological problem or vice versa" increased counseling along with the initial evaluation is critical in providing appropriate treatment services to our participants. Increased funding in the assessment phase would allow close communication between the team, and professional counselors/LCDC. The employment of LCDC assessments conform to Texas Health and Safety Code §469.001 Essential Characteristic #4: Access to a continuum of alcohol, drug, and other related treatment and rehabilitative services. Third, applying Texas Health and Safety Code §469.001 Essential Characteristic #5: Monitoring of abstinence through weekly alcohol and other drug testing, the Challenge Court conducts frequent and random drug and alcohol testing of Challenge Court participants. Drug testing kits and portable breathalyzer testing is currently in use through the assistance of Grant #2667601. With the financial assistance of the Governor's Office the Caldwell County Drug Court was able to administer 247 drug/alcohol tests in 2013. The budget of the Caldwell County Community Supervision and Corrections Department is very limited, with the current resources of the probation department it is very difficult to supply the Challenge Court with the number of drug/alcohol testing kits needed without grant assistance. Continued funding of these drug and alcohol monitoring devices is critical to the compliance of Essential Characteristic #5. In addition to funding the aforementioned testing measures, the Challenge Court hopes to employ the use of the SCRAM to participants that have alcohol issues, but because of financial restraints this is not possible without additional funding. The Challenge Court does accept DWI offenders, although a DWI Offender has not yet been referred to the program. If a DWI offender is referred the court does have the availability of the Ignition Interlock on DWI participant vehicles. The Challenge Court lacks the funding to cover the costs associated with these alcohol monitoring tools if not provided funds through this grant proposal. With funding through this project, participants can be successfully monitored through multiple alcohol and drug detecting tools. Fourth, in complying with Texas Health and Safety Code §469.001 Essential Characteristic #9: Continuing interdisciplinary education to promote effective program planning implementation, and operations, the Challenge Court seeks funding for team member training. As cited earlier in this grant request, the Challenge Court team attended the Texas Association of Drug Court Professionals Conference in February 2013 located in Houston, TX. This was the team's first opportunity to gain formal training, and guidance in regards to the operation of a drug court. As stated many times in this request, Caldwell County has very limited funding for further training that will prevent the team from securing the experience and training it desperately needs to be effective. If provided with future assistance, further training, and education would be possible through state, and possibility national conferences. The Caldwell County Drug Court team is presently scheduled to attend the Texas Association of Drug Court Professionals Conference February 2014 located in Fort Worth, TX. The aforementioned problem areas are consistent with request for funding in grant #2667602. Without the funding provided by this project, the Challenge Court will struggle to provide effective services to the participants who direly need the treatment. The Challenge Court team meets on a weekly basis, and stays in close communication with each other. All members of the team have several forms of contact information, and can communicate through phone, email, text, or in office meetings. Unfortunately the separate departments involved within the Challenge Court operate on different computer software systems at this time, and this can present a challenge to open flow of communication throughout the team. If the funding requested is granted, the challenge court will explore the possibility of providing the Community Supervision Officer with E doc. This will allow him the capability of being connected to the District Attorney's Office, the District Court Office, and the Sheriff's Office, and would help alleviate any breakdowns in communication. Despite the short time being in operation, the Challenge Court team observes, educates, and strives to be an effective community resource. Grant assistance from the Governors Office has been greatly appreciated and put to good use. Each participant involved in the Court is highly important to the presiding judge and the team. A high level of priority and attention is given to the participants, and Caldwell County is committed to providing its citizens with the best available treatment and support from the team. With the assistance of the Governor's Office Caldwell County hopes to improve services for the Drug Court and have a positive impact on many lives affected by the abuse of drugs and alcohol.

#### **Project Activities Information Specialty Courts**

Does your project have a Steering Committee that helps direct and enhance your court's operations?

X Yes

\_ No

\_ N/A

List the members of your project's treatment team and describe their role in supporting the participants.

### eGrants - Project Summary (MAKE SURE YOU CLOSE TH... Page 10 of 18

1) 421st District Judge: A) Leader of the Challenge Court Team B) Reviews the current status of each participant C) Administers rewards and sanctions to the participant D) Encourages the participant to remain drug/alcohol free E) Determines if the participant can proceed to the next phase F) Determines if the participant has met the requirements for successful completion and the disposition of their case. 2) Court Coordinator: A) Sets the Court docket B) Manages the Court budget C) Overall has responsibility for the effective management of the Challenge Court. D) Delegates task and workload to other team members. 3) District Attorney: A) Evaluates the legality of incoming drug related cases B) Evaluates the eligibility of the participant C) Creates plea proceedings. D) Implements a non-adversarial approach to the case 4) Community Supervision Officer: A) Primary participant reporting agency B) Provides an orientation to the Challenge Court Treatment Section C) Develops an individual treatment plan D) Conducts regular scheduled office visits with the client F) Conduct random urinalysis on the Challenge Court participant G) Ensures the client receives and participates in the provided treatment regimen H) Conducts random home/work visits to the clients place of work or residence. 5) Defense Attorney: A) Ensures the participants case is up to the legal standard B) Advise the client of his rights C) Implements a non-adversarial approach to the case. 6) Law Enforcement: A) Provides a criminal justice aspect to the Challenge Court B) Represents the interest of the community at large C) Implements a non-adversarial approach to the case D) Ensures the Safety of the Challenge Court team and all participants 7) Community Resource/Citizen: A) Provides the views of the community at large B) Provides life experiences to the Challenge Court team and participants C) Offers the perspective of someone detached from the Court/Criminal Justice System D) enlightens the participant with a faith based approached to enlighten and enhance perception of the situation.8) LCDC: A) Conducts substance abuse evaluations B) Provides substance/alcohol abuse counseling C) Brings the perspective of addictive thinking and action to the team

Provide the average caseload size for a full-time case manager/probation officer assigned to this project.

The Caldwell County Drug Court is entering its second year of operation and is still building a client base with currently 13 particippants enrolled in the program. The desired case load size at full capicity will be between 20 - 25 participants. Provide your project's policy on drug testing participants.

It is the goal of the Challenge Court to help the participant maintain sobriety, not only to succeed in the program, but also to succeed in life after the program. Therefore, it is necessary to use frequent and random drug testing to promote this goal. Frequent testing consists of scheduled drug testing along with random urinalysis at the discretion of the supervision officer. This means that participants can expect to provide a urine sample at the time of their office visit. Random drugs test can come in many forms. This means that the supervision officer can call the participant into the office at will to request a urine sample, or has the means to travel to the defendant's residence or employment and request that a urine sample be provided. The participant has four hours from the time the case manager notifies him/her to provide a specimen for drug testing. If the participant falls to appear or cannot provide a specimen, this failure to submit will be considered the same way as a positive drug test result, and sanctions will be applied. All drug test will be administered by the supervision officer in desktop kit form. This desktop kit indicates the presence of marijuana, cocaine, barbiturates, amphetamine, and methamphetamine. If the desktop kit indicates a positive urine sample for any of these substances the community supervision officer will send the specimen to a professional laboratory under contract with the CSCD to scientifically confirm the positive results. The supervision officer has the discretion to ask the participant to sign a positive admission form to officially admit to using an illegal substance. If a positive admission form is signed, then the positive urine sample does not have to be sent to the laboratory, although this will also be officer discretion if officer chooses to send anyway.

Describe the process you will use to determine your project's effectiveness.

The process of determining the Challenge Court project's effectiveness is consistent with the Texas A&M Public Policy Research Institute (PPRI) reporting requirements. For example, descriptive statistical data such as (1) Number of people assessed to participate in the program (2) Number of new participants in the program (3) Number of participants successfully completing the program (4) Number of participants employed at the time of graduation (5) Recidivism rate of past Challenge Court Clients (6) Continuation of participation by Challenge Court clients that have graduated, but choose to speak and help current clientele. (7) Feedback from participant friends and family in regards to positive offender change. As the program progresses, more data, and program analysis will be available for operation evaluation.

Provide the total cost for operating your project during the previous fiscal year. (This should include all salaries, travel, counseling, treatment services, office supplies, etc.)

60000

List the sources and amounts of non-CJD funding used to support this project during the previous fiscal year. (This may include local or state funds and any other charges to participants.)

The sources used by the Challenge Court include programs used by the Caldwell County Community Supervision and Corrections Departments. This pertains mostly to treatment programs, and encompasses many forms of state funding such as Community Corrections Facilities, Court Residential Treatment Programs, Substance Abuse Felony Punishment Facilities, and on a local level the Day Treatment Program. It is difficult to calculate the cost of use of these programs, but they have been citied to inform that all treatment programs used are in some way state funded programs. Caldwell County also assists the Challenge Court on a financial level by allowing County employees to participate in the program. Caldwell County pays for the salary of the District Attorney assigned to the program, and partially rereimburses the District Judges salary. The Law enforcement officer on the Challenge Court team is employed at by the city of Lockhart, and allowed to donate his time. Although the Challenge Court is not their sole assignment, they do spend considerable amounts of time with the project on county/city time. The community supervision officer assigned to the Challenge Court is paid by the Adult Probation Department with the assistance of the Governor's Office. Since being awarded partial funding with grant #2667601 approximately sixty percent of the Community Supervision Officers salary is paid with grant funds. The remaining balance is funded through Caldwell County CSCD. The Community Supervision Officer now works for the Drug Court full time, and dedicates all his efforts to the Court since funding was rewarded from the Governor's Office.

List the treatment resources used for this project (e.g., ATR, TAIP, in-house, etc.).

1) Driving While Intoxicated Education Program 2) Driving While Intoxicated Intervention Program 3) Texas Drug Offender and Education Program 4) Commitment to Change Program 5) Male Offender Group 6) Female Offender Group 7) Theft Intervention Program. 8) Victim Impact Panel 9) Nature of Marijuana Program 10) Relapse Prevention Group 11) Recovery Works Program 12) Intensive Out-Patient Program 13) Texas Alternatives to Incarceration Facilities: A) Volunteers of America B) Lifetime Recovery C) Mcabe Center 14) Day Treatment Program -Run via CSCD District Resource Center 15) Bexar County Substance Abuse Treatment Facility 16) Access to all Court Residential Treatment Centers within state of Texas (mostly used being facilities in Uvalde, and Lubbock) 17) Central Texas Treatment Center 18) Substance Abuse Felony Punishment Facilities and all Aftercare/Halfway House components 19) AA/NA 20) One on one counseling with LCDC

### eGrants - Project Summary (MAKE SURE YOU CLOSE TH... Page 11 of 18

Provide the total fees collected in your county during the most recently completed fiscal year, in accordance with Chapter 102.0178, Code of Criminal Procedure, for offenses found in Chapter 49, Penal Code (DWI) and Chapter 481, Health and Safety Code (controlled substances). Note: The party responsible for collecting court assessed fees in your county may be the treasurer, county clerk, or district clerk.

11885

Of the fees collected in your county, provide the amount that was directed to your project.

1955

Describe how your project used those fees.

The fees directed to the Caldwell County Drug Court have been placed in the future operating budget for 2014. They will be used to assist the Community Supervision and Corrections Department with the full time probation officer's salary, and supplies not covered by grant #2667602.

**Selected Project Activities:** 

ACTIVITY	PERCENTAGE:	DESCRIPTION
Specialty Court - Adult	100.00	The funds dedicated to this project will be used to support the areas targeted in the problem statement. 100 % of all funds will directly support the Caldwell County Challenge Court. The community supervision officer currently dedicates 100% of his time to the Drug Court. Since being granted partial funding, the Challenge Court probation officer has been converted to a full time position, and all attention is dedicated to the success of the Challenge Court. The funds requested would also purchase drug/aicohol testing kits, and laboratory related expenses for the purposes of abstinence monitoring. Finally continued education, and training for the Challenge Court team is a priority in order to ensure the successful facilitation of a Drug Court program.

#### Geographic Area:

The geographic area consist of Caldwell County, and all contiguous counties such as Hays, Guadalupe, Gonzales, and Bastrop.

#### Target Audience:

Felony Drug/Alcohol offenders that have a substance abuse/dependence disorder.

#### Gender:

Male and Female

#### Ages:

Adult offenders

#### **Special Characteristics:**

Offenders with a drug/alcohol addiction or dependence will be the first priority of clientele. The program will also screen applicants that have used drug/alcohol, but that also have extenuating factors that prevent them from being successful in recovery such as: emotional issues, no support system, low educational assessment, family history of drug/alcohol abuse, and environmental factors.

#### Measures Information

#### **Progress Reporting Requirements**

All programs will be required to report the output and outcome measures for this program to Texas A&M University, Public Policy Research Institute (PPRI).

Objective Output Measures

	DATA	TARGET LEVEL
lumber of new enrollments in the program.	6	11
lumber of participants in the program. ("Participants" should include the number in the program at the eginning of the reporting period plus the number of enrollments - example: total number served.)	13	18

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Number of people assessed for eligibility to participate in the program.	1	ı
the most of people assessed for engineery to participate in the program.	8	113
	ľ	1 2 3

Custom Objective Output Measures

CUSTOM OUTPUT MEASURE	CURRENT DATA	TARGET LEVEL
		TARGET ELVEE

#### Objective Outcome Measures

OUTCOME MEASURE	CURRENT DATA	TARGET LEVEL
Number of participants employed or enrolled in school at time of specialty court graduation (part time or full time).	0	О
Number of participants that earn a GED, high school diploma, or vocational training credential while in the program.	2	3
Number of participants that successfully complete the program.	0	0

Custom Objective Outcome Measures

i e	T		
CUSTOM OUTCOME MEASURE			
1 COSTOM COTCOME MEASURE	CURRENT DATA	Tanana	í
	CORRENT DATA	TARGET LEVEL	i
		I THREE LEVEL	
		1	

#### **Certification and Assurances**

Each applicant must click on this link to review the standard Certification and Assurances.

#### **Resolution from Governing Body**

Applications from local units of governments and other political subdivisions must include a resolution that contains the following:

- 1. Authorization by your governing body for the submission of the application to CJD that clearly identifies the name of the project for which funding is requested;
- 2. A commitment to provide all applicable matching funds;
- 3. A designation of the name and/or title of an authorized official who is given the authority to apply for, accept, reject, alter, or terminate a grant (Note: If a name is provided, you must update CJD should the official change during the grant period.); and 4. A written assurance that, in the event of loss or misuse of grant funds, the governing body will return all funds to CJD.

Upon approval from your agency's governing body, upload the approved resolution to eGrants by clicking on the **Upload Files** sub-tab located in the Summary tab.

#### **Contract Compliance**

Will CJD grant funds be used to support any contracts for professional services? Select the Appropriate Response:

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<u>x</u>	Yes
_	No

For applicant agencies that selected **Yes** above, describe how you will monitor the activities of the sub-contractor(s) for compliance with the contract provisions (including equipment purchases), deliverables, and all applicable statutes, rules, regulations, and guidelines governing this project.

Enter a description for monitoring contract compliance:

The only contract that the Caldwell County Drug Court maintains is for drug/alcohol testing. Services are provided by a certified laboratory in regards to confirmation of positive urinalysis results. Contract compliance will be monitored through billable statements sent from the laboratory to the Caldwell CSCD fiscal officer. The Tri-County CSCD employs a fiscal officer to maintain financial records/contracts. Each statement will be reviewed by the fiscal officer before payment is rendered for services provided.

#### Lobbying

For applicant agencies requesting grant funds in excess of \$100,000, have any federally appropriated funds been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant loan, or cooperative agreement?

**Note:** Pursuant to Texas Government Code §556.005, a political subdivision or private entity that receives state funds may not use the funds to pay a person required to register as a lobbyist or for lobbying expenses. A political subdivision or private entity that violates this provision is not eligible to receive additional state funds.

Select the	Appropriate Response:
_ Yes	
X No	
_ N/A	

For applicant agencies that selected either **No** or **N/A** above, have any non-federal funds been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress in connection with this federal contract, loan, or cooperative agreement?

Select the Appropriate Response

Yes
No
N/A

#### Fiscal Year

Provide the begin and end date for the applicant agency's fiscal year (e.g., 09/01/20xx to 08/31/20xx).

Enter the Begin Date [mm/dd/yyyy]:

10/1/2014

Enter the End Date [mm/dd/yyyy]:

9/30/2015

#### **Sources of Financial Support**

Each applicant must provide the amount of grant funds expended during the most recently completed fiscal year for the following sources:

Enter the amount (\$) of Federal Grant Funds:

161897

Enter the amount (\$) of State Grant Funds:

369515

#### Single Audit

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Has the applicant agency expended federal grant funding of \$500,000 or more, or state grant funding of \$500,000 or more during the most recently completed fiscal year?

Select the Appropriate Response:

\_ Yes X No

**Note:** Applicants who expend less than \$500,000 in federal grant funding or less than \$500,000 in state grant funding are exempt from the Single Audit Act and cannot charge audit costs to a CJD grant. However, CJD may require a limited scope audit as defined in OMB Circular A-133.

Applicant agencies that selected **Yes** above, provide the date of your organization's last annual single audit, performed by an independent auditor (in accordance with the Single Audit Act Amendments of 1996 and OMB Circular A-133).

Enter the date of your last annual single audit:

1/29/2013

#### **Equal Employment Opportunity Plan (EEOP)**

Type I Entity: Defined as an applicant that meets one or more of the following criteria:

- the applicant has less than 50 employees;
- the applicant is a non-profit organization;
- the applicant is a medical institution;
- the applicant is an Indian tribe;
- the applicant is an educational institution, or
- the applicant is receiving a single award of less than \$25,000.

#### Requirements for a Type I Entity:

The applicant is not required to prepare an EEOP because it is a Type I Entity as defined above, pursuant to 28 CFR 42.302; and
 the applicant will comply with applicable federal civil rights laws that prohibit discrimination in employment and in the delivery of services.

Type II Entity: Defined as an applicant that meets the following criteria:

- the applicant has 50 or more employees, and
- the applicant is receiving a single award of \$25,000 or more, but less than \$500,000.

Requirements for a Type II Entity: Federal law requires a Type II Entity to formulate an EEOP and keep it on file.

- The applicant agency is required to formulate an EEOP in accordance with 28 CFR 42.301, et seq., subpart E;
- the EEOP is required to be formulated and signed into effect within the past two years by the proper authority;
- the EEOP is available for review by the public and employees or for review or audit by officials of CID, CID's designee, or the Office of Civil Rights, Office of Justice Programs, U.S. Department of Justice, as required by relevant laws and regulations;
- the applicant will comply with applicable federal civil rights laws that prohibit discrimination in employment and in the delivery of services; and
- the EEOP is required to be on file in the office of (enter the name and address where the EEOP is filed below):

Enter the name of the person responsible for the EEOP and the address of the office where the EEOP is filed:

Debra Kortan - Director of Human Resources; 110 S. Main St., County Court House, Lockhart, TX 78644 - 512-398-2132

<u>Type III Entity</u>: Defined as an applicant that is NOT a Type I or Type II Entity. <u>Requirements for a Type III Entity</u>: Federal law requires a Type III Entity to formulate an EEOP and submit it for approval to the Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice.

- The EEOP is required to be formulated and signed into effect within the past two years by the proper authority;
- the EEOP has been submitted to the Office of Civil Rights (OCR), Office of Justice Programs, U.S. Department of Justice and has been approved by the OCR, or it will be submitted to the OCR for approval upon award of the grant, as required by relevant laws and
- the applicant will comply with applicable federal civil rights laws that prohibit discrimination in employment and in the delivery of services.

Based on the definitions and requirements above, the applicant agency certifies to the following entity type:

Select the appropriate response:

\_ Type I Entity

X Type II Entity

\_ Type III Entity

#### Debarment

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Each applicant agency will certify that it and its principals (as defined in 2 CFR Part 180.995):

- Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal Court, or voluntarily excluded from participation in this transaction by any federal department or agency;
- Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; or
- Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in the above bullet; and have not within a three-year period preceding this application had one or more public transactions (federal, state, or local) terminated for cause or default.

Select the appropriate response:

X I Certify

Unable to Certify

If you selected Unable to Certify above, please provide an explanation as to why the applicant agency cannot certify the statements. Enter the debarment justification:

#### Fiscal Capability Information **Organizational Information**

Enter the Year in which the Corporation was Founded:

Enter the Date that the IRS Letter Granted 501(c)(3) Tax Exemption Status:

Enter the Employer Identification Number Assigned by the IRS:

Enter the Charter Number assigned by the Texas Secretary of State:

#### **Accounting System**

The grantee organization must incorporate an accounting system that will track direct and indirect costs for the organization (general ledger) as well as direct and indirect costs by project (project ledger). The grantee must establish a time and effort system to track personnel costs by project. This should be reported on an hourly basis, or in increments of an hour.

Is there a list of your organization's accounts identified by a specific number (i.e., a general ledger of accounts).

Select the appropriate response:

\_ Yes

\_ No

Does the accounting system include a project ledger to record expenditures for each Program by required budget cost categories? Select the appropriate response:

\_ Yes \_ No

Is there a timekeeping system that allows for grant personnel to identify activity and requires signatures by the employee and his or her

Select the appropriate response:

\_\_ Yes

If you answered 'No' to any question above in the Accounting System section, in the space provided below explain what action will be taken to ensure accountability.

Enter your explanation:

#### Financial Capability

Grant agencies should prepare annual financial statements. At a minimum, current internal balance sheet and income statements are required. A balance sheet is a statement of financial position for a grant agency disclosing assets, liabilities, and retained earnings at a given point in time. An income statement is a summary of revenue and expenses for a grant agency during a fiscal year.

Has the grant agency undergone an independent audit?

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Select the appropriate response: _ Yes _ No
Does the organization prepare financial statements at least annually?
Select the appropriate response: _ Yes _ No
According to the organization's most recent Audit or Balance Sheet, are the current total assets greater than the liabilities?
Select the appropriate response: _ Yes _ No
If you selected 'No' to any question above under the Financial Capability section, in the space provided below explain what action will be taken to ensure accountability.
Enter your explanation:
Budgetary Controls
Grant agencies should establish a system to track expenditures against budget and / or funded amounts.
Are there budgetary controls in effect (e.g., comparison of budget with actual expenditures on a monthly basis) to include drawing down grant funds in excess of:
a) Total funds authorized on the Statement of Grant Award? _ Yes _ No
b) Total funds available for any budget category as stipulated on the Statement of Grant Award? _ Yes _ No
If you selected 'No' to any question above under the Budgetary Controls section, in the space provided below please explain what action will be taken to ensure accountability.
Enter your explanation:
Internal Controls
Grant agencies must safeguard cash recelpts, disbursements, and ensure a segregation of duties exist. For example, one person should not have authorization to sign checks and make deposits.
Are accounting entries supported by appropriate documentation (e.g., purchase orders, vouchers, receipts, invoices)?
Select the appropriate response: _ Yes _ No
s there separation of responsibility in the receipt, payment, and recording of costs?
elect the appropriate response: Yes No
f you selected 'No' to any question above under the Internal Controls section, in the space provided below please explain what action will e taken to ensure accountability.
nter your explanation:

# Budget Details Information Budget Information by Budget Line Item:

CATEGORY	SUB CATEGORY	DESCRIPTION	QCO	CASH MATCH	IN- KIND MATCH	GPI	TOTAL	UNIT/%
		Due to the increased frequency of						

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Contractual and Professional Services	Drug Analysis or Employee Drug Testing Services drug/alcohol testing, it is often necessary to send the results to a laboratory for confirmation. The requested funds would pay for scientific confirmation of a positive urine test results.		\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0
Contractual and Professional Services	Drug Analysis or Employee Drug Testing Services	Challenge Court participants are subject to rigorous drug/alcohol testing at a frequency substantially higher than a regular probationer. The requested funds will purchase drug/alcohol testing kits used to monitor participants abstinence from prohibited substances.	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0
Travel and Training	In-State Registration Fees, Training, and/or Travel	The funds requested are for in state training opportunities that exist throughout the year for team members to attend and achieve new levels of knowledge in regards to Drug Courts.	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0
Supplies and Direct Operating Expenses	Office Supplies (e.g., paper, postage, calculator)	The Challenge Court retains case files on all active participants. This requires paper, ink, and other office supplies. The requested funds would assist in purchasing the office supplies needed to keep adequate records on the participant base.	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0
Personnel		The Caldwell County Challenge Court employs a full time community supervision officer. If funding is continued the officer will dedicate all his time to the Challenge Court supervising participants through office visits, residence checks, workplace meetings, drug/alcohol test, conducting substance abuse evaluations, attending all team meetings and reporting offender progress to judge and drug court team. He also drafts presentence investigations for potential Challenge Court participants, and attends all Challenge Court sessions.	\$54,000.00	\$0.00	\$0.00	\$0.00	\$54,000.00	100

### **Source of Match Information**

#### Detail Source of Match/GPI:

- 1			
- 1	DESCRIPTION		
- 1	DESCRIPTION	MATCH TYPE	
- 1		MAICHITPE	1
_			AMOUNT

#### Summary Source of Match/GPI:

Total Report	Cash Match	In Kind	GPI Federal Share	GPI State Share
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				Ψ0.00

### **Budget Summary Information**

### Budget Summary Information by Budget Category:

CATEGORY	CJD	CACUMATON		GPI	TOTAL
Carl		CASH MATCH	IN-KIND MATCH		
Contractual and Professional Services	\$1,100.00	\$0.00	\$0.00	\$0.00	\$1,100.00
Personnel	\$54,000.00	+0.00		40.00	\$1,100.00
Contract to the second	\$34,000.00	\$0.00	\$0.00	\$0.00	\$54,000.00
Supplies and Direct Operating Expenses	\$300.00	\$0.00	\$0.00	\$0.00	¢200.00
Travel and Training			\$0.00	\$0.00	\$300.00
	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00

#### **Budget Grand Total Information:**

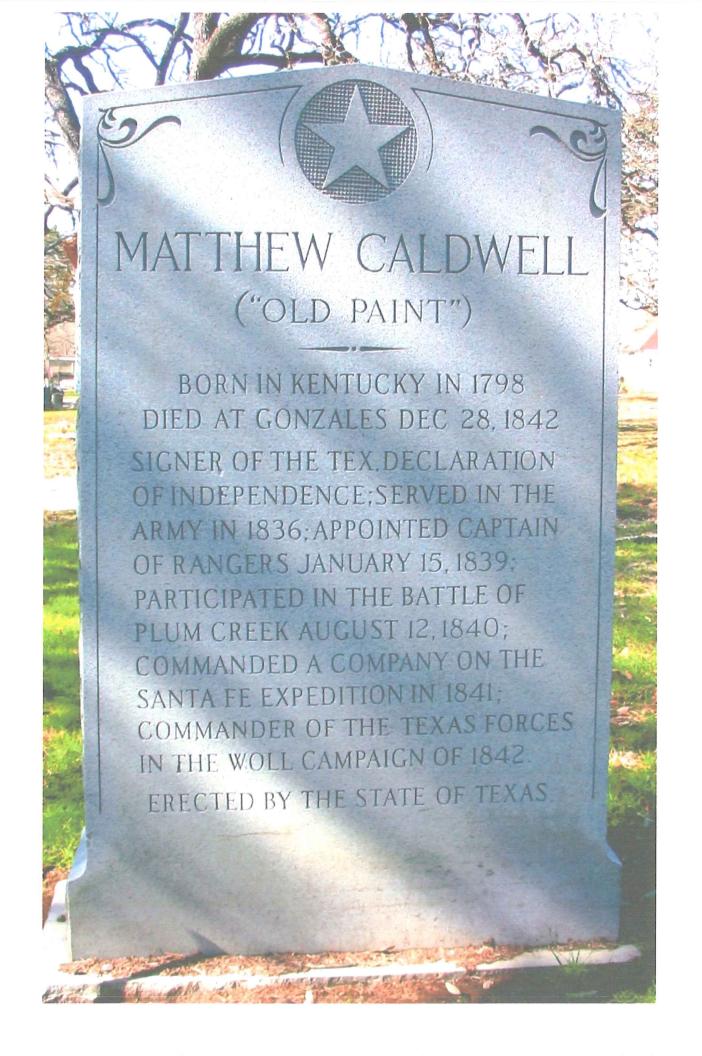
CJD	CASH MATCH	IN-KIND MATCH	GPI	TOTAL
\$56,400.00	\$0.00	\$0.00	\$0.00	
		,	\$0.00	\$56,400.00

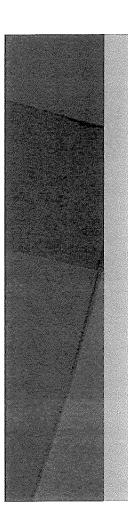
### **Condition Of Fundings Information**

Condition of Funding / Project Requirement	Date Created	Date Met	Hold Funds	Hold Line Item Funds

You are logged in as User Name: nickreininger

2014.02.10.17 Discussion of possible historical tribute to Caldwell County. Matthew Caldwell marker, floor seal, etc. Cost: Up to \$32,000; Speaker: Commissioner Buchholtz; Backup: 1.





### Savings items for consideration

for the regular meeting agenda



Date: January 9, 2014

To:

Les Reddin LongLife Projects

From: Mack Ellis

Re: CCJC budget savings

Les, Below is a list of savings as listed on your meeting minutes dated 12-22-13 as well as millwork buy

Skylight
Terrazzo seal
Clocks
AV at Multi-purpose room (leaves a balance of \$8,000)
Landscape Island demolition (B&B does not recommend)
Casework / Milwork
Wage Scale
Mechanical \$84,650
Plumbing \$15,240
Electrical \$ -0-\$ 8,500 \$ 34,150 \$ 1,800 \$ 30,000 \$ 8,000 \$ 166,545 \$ 99,890

Total Savings

\$ 348,885

If the county decides to remove the savings from the contract via a change order add \$ 10,466 to the above total for Fee savings. If they decide to create an owners contingency and leave the savings in the budget the fee savings will remain in our fee line item, however we only collect 3% of the total budget used.

If you have any questions please do not hesitate to contact me.

Regards, Mack Ellis Project Manager

2014.02.10.18 Discussion on update of the purchase of 1.15 acre south of the new Justice Center. Cost: None; Speaker: Judge Bonn/Commissioner Buchholtz; Backup: None.

2014.02.10.20 Discussion/Action to allow the county treasurer and staff to learn all aspects of the software of the county auditor's office concerning finance. Cost: None; Speaker: Commissioner Roland; Backup: 1.

2014.02.10.19 Discussion/Action to allow the county treasurer and staff to learn all aspects of the software of the county auditor's office concerning finance. Cost: None; Speaker: Commissioner Roland; Backup: 1.

# CALDWELL COUNTY, TEXAS COUNTY AUDITOR'S OFFICE

#### INTERNAL MEMORANDUM

TO: Commissioners' Court

DATE: February 5, 2014

FROM: LARRY ROBERSON

SUBJECT: Additional Training for Treasurer's Staff

#### Gentlemen:

Attached you will find a quote from Tyler Technologies for the possible additional training. The first available date for this training would be July 14, 2014. I will need a vote of the Commissioner's Court to approve it before I sign the change order.

Should you have any questions please let me know.

Łarry Roberson, CPA

**County Auditor** 



#### **TYLER CHANGE ORDER**

Memorandum: Change Order #1 to the Tyler Incode Project

Description: Tyler Technologies, Inc. (TYLER) and Caldwell County, TX (CLIENT) hereby agree to

document a change order to the original contract # 2012-0068 signed 05/01/2012. This change accommodates CLIENT's need for additional implementation hours for financials

implementation assistance.

Quantity: 32 hours on-site implementation services for Dawn Lockett for financials implementation

assistance the week of 07/14/2014.

Cost: Per CLIENT's contract, implementation hours are billed at the rate of \$125 an hour, bringing

the total additional amount billable to the client for this specific incident on this specific

date to \$4,000.

The above Change Order is hereby approved by both parties:

Accepted By: Caldwell County, TX	Accepted By: Tyler Technologies, Inc.
Ву:	By: / B/
Signature	Signature
	Implementation Manager
Title	Title
	02/15/14
Issue Date	Issue Date

#### LORI RANGEL CALDWELL COUNTY TREASURER

100 East Market St. Lockhart, Texas 78644 Telephone 512-398-1800 Fax: 512-398-1834

January 16, 2014

The Honorable Commissioner's Court Caldwell County Courthouse Lockhart, Texas 78644

Honorable Members of the Court:

I am asking that you grant the Treasurer's office permission to get trained on all aspects (ex. Accounts Payables, Accounts Receivables and Payroll) of the new financial software that is being installed.

Currently the Treasurer's office has access to all of these functions, as we still enter some accounts payable, as well as jury checks and previously entered payroll. We are asking permission to have access to these functions as well as being trained for the purpose of checks and balances, cross-training, and in case the absence of another employee.

We were told by the County Auditor that he was putting new internal controls and limiting what the Treasurer's office had access to with the new software and after speaking with the trainer of the software, we were told only if the Auditor gave permission would she train us on other functions than Accounts Receivables. She is only here until maybe the first week of February and is booked until May. She did state possibly they could send another consultant to train us.

Respectfully submitted,

i Rangel, CIO

County Treasurer

# 2014.02.10.20 Adjournment